WAKE FOREST COLLEGE

LIBRARY

CALL NO. [redacted]

ACCESSION NO. 74556

1936-1943 GIFT OF

C

Digitized by the Internet Archive
in 2014

https://archive.org/details/minutesofannuals7884cent

MINUTES

OF THE

SEVENTY - EIGHTH ANNUAL SESSION

OF THE

CENTRAL BAPTIST ASSOCIATION

NORTH CAROLINA

HELD WITH

STONY HILL BAPTIST CHURCH

SEPTEMBER 29TH AND 30TH,

1 9 3 7

—o—

The next Annual Session will be held with the Youngsville Baptist Church on Wednesday and Thursday, September 28-29, 1938

MINUTES

OF THE

SEVENTY - EIGHTH ANNUAL SESSION

OF THE

CENTRAL BAPTIST ASSOCIATION

NORTH CAROLINA

HELD WITH

STONY HILL BAPTIST CHURCH

SEPTEMBER 29TH AND 30TH,

1 9 3 7

———o0o———

The next Annual Session will be held with the Youngsville Baptist Church on Wednesday and Thursday, September 28-29, 1938

———————o———————

Printed By
THE RECORD PUBLISHING COMPANY
Zebulon, North Carolina

INDEX

Stony Hill Baptist Church ---------- 3

Proceedings Begin ---------- 8

Order of Business ---------- 8

COMMITTEES:

- Nomination ---------- 9
- Place and Preacher ---------- 9
- Finance ---------- 9
- Obituary ---------- 9

REPORTS:

- Sunday School ---------- 10
- B. T. U. ---------- 10
- W. M. U. ---------- 12
- Christian Education ---------- 14
- Aged Ministers ---------- 16
- Hospital ---------- 17
- Orphanages ---------- 18
- State Missions ---------- 19
- Home Missions ---------- 21
- Foreign Missions ---------- 22
- Obituaries ---------- 26
- Nominating Committee ---------- 26
- Finance Committee ---------- 26
- Treasurer's ---------- 27
- Resolutions ---------- 27

List of Messengers ---------- 29

List of Ministers ---------- 30

Our Dead ---------- 32-33

Statistical Tables Begin ---------- 34

STONY HILL BAPTIST CHURCH

By G. W. Paschal

Stony Hill Baptist Church is located about six miles west of Wake Forest and one mile north of highway 91, leading from Wake Forest to Durham.

It was constituted November 22, 1884, by Rev. M. R. Pernell and Rev. J. S. Purefoy who preached the sermon. At its constitution it had twnety-four members, who were James R. Layton, David S. Ray, T. N. Ray, W. B. Ray,, E. G. Catlett, E. C. Catlett, L. D. Ray, J. W. Dew, W. N. Ray, J. C. Ray, James Dew, C. F. Keith, V. B. Ray, D. F. Lowery, Sarah M. Ray (Catlett), Selina B. Ray, Mary Laffoon, Martha W. Ray (Chappell), Della Ray, Glathia A. Ray, Martha A. Bailey, Roberta Bailey (Mangum), Mary E. Bailey, Altha E. Ray (Dew). The first clerk was W. B. Ray; the pastor for the first year was Rev. M. R. Pernell.

It should be said here that as Rev. J. S. Purefoy was one of the organizers of this church, so he was its best friend in its early years, and the church remembers him as such. In July, 1886, when the church was without a pastor, he came to its aid, and served it as pastor so long as his health permitted. He led the church in building its house of worship, furnished it with a code of rules for its government, and seemingly its covenant, and trained the young church in its work and duties. It was the last pastorate of his long and useful life.

The church joined the Central Association in 1886, the delegates being T. N. Ray, J. D. Dew, M. R. Sykes, D. S. Ray and L. D. Ray. At that time it reported 26 members equally divided between the sexes. Since that time the females have greatly predominated. The present membership is 267.

Among the names of families from which the members have come are those of Ray, Sykes, Chappell, Bailey, Keith, Jackson, Davis, Lowery, Dew, Glenn, Laffoon, Catlett, Layton, Nines. Morton, Mangum, O'Neal, Jones, Harrison, Perry, Allen, Dean, Woodlief, Morris, Walker, Rich, Tharrington, Jackson, Choplin, Askew, Hight, Hailey, Smith, Holloway, Jenks, Kelly, Pierce, Kelley.

The clerks of the church have been: W. B. Ray (1884), W. M. Jackson (1886), M. W. Chappell (1887), E. H. Ray (1889), W. H. Davis (1891), M. W. Chappell (1893), E. H. Ray, (1894), Z. T. Ray (1895), E. H. Ray (1892), J. F. Keith (1902), W. D. Ray (1904), Sanford Keith (1911), S. G. Mangum (1913), Jethro Harrison (1923), W. T. Morton (1925), W. V. Chappell (1932), Helen Sykes (1935). The years indicated are those of beginning of service.

The pastors have been: M. R. Pernell (1884), J. S. Purefoy (1886), J. H. Hutchinson (1888), Z. W. Wheeless (1891), W. M. Jackson (1894), W. M. Sorrell (1895), W. M. Jackson (1898), Z. W. Wheeless (1899), W. Y. Chappell (1900), J. W. Atkinson (1904), W. L. Griggs

(1911), C. B. Reid (1913), J. G. Davis (1916), E. E. Morris (1918), Lonnie Sasser (1919), T. W. Fogleman (1920), J. G. Davis (1920), C. B. Trammell (1924), E. C. Shoe (1926), O. H. Bolch (1933), N. P. Howington (1937). In addition Dr. D. B. Bryan of Wake Forest College, though not a minister served the church as preacher and moderator of meetings from December, 1932, to June, 1933. For several other short periods the church was without a pastor, the first being for the first half year of 1885, during which the church met at two o'clock every Sunday afternoon for prayer services. The regular services through all the period have been on the fourth Sunday in every month.

There is no record of any deacons being appointed until November, 1889. At that time J. T. Glenn and W. H. Chappell were tentatively appointed, but Brother Glenn refused to serve on the ground that he did not have enough education for the office. It was not until October, 1891, that the church seems to have had any regularly appointed deacons. These were: W. H. Davis, W. B. Ray, W. H. Chappell, who on the day after their appointment were ordained by Rev. J. A. Purefoy and Rev. Z. W. Wheeless. Both before this and after most of the work regularly done by deacons was done by committees or individuals appointed by the conferencse for the definite purpose in hand. Accordingly, the office of deacon was not taken very seriously; the deacons seem not to have held the monthly meetings requested by the church, and as one of them had got a letter of dismission, after several had been elected and declined to serve, a new board consisting of W. M. Chappell, J. G. Davis, M. R. Sykes, were elected in December, 1896. Those who have been appointed as deacons since that time are I. S. Bailey, February, 1900; A. T. Bailey and Sanford Keith, May, 1905, "provided they would accept"; J. E. Ray, S. G. Mangum, A. E. Lowery, June, 1918, who were ordained at the August meteing following; M. W. Chappell and W. T. Morton, November, 1927; Herman Harrison, September, 1933; Onnie Davis, Onnis Harrison, Hesro Perry and Ervin Carpenter, April, 1936. It should be said that there is evidence that some of these deacons served their office well. Especially should be mentioned Deacon A. E. Lowery, who by his faithful service and spirit of Christian helpfulness won the affection and gratitude of the entire membership; on August 21, 1937, he got a letter of dismission to join a church nearer his new home.

The church has had a Sunday school from nearly its first year. In 1887 it reported to the Central Association 5 teachers and officers and 40 students enrolled; for many years the Sunday School was closed during the winter months, but at present is kept all the year, the members having determined that, "the Lord willing, we shall try to have worship of some kind at Stony Hill every Sunday." There has been a steady increase in the enrollment through the years, that

for 1936 being 119. The superintendents have been in order: W. M. Jackson, W. H. Chappell, W. H. Davis, M. W. Chappell, M. W. Jackson, W. D. Ray, E. H. Ray, M. R. Sikes, J. G. Davis, J. W. Jones, A. G. Lowery, Sanford Keith, J. G. Davis, A. E. Lowery, M. R. Sykes, L. B. Mangum, A. E. Lowery, E. B. Keith, A. G. Lowery, J. M. Keith, A. E. Lowery, W. T. Morton, A. E. Lowery, J. A. Ray, Herman Harrison.

The W. M. U. was first organized on October 17, 1937, with Mrs. Zula Chappell, president; Mrs. Oza Harrison, vice-president; Mrs. Iva Keith, sceretary and treasurer.

Under the leadership of Pastor J. S. Purefoy, the church, in 1886 began to build a house of worship. One acre of land, a beautifull knoll, was secured for the purpose at a cost of five dollars from Sister Frances B. Laffoon.

With repairs made as they became necessary and the addition of wings, doubling the seating capacity of the church and providing Sunday school rooms, under the pastorate of Rev. E. C. Shoe in 1929-30, the original house of worship serves the church and congregation. It has been well painted inside and out, provided with good lights, and with comfortable seats. In April, 1934, the church grounds were enlarged by the purchase for thirty dollars of three additional acres of land from Sister Ina Friar. On part of it a cemetery has been regularly laid out, and all has been cleared of underbrush and developed into a beautiful church grove and grounds, extending on two sides to the highway.

A former pastor of the church spoke of the struggles through which it had come. But it has come through them all victorious in the cause of Christ and righteousness. It has been a transforming influence in its community. The nature of the struggles of which the pastor spoke may be seen from the following considerations.

When the church was established the country in a radius of five miles was religiously destitute. It was cut off by bad roads from free intercourse with others. The land is rough and not largely productive. The people living there generally owned their own homes, and being for the most part honest and industrious were able to provide the necessaries of life for their families but had little surplus revenue. Among them were some who took advantage of the secluded neighborhood to engage in the illicit manufacture and sale of alcoholic liquors, always a demoralizing influence. Educational provisions were very poor.

It was in such a situation that the church began and in a humble way has carried on its great and transforming work.

Through all the years it has kept in touch with the organized work of the denomination. It has had its delegates at all or nearly all meetings of the Central Association and at union meetings and Sunday school conventions and other general meetings. It entertained

the 1937 session of the Association. It has not been able to contribute largely to denominational enterprises but it has done something.

It has seen that the gospel was preached from its pulpit month after month with as few breaks as most churches. A list of pastors was given above. The church has not paid any of these any large salary. At first, the pastors seem to have received no stipulated amount. The first reference to salary is in the minutes for July, 1892, the brethren agreeing to pay $25 if not more. In 1908 the salary was raised to $75; it had become $175 in 1924; in 1936 it was $140. In meeting its financial obligations, the church uses the plan, rare in Baptist churches, of assessing the members each for a certain amount. This plan was first put in operation in 1904, when the male members were assessed $42 and the female members $14. None of the assessments were large, from one to three dollars for males, and for the female members twenty-five cents each. Almost all of the members cheerfully complied, but one told the solicitor that "he could not afford to keep up so many dead-heads in the church and that he would not pay anything." He was promptly excluded on the charge of covetousness. So were several others a year or two later. For a few years the plan worked well, but it brought friction, and refusal to pay assessment no longer brings exclusion from the membership.

The discipline of the church has been firm but kind and sympathetic. In the early years charges were often brought against members for "drinking alcoholic liquors to excess." With this was often coupled profanity. If any charged with such offense after being given ample opportunity to answer refused to do so or proved unrepentant he was excluded. But the repentant were treated in the spirit of those who consider themselves lest they also be tempted. One of the ablest members of the church, a school teacher who always got a first-grade certificate and became a sheriff, and who served the church well as clerk for many years, was often brought up on this charge. With much contrition and shame he would acknowledge the truth of the charges and ask the church to forgive him, which the church always did. But after a dozen times, seemingly out of pure shame, he did not appear to answer the charge, and was excluded. After some months he was restored, and after that again served the church as clerk and died in its membership, beloved of all. In general, however, the church has been made up of those who in their daily walk and conversation live correct Christian lives as becomes saints. It has often happened that those who felt themselves unworthy of the fellowship have asked that their names be stricken from the church roll. From its members the church has licensed the following to preach the gospel: J. T. Layton, July, 1892; W. M. Jackson, September, 1893; W. H. Davis, December, 1896. In 1905 it called J. G. Davis to ordination as a

gospel minister. He and Rev. L. D. Jenks are now in the membership.

The church has had many gracious revivals of religion, beginning with the protracted meeting of July, 1886, with preaching by Rev. J. S. Purefoy assisted by Rev. F. H. Bolton. These revivals have greatly quickened the older members of the church and year by year have brought new members to its fellowship, sometimes as many as twenty-five or thirty. This has brought the membership up to the number stated, 267, eleven times the original number. Naturally many of these are young people who having been brought by the church to a knowledge of the way of life in turn are, many of them, joining in its work with youthful enthusiasm. With its Sunday school the church is helping the mothers and fathers in training their children and the newly organized W. M. U. will give further opportunity for development to the girls and young women who for many years have been active in Sunday school and in the song service of the church. In a half century this church has done great things for God and those in its neighborhood.

PROCEEDINGS

CENTRAL BAPTIST ASSOCIATION

WEDNESDAY MORNING, SEPT. 29TH, 1937

The Moderator, Carl W. Townsend, called the Association in the 78th annual session meeting with the Stony Hill Church.

After a short praise service the following order of business adopted.

SUGGESTED ORDER OF BUSINESS
CENTRAL BAPTIST ASSOCIATION
STONY HILL BAPTIST CHURCH

Wednesday and Thursday, September 29-30, 1937

General Theme: "Witnessing For Christ"

"But ye shall receive power, when the Holy Spirit is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judea and Samaria, and unto the uttermost part of the earth." Acts 1:8.

Wednesday Morning

9:30—Praise and Prayer
9:40—Order of Business
9:50—Report of Executive Committee
Appointment of Committees
10:00—"Some Prerequisites To Witnessing for Christ", Forrest C. Feezor.
10:20—"Witnessing for Christ In Our Ministry of Teaching"
Brief factual reports of Progress in
Sunday Schools — — — — — — — — R. H. Branson
Baptist Training Unions — — — — — Carl Ousley
Woman's Missionary Union — — Mrs. Claude F. Gaddy
Baptist Men's Work — — — — Dr. Robert P. Noble
Christian Schools — — — — — John Allen Easley
Messages: "Christian Education in the Churches," Chas. B. Howard
"Christian Education in the Schools" — — B. Y. Tyner
11:45—"Witnessing for Christ In What We Read" — J. S. Farmer
Biblical Recorder, Charity and Children, etc.
12:00—Associational Sermon — — — — — — — W. L. Poteat
12:30—Lunch

Wednesday Afternoon

1:30—Praise and Prayer
1:40—"Witnessing for Christ In Our Ministry To Human Need"
Aged Ministers — — — — — — — Claude W. Allen
Hospitals — — — — — — — — — — J. G. Blalock

Orphanages — — — — — — — — — — John T. Biddle

2:30—"Witnessing for Christ In Our World Program of Missions"

Brief factual reports of

Opportunities in North Carolina — — — L. R. Evans

Opportunities in the Home Fields — — W. C. Francis

Opportunities in the Foreign Fields — R. N. Childress

Message: "The Church and Churches Cooperating in support of a World Program of Witnessing For Christ" — Chas. E. Maddry

3:45—Adjourn

Thursday Morning

9:30—Praise and Prayer

9:40—Roll Call of Churches and Delegates

10:00—"Witnessing for Christ in the Local Church"

In this period a report will be made for each church by the delegates and other church leaders, including Pastor, Sunday School Superintendent, B. T. U. Director, W. M. U. Leader, and others. Claude F. Gaddy will preside as we hear these reports. H. O. Baker will present a summary of conditions in Central Association.

12:00—"A Vital Program for My Church Today" — M. A. Huggins

12:30—Lunch

Thursday Afternoon

1:30—Praise and Prayer

1:40—"Witnessing for Christ in the Home" — Mrs. R. M. Squires

2:00—"Witnessing for Christ in the Liquor Problem"—Cale Burgess.

2:30—Report of Committees

3:00—"A Spiritual Awakening a Prime Necessity Now!" — Sanky L. Blanton

3:45—Adjourn

—o—

1. COMMITTEES

The Moderator appointed the following committees:

NOMINATION

C. E. Jeffrys, W. L. Moss, Miss Helen Sykes, L. G. Daniel J. C. Preddy.

PLACE AND PREACHER

S. C. Eaves, Mrs. J. S. Harrison, Mrs. W. J. Rogers.

FINANCE

D. D. Chamblee, R. M. Squires, I. M. Deaton.

OBITUARIES

J. H. Hinton, C. L. Dowell, Mrs. T. W. Allen.

10:00 A. M.—Forest C. Freezor presented with power and very convincingly, "Some Prerequisites to Witnessing for Christ."

10:20 A. M.—Witnessing for Christ in Our Ministry of Teaching Sunday Schools"—R. H. Branson.

2. REPORT ON SUNDAY SCHOOLS

The Central Sunday School Association was organized at Forestville Baptist Church, Sunday Afternoon, January 19th, 1936. Twelve of the 34 churches in the association were represented at this meeting. Since that time we have held nineteen monthly meetings with a large attendance at most of the meetings.

It is in the Sunday Schools of the Association that our young and adult people are taught the word of God. Therefore, we should all have a very deep interest in the Sunday Schools and those who teach. Our people should be encouraged to bring their Bibles to Sunday School just as the children in our public schools are required to carry their text books with them.

May I call your attention to the words of the Master in speaking to his disciples when He said "Ye are the salt of the earth." If we who are Christians are the salt of the earth then we should be in touch with the lost in order that they might be won to Christ. It is necessary that we come into personal contact with them in order that they be won.

In conclusion I present to you some of our accomplishments since we organized January 19th, 1936. During the summer of 1936 we held four group meetings in the association and out of these meetings one new B. Y. P. U. was organized. During the summer of 1937 through the help of Brothers L. L. Morgan, Secretary of Sunday School work and his Co-Workers we held twelve Sunday School Rveival meetings in the association with the following result. A religious census was taken in each of the twelve churches taking part and out of these meetings 36 new Sunday School classes organized. We are looking forward to greater accomplishments the coming year and ask that you lend us your support by attending our meetings.

Respectfully submitted,
R. H. BRANSON, Superintendent
Central Baptist Sunday School Association.

—o—

B. T. U.—Carl Ousley.

3. REPORT ON B. T. U.

During the past twenty years, we have seen the rise and rapid growth of the Baptist Young People's Union in North Carolina, but its achievements have not come by accident. Our history up to 1910

shows only infrequent attempts to do anything in the way of definite training activity. In 1890 the Baptist Young People's Union of America was organized, taking in the United States and Canada. Following this many of the States organized B. Y. P. U. conventions. The first definite move in our State toward young people's work was a resolution passed by the Baptist State Convention in 1899 or 1900 to organize the B. Y. P. U. and affiliate with the movement in America. The movement was launched under the leadership of Dr. C. S. Wiley and Mr. J. W. Bailey. The attitude of the Baptist State Convention toward this organization seems to have been one of passive permission. We hear no word either of opposition or commendation from the convention floors of those days. The growth of this old type of B. Y. P. U. was very slow and the movement was never widespread, nor of great strength numerically.

The modern B. Y. P. U. movement in North Carolina began in the summer of 1909 at Blue Mont (now Ridgecrest) when, a group of North Carolina young people led by Dr. B. W. Spilman reorganized the State B. Y. P. U. with J. Powell Tucker as president. The Baptist State Convention meeting at Wadesboro in December in 1909 passed a resolution made by W. C. Barrett, J. H. Tucker and B. W. Spilman to "endorse the movement to provide a State organization for the B. Y. P. U. of the State," and to appoint a committee to carry out the purpose of the resolution. The real organization of the State work began in Durham, where the first B. Y. P. U. convention of North Carolina was held, June 21-23, with the Temple Baptist Church. At this meeting there were only ten unions represented with a total attendance of about 110 people. The second State convention met in Statesville wih J. Powell Tucker presiding. There were about 100 delegates representing about thirty unions.

During the Baptist State Convention of 1911, E. L. Middleton, Sunday School Secretary, was instructed to give as much time as he could to B. Y. P. U. field work in connection with his regular work. The success that attended Mr. Middleton's efforts encouraged the young people to do greater things, and they asked the next convention in Goldsboro in 1912 to take full control of B. Y. P. U. work as soon as possible. They also asked the convention for a state worker. The convention granted this request and they agreed to employ a "Secretary of B. Y. P. U.," who would give half of his time to enlistment for the State Mission Board and the other half to B. Y. P. U. field work. The B. Y. P. U's were to pay one-third of the salary of this worker.

Rev. Theo. B. Davis was selected as first secretary of B. Y. P. U. and served nine and one-half months, at the end of which time, December 1913, he reported a total of eighty-six unions comprising a total membership of 4,159. In 1916 a full-time secretary

was employed and the State Mission Board assumed full control of B. Y. P. U. work in the state. Our State Secretaries have been: Rev. Theo. B. Davis, J. D. Moore, Perry Morgan, Rev. J. A. Ivey, Miss Winnie Rickett, and our present secretary Nathan Brooks.

These workers and scores of others who might be mentioned have done well for our young people. Under their aggressive leadership we have gone from ten unions in 1910, with a total membership of about 300, to more than 2500 unions in 1937, having a membership of more than 6200.

In 1935 we adopted the name "Baptist Training Union" as the name of that department of church work which includes all B. Y. P. U's and B. A. U's. It should be kept in mind that the individual units on the Baptist Training Union are still B. Y. P. U's and B. A. U's, as they have been.

Facts are not available at the present concerning the growth of our associational work, but at present we have forty-nine individual B. Y. P. U's with a membership of about 822. Only seventeen of our churches have any type of training organization.

During the past year four associational meetings have been held. At these meetings less than half the churches sent delegates, which is deplorable. The associational officers are making an effort to enlist the churches that do not have a training program. They can't do it alone, but they must have the cooperation of pasors and church leaders. Cooperation must be the key-note for the future in His work. An intensive program of training should be put on in every church in which all the members would be enlisted.

Respectfully submitted,
C. L. OUSLEY, Associational Director.

———o———

Woman's Missionary Union—Mrs. Claud F. Gaddy.

4. REPORT ON MISSIONARY UNION

As the new superintendent of the W. M. U. work of the Central Association I wish to express our love and gratitude to Mrs. D. B. Bryan for her faithful and efficient service for the year 1936-37.

At the annual meeting of this association, held at the Baptist Church in Franklinton, June 23, 1937, Mrs. Bryan offered her resignation. This was accepted at her request, but not without a sincere regret that she could not continue as our leader.

As I bring to you the report of the W. M. U. work, I must state that three-quarters of the year's work are under the leadership of this devoted and faithful worker. And, too, as our year is not completed, I bring the reports as given from July to July.

We have in this association thirty-four churches, with fifty-eight societies. Twenty W. M. S., nine Y. W. A.'s, twelve G. A.'s, six R. A.'s, eleven S. B.'s. Two new G. A.'s having been reported

one at Wakefield and one at Flatrock.

We have three A-1 W. M. S., three A-1 Y. W. A., four A-1 G. A., two A-1 R. A., five A-1 S. B.—all of these meeting the Standard of Excellence. We have five W. M. S. making B, and three making C, with one G. A. making C. This is an excellent record for the number of societies in the association. Twenty-six making an effort toward the Standard of Excellence.

We have fifteen societies reporting personal services, forty reporting mission study classes, fifteen societies observing weeks of prayer, sixty-one tithers, eighteen giving to foreign missions, seventeen to home missions, fifteen to state missions, thirty-five subscribing to Home and Foreign fields, two hundred thirty-eight subscribing to Royal Service, two hundred subscribing to Biblical Recorder. The contributions from July to July are as follows:

W. M. S. $10,656.17, Y. W. A. $597.86, R. A. $162.90, G. A. $169.17, S. B. $192.23, Total of $11,778.61.

In the state we have 1,166 W. M. S., 477 Y. W. A., 717 G. A., 393 R. A., 637 S. B., making a total of 3,390 organizations, with gifts amounting to $216,380.24.

In the South we had a total of 34,288 organizations with 5,417 tithers reported.

North Carolina is considered by the S. B. Convention as one-tenth—in strength, in gifts and membership. So far, we have not failed them, but have even gone over a little each year.

1938 being the fiftieth year of W. M. U. work, we call it the "Golden Jubilee Year," and we are asked to increase in numbers and gifts ten per cent, above what we have already given. How proud we should be that our own association has part in such a big task and as we come to the close of another year we are mindful of our failures, but willing to try again.

We have for our goal, a society in every church of the association in the coming year. This quarter there were only eighteen W. M. S. reporting, leaving sixteen churches without any organization, or else failing to report. To enlist these churches in our W. M. U. work, we realize we must come in close touch with each church, interesting its women and children in missionary programs, studying its problems, and lending a helping hand in all phases of the work it is undertaking. With this in mind, we have divided the association into five groups, with an associate superintendent for each group, and each group having seven churches, except one, which has only six. The groups and the associate superintendents are as follows:

GROPT I, Mrs. W. L. Wyatt, Associate Superintendent, Raleigh, N. C.—Raleigh 1st, Johnson Memorial, Hayes-Barton, Samaria, New Bethel, Wake Cross Roads, New Hope.

GROPT II, Mrs. G. D. Mangum, Millbrook—Millbrook, Mt. Ver-

non, Falls, Bayleaf, Stony Hill, New Light, Woodland.

GROUPT III, Mrs. Mamie Kimball, Zebulon—Wakefield, Union Chapel, Bethany, Hopkins Chapel, Bethlehem, Rolesville, Harris Chapel.

GROUP IV, Mrs. Russell Wiggins, Wake Forest—Wake Forest, Forestville, Wake Union, Glen Royal, Oak Grove, Youngsville, Flatrock.

GROUP V, Mrs. J. O. Newell, Franklinton—Franklinton, Perry's Chapel, Oak Ridge, Mt. Olivet, Brassfield, Mary's Chapel.

We have had two all day meetings so far, one with Executive Board only, and one with the Executive Committee and the Presidents of the W. M. S. This meeting was held Friday, September 17, with Mrs. J. S. Farmer, Millbrook. I am glad to report we have eleven churches represented, and a visitor, Mrs. Dozier, of Japan, who brought us an inspiring message of the W. M. U. work there. We hope to have in January of each year a meeting of this kind, that we may make definite plans for each W. M. S., helping them to realize they are a part of the whole association and that in "Unity there is Strength."

We covet the interest and help of each pastor, knowing his influence with his church and realizing that without his cooperation we can do nothing.

Facing this task for the new year, we come acknowledging His leadership. We are grateful to Him for the measure of success which has come to us, knowing that it is not by might, nor by power, but by His Spirit that we shall labor together for Him "whose we are and whom we serve."

Respectfully submitted,
MRS. CLAUDE F. GADDY.

———o———

Baptist Men's Work—R. P. Noble.

5. REPORT ON BAPTIST MEN'S WORK

(No Copy for this Report turned in).

Christian Schools—J. A. Easley.

6. REPORT ON CHRISTIAN EDUCATION

Looking first at the general situation in the Southern Baptist Convention, we see that our Baptist schools have pased through a sort of trial by fire during the last ten years. Many of the smaller and weaker schools have had to close their doors and others have had to make drastic changes in their program, or in their affiliation with supporting organizations. Some have passed from the Senior to the Junior College group, some have passed out from under Convention control, and in some cases two schools have been made into one.

In 1928 there were 104 Baptist schools in the bounds of the Southern Baptist Convention. This number was made up as follows: Theo-

logical Seminaries and Training Schools 5, Senior Coleges 31, Junior Colleges 27, Academies 41. In 1937 we still have our 5 Seminaries and Training Schools but our Senior Colleges have dropped to 28, our Junior colleges to 22, and our Academies to 15—a total of 70. Now while the number of schools has dropped so noticeably the number of students that we have enrolled in them is not so seriously reduced. In 1928 the total was 29,881, in 1937 the total is 24,609. Furthermore the total value of endowment and physical properties is four million more than in 1928 and stands at the figure $66,400,000. Both enrollment and endowments have grown materially in the last year.

The five Seminaries and Training Schools referred to above are the Southern Baptist Theological Seminary, the Southwestern Theological Seminary, the Baptist Bible Institute, the Woman's Missionary Training School, the American Baptist Theological Seminary (for negroes). These all look to us for support. About seven and a half cents of each dollar we give to the Co-operative Program is divided among them.

Turning to our North Carolina Baptist schools we observe that here also the strain has been severe in the last few years. Serious readjustment has had to be made in several cases. Chowan has been forced to move from the Senior College standing to that of the Junior college. Wingate and Boiling Springs have passed out of the State Convention group of colleges to seek support from District Associations. The State Convention is now fostering two Senior Colleges, Wake Forest and Meredith, and three Junior colleges, Chowan, Mars Hill, and Campbell. During the past ten years the enrollment during the regular session at Wake Forest and Mars Hill has increased about 33 1-3 per cent; the enrollment at Campbell has doubled, that at Meredith continues at the high point of ten years ago; and that at Chowan has fallen off considerably, though its change to a Junior college has given it a new lease on life. The financial assets of Wake Forest, Meredith, and Mars Hill have increased somewhat during this period.

For the past 6 years the State Convention has made no contribution to the running expenses of these schools due to the heavy burden of Convention debts, but beginning with the present school term contributions will be made to Chowan, Campbell, Wake Forest and Mars Hill.

An interesting item of inter-college co-operation is the Wake Forest-Meredith Summer School which has completed its year of operation. For three summers a division of this Summer School had been conducted at Mars Hill. This past summer .... were enrolled in the two divisions of this summer school.

At a recent meeting of representatives of Southern Baptist colleges at Ridgecrest there was sounded a note of optimism and encouragement regarding our schools. There was also manifest a deep

desire and purpose to make and keep these schools genuinely Christian. But if our schools are to serve our people, our people must sustain our schools in men and money, in affection and prayer.

—————o—————

MESSAGES—

Christian Education in the Church—Chas. B. Howard.

Christian Education in the Schools—B. Y. Tyner.

Upon motion the above reports adopted.

11:45 A. M.—"Witnessing for Christ in What We Read", presented by J. S. Farmer, speaking for our denominational papers—Biblical Recorder and Charity and Children.

The Moderator recognized W. D. Poe and M. L. Banister from the Tar River Association.

12:00 M.—Time having arrived for the annual sermon, the Moderator recognized W. L. Poteat. After prayer by M. L. Banister, the Association adjourned for lunch.

12:30 P. M.—There being no objection, the Association adjourned for lunch, which proved very acceptable.

————————o0o————————

WEDNESDAY AFTERNOON

1:30 P. M.—After a short devotional service conducted by Jessie McCarter, the convention reconvened.

1:40 P. M.—Witnessing for Christ in our Ministry to Human Need. Aged Ministers—J. A. Sheets.

7. REPORT ON AGED MINISTERS

The work of the Relief and Annuity Board of the Southern Baptist Convention, located at Dallas, Texas, should find a large place in the thought and concern of every Baptist in the South. They should make it a matter of prayer, of study and of co-operative effort.

The Care of Our Aged and Infirm Preachers and Widows

First, the Board continually faces the great task laid upon it by the Southern Baptist Convention and by the various States of providing food, clothing and shelter for thousands of ministers who have grown old in the service of Christ, and for the widows of those who have gone to their Heavenly home. The outstretched hands of these needy ones should make an appeal to the generosity of the people of our churches and one that should find quick and practical response. "Who would begrudge a few embers to keep the frosts of winter from chilling the weary frames of these veterans of the Cross?"

The "Fellowship Offering"

The Relief and Annuity Board is now asking that a special "Fel-

lowship Offering" be taken by each church at least once a year in connection with the observance of the Lord's Supper. This offering will be in addition to their regular contributions and should be sent to The Relief and Annuity Board through the State offices like all other contributions but marked "Special Fellowship Offering for Ministerial Relief." If thousands of our churches will take this "Fellowship Offering," the Relief and Annuity Board will be able to send thousands of dollars more money to these aged and dependent veterans.

Building Against The Day of Need

Second, the younger men now active in the ministry of Southern Baptist churches will, if they live, grow old, and unless something is done to prevent them from reaching old age in poverty they are well nigh certain to become dependents upon the churches or upon their communities. It is not enough to say that children and grandchildren of aged ministers should or will take care of them. The simple truth is that most of them do not and many of them could not if they would; they have family cares of their own that usually make drafts upon them for all they can do. Many children of ministers do help their parents and they often do it at a very great sacrifice, but be that as it may, is it not better for churches and ministers to co-operate in the payment of certain (not burdensome) dues by means of which age benefits may be built up through the Relief and Annuity Board during the years of active service and drawn upon during the years of inactivity and retirement. These church dues may be limited to three per cent (3 per cent) of the minister's monthly salary while the minister pays a like amount. No salary is too small to enable the churches and ministers to benefit by this plan.

Record of Benefits Paid

The Relief and Annuity Board has already paid to aged ministers and widows over Three Millions of dollars in benefits, but vastly more needs to be done and the Board is limited in what it can do only by the churches. Let them co-operate.

Report Adopted.

———o———

Hospitals—by J. G. Blalock.

8. REPORT ON HOSPITALS

The ministry of Jesus was largely taken up with preaching, teaching and healing the sick. Mark tells us the purpose of ordaining the twelve was that they might be with him and that he might send them forth to preach, and to have power to heal sicknesses, and to cast out devils. Today the ministry of preaching is by those called and trained to this end and the ministry of healing by those gifted and trained for this service. The Christian physician has an opportunity for service second to none.

The up-to-date hospital is equipped for caring for the sick as the private home cannot be. The Roman Catholics were engaged in the hospital service years before the Baptists began, but we now have one or more hospitals in nearly all the states and one owned by the Southern Baptist Convention at New Orleans. This has been in operation eleven years and has rendered splendid service. It is operated at a profit and is paying the interest on the indebtedness and retiring the bonds as they come due. Last year they treated 8,685 patients—giving 47,992 days of service, of which 11,858 days were free or part pay.

Our Baptist hospital at Winston-Salem the last Conventional year treated 4,000 patients—1,800 of these being free or part pay. The hospital paid all operating expenses and something over $24,000 on the indebtedness. Our hospital is splendidly equipped with a staff of 32 nurses in training and 66 well trained doctors and surgeons.

The income of the hospital is from the pay-patients, a part of the co-operative program, the collection on Mother's Day, a gift from the Duke Endowment and any direct donations.

The money from the co-operative program is applied to the debts. The collections on Mother's Day and the gift from the Duke Endowment goes to charity work. That the hospital may minister more largely to the afflicted poor, we would urge that we stress the Mother's Day collections.

J. G. BLALOCK.

Discussed by J. G. Blalock and adopted.

———o———

Orphanages—John T. Biddle.

9. REPORT ON ORPHANAGES

Since November 11, 1885, North Carolina Baptists have given more than 4,000 children an opportunity to develop into the finest possible manhood and womanhood. The children are trained to take their places in life with the least possible handicap, all of their needs, mental, physical, spiritual and social being well taken care of.

An accredited herd of Holstein cattle, fine flock of poultry, hogs, and well managed farms provide excellent training for the boys and also plenty of beef, pork, chickens, eggs, fresh vegetables and sufficient milk that each child could have a quart a day.

In the laundry 40 girls work in two shifts and handle more than ten thousand pieces of clothing each week.

Charity and Children now has a circulation of 27,870 copies and besides training the boys in a fine trade is able to give a nice profit to the Institution. The subscription rate for clubs of ten or more copies to one address is 60c per year a copy.

Each cottage has its own dining room and kitchen which contrib-

utes much to the homey atmosphere. Believing the old adage that "All work and no play makes Jack a dull boy" athletics and all games are encouraged and provided for. Every little girl has her own doll and can build as many play houses as she pleases. For those of school age the time is divided between school, work and play.

There are 599 children in the two homes at this time. The cost of maintaining each child last year was 69c a day at Mills Home and 79c a day at Kennedy Home, or an average of $21.71 each per month.

At the present time there are 27 children from Wake County and 9 children from Franklin County. Assuming that half of these children come from Raleigh and the Tar River Associations that would leave 18 for which Central Association should feel responsible. The cost of keeping them last year was $4,689.36.

Up to and including Sept. 25, Central Association Record is:

One church that gave over $1,000.00.

Four churches that gave less than $10.00.

Five churches that had not given a penny.

Ten churches have clubs of Charity and Children.

Three Sunday School classes are clothing one child each.

Total contributions amount to $2,572.73, which is $2,116.63 short of enough to maintain our 18 children.

We reported last year 6,636 Sunday School members. Thus we see that our per capita gifts were less than 39c for the year. Once a month offerings and a liberal Thanksgiving offering from each church or school will change this. Let us beware lest the Master be compelled to say unto us, "Inasmuch as ye did it not unto these, ye did it not unto me."

Respectfully submitted,

JOHN T. BIDDLE.

Discussed by R. D. Covington and adopted.

———o———

2:30 P. M.—Witnessing for Christ in our World Program of Missions.

Reports offered as follows, and adopted.

Opportunities in North Carolina—L. R. Evans.

10. REPORT ON STATE MISSIONS

State missions is missions in the state. For 107 years the Baptists of North Carolina have sought to win the people of this State to Christ, and in recent years to enlist and train them in active Christian service. Today when we think of State Missions, we naturally think of the combined efforts of 2,451 white Baptist churches, with a membership of 465,000, working at a common task. The means we use to evangelize and develop this state for Christ are:

1. **Pastoral Assistance.** The Board is now helping pay the salaries of 63 missionary pastors who are serving 133 churches in needy and strategic places.

2. **Church Building.** All through the years, and even at the present time, churches in strategic centers are aided in building plants that are needed.

3. **Teaching and Training.** Since about 1900 the Board has maintained a Sunday School department as a part of its enlarging task. Later a B. Y. P. U. department was added. Last year a department of Christian Education was added to foster student work.

4. **The Indians.** The Board now assumes the responsibility of giving the Gospel to the Indians of Robeson County. Rev and Mrs. M. C. Lunsford have been there for many years.

5. **Negroes.** The Rev. W. C. Sumerville, a well-trained Negro minister, is serving as the General Missionary of the Board to the Negroes of the state. The Board is also helping pay the salary of Mr. Clanton. who has been recently engaged to do Sunday School work,

6. **Work Among Students in the Colleges.** Through Miss Cleo Mitchell, our full time Student Secretary, the Board seeks to keep the students in our colleges in the state close to the church and its program. Rev. W. Perry Crouch, secretary of Christian Education, also helps with this work.

7. **Oteen Hospital.** In co-operation with several states, the Board helps pay the salary of Rev. Wayne Williams to work with the sick veterans at the Government Hospital at Oteen.

8. **General Missionaries.** At the present we have two general missionaries, the Revs. M. O. Alexander and J. C. Pipes, who devote their time to helping in revival meetings, visiting general meetings, and in promotion work.

In conclusion, we offer the following recommendations:

1. That the fourth Sunday in October, or some Sunday as near that time as possible, be observed as State Mission Day in each church in the Association, and that a worthy offering be taken for State Missions.

2. That each church between now and the first of 1938 set aside one week to be observed as a Stewardship Revival. The purpose of the revival shall be:

(1) To deepen the spiritual life of our people by devoting each evening of that week to a study of the Bible and Mr. M. A. Huggins' book, "Fellowship In Service," with reference to tithes and offerings.

(2) To set a worthy financial goal for each church for the Co-operative Program.

Respectfully submitted,

L. R. EVANS.

Opportunities in the Home Field—W. C. Francis.

11. REPORT ON HOME MISSIONS

The hope of the world lies in the uplifted Christ. There is no solvent for sin save the blood of Christ. There is no redemption for man apart from the atonement of Christ. Social adjustments do not heal the ills of the human race. Education falls short of the spiritual needs of man if it ignores the great Teacher of Nazareth. Christ and Him crucified alone can redeem and save the world.

There is no substitute for the Gospel. It is fatal to offer to the hungry hearts of men science for Scripture, reason for revelation, theories for truth, intellectualism for inspiration, culture for conviction, goodness for grace, sociability for spirituality, play for praise, pep for prayer, programs for power, reformation for regeneration, feeling for faith, spiritual paralysis for peace, and social reform for personal repentance. We must give the world the Christ of the New Testament.

The task of Home Missions is to lift Christ up and make Him Lord in the life of the homeland. Each generation in the homeland must be evangelized. Each person must be evangelized.

Serving The World

In this work of Christianizing the homeland, we are serving the world. A triumphant missionary program in our own country is necessary if we would push our conquest for Christ in lands afar. A Christianity which does not conquer at home will not be able to conquer abroad. We cannot give what we do not have.

The Home Mission Board is lifting up Christ in the homeland among the Indians, the foreigners, the Negroes, the underprivileged in the cities and congested industrial sections, and in Cuba and Panama. In all of its departments of work, including the field force, the Sanatorium, the rescue missions, the good-will centers, and schools, the Board has 327 missionaries working in 850 mission stations. During the past convention year we have placed in the field 35 new missionaries. This enlargement of our work was made possible by the receipts from the Bottoms Trust and unsolicited designations.

A Year of Progress

On fields in the South missionaries opened 39 new stations last year, bringing the total number of churches and stations to 640. The churches have a membership of 11,755; during the year 2,137 were added by baptism, and there were 3,633 professions. The missionaries delivered 16,431 sermons, distributed 5,858 Bibles and gospels and 256,335 tracts.

Three new churches were organized in Cuba, where the Board has 72 workers. These missionaries made 42,383 visits and distributed 552,994 tracts.

A new department of the Board's work is that of evangelism, of which Dr. Roland Q. Leavell is superintendent. The purpose of the de-

partment is, through evangelistic conferences, the circulation of fresh and stimulating literature, and simultaneous revival campaigns in strategic centers, to keep aflame the spirit of evangelism.

The Board has adjusted its budget so as to operate on a cash basis. For the past three and one-half years no money has been borrowed for current work. The budget fixed for the year was $150,000 for mission work and overhead, and $203,826 for interest and principal on the debt. For the calendar year 1936 the Board received from all sources $443,455, which was $46,291 more than was received in 1935. Of this amount the women gave $113,981 in the Annie W. Armstrong offering, all specially designated and $56,720 came from the Bottoms Trust. During the past year $108,313 was paid on the debt.

The purpose of the Home Mission Board is to evangelize the homeland and to marshal the forces in the homeland for world-conquest for Christ. Home Missions is not, therefore, simply a matter of emotional concern or evangelistic zeal. It is an essential part of our world campaign for Christ. A saved homeland holds the key to a world's saving. All of our missionary enterprises near and far should realize that the saving mission is and can be the welling forth of the saved life. We must have for our mission of salvation in lands abroad the motivation of a great denomination saved by the blood of the Lamb here at home.

Respectfully submitted,

W. .C. FRANCIS.

———o———

Opportunities in the Foreign Missions—R. N. Childress.

12. REPORT ON FOREIGN MISSIONS

We are grateful to God for the privileges of working together as Baptists in the great program given us in the "Great Commission" of carrying the whole gospel to the whole world. And as Christ said, "As thou hast sent me into the world, even so have I also sent them into the world."—John 17:18.

This extensive Christian enterprise is carrying forward the gospel in 16 different foreign countries. There are now, in these fields 1,715Churches and 2,708 out-stations, making a total of 4,513 centers from which the redemptive power of Jesus Christ is proclaimed. During last year, 1936, there were 14,882 persons baptized into the fellowship of our Foreign Mission churches.

In connection with these Mission stations there are 206 schools and colleges in which 13,712 students were enrolled. There were also 23 hospitals where 137,243 patients received treatment. This vast work of preaching, teaching and healing was done by 418 Missionaries and 2,177 native helpers.

In 1927 our Foreign Mission Board had a total of 544 Missionaries on the foreign fields. In 1934 there were 377. Since Jan. 1,

1933 the Board has appointed 90 new missionaries, and re-appointed 28, making a total of 118 replacements. On April 1, 1937, there were 56 emeritus Missionaries on pension, and 415 Missionaries in active service, 63 of whom are 60 years of age or over, so we see the impending need of many replacements for these soldiers of the cross.

Our mission work in Central and North China is being seriously hindered by the terrible war which is spreading rapidly over a wide area, and we are confronted with an unexpected problem, that of removing the greater part of our 178 missionaries and 84 children to places of safety.

Much damage has already been done to our property, but according to the latest reports none of the missionaries have been harmed, although many have had very narrow escapes.

Our Executive Secretary, Dr. Charles E. Maddry, estimates the cost of removing the missionaries to places of safety will exceed $100,000.00, and the Administrative Committee of the Executive Committee of the Southern Baptist Convention, in session in Nashville, Tenn., on Sept. 16th, being assured that the current financial receipts of the Foreign Mission Board were inadequate to meet this emergency, adopted a resolution, requesting the Foreign Mission Board to send a request to every church and pastor in the Southern Baptist Convention, informing them of the situation and requesting an offering at the earliest possible date to supply the Board with sufficient funds to meet this unexpected crisis. May we respond generously with our money, and as we give, take our missionaries and our Chinese brethren to God in prayer that they may be supplied faith and courage to face the trials they are now called upon to endure.

The regular work of our Foreign Mission Board is made possible through the Co-operative program, which is an all-inclusive and God inspired plan for world-wide redemption.

There are hundreds of talented and well trained Youth who have consecrated themselves for service on the foreign fields. God has called them to go, they have answered the call. God calls us to give of our means to send them. May we hear and answer His call.

We are stewards, faithful or unfaithful. God gives the power to get wealth. "The Tithe is the Lord's." May we pay the tithe and then make our offerings, giving through the Co-operative program which calls for a gift from every member of every church on the first day of every week, for all His work in all the world, and so hasten the day when:

"Jesus shall reign where'er the sun
Does His successive journeys run;
His kingdom spread from shore to shore,
Till moons shall wax and wane no more."

Respectfully submitted,

RALEIGH N. CHILDRESS.

Chas. E. Maddry being unable to bring a message on "The Church and Churches Co-operating in Support of a World Program of Witnessing for Christ," Mrs. Dozier, of Japan, took his place and gave us a great message on "Some of the Changes that have Come to Japan." After prayer by C. L. Dowell, the Association adjourned until Thursday morning at 9:30.

—oOo—

THURSDAY MORNING, SEPT. 30, 1937

9:30 A. M.—The Association called to order by the Moderator and after short devotional service by Zon Robinson, at 9:40, the Roll Call of the Churches and Delegates, resulting in 29 churches and 85 delegates responding to the call.

10:00 A. M.—Witnessing for Christ in the Local Churches. Claud F. Gaddy presided and the churches responded in a fine way. The following spoke for the churches opposite their names:

Bay Leaf ---------- Walter Holloway
Bethany ---------- D. M. Branch
Bethlehem ---------- No Representative
Brassfield ---------- W. C. Francis, Mr. Whitfield
Falls ---------- Miss Edna Johnson
Flat Rock ---------- No One
Forestville ---------- D. M. Branch
Franklinton ---------- No One
Glen Royall ---------- C. E. Brewer
Harris Chapel ---------- Mrs. Lancaster
Hayes-Barton ---- Mrs. Shelton, Mrs. Townsend, LeRoy Martin
Hopkins Chapel ---------- No One
Johnson Memorial ---------- R. N. Childress, Mrs. Holloway
Mary's Chapel ---------- D. M. Branch
Mill Brook ---------- C. J. Green, J. S. Farmer, Mrs. Farmer
Mt. Olivet ---------- No One
Mt. Vernon ---------- No One
New Bethel ---------- No One
New Hope ---------- No One
New Light ---------- No One
Oak Grove ---------- H. O. Baker
Oak Ridge ---------- E. G. Usry

Perry's Chapel ---------- J. E. Wilder
Raleigh 1st ---------- J. R. Hunter, Mrs. B. Y. Tyner
Rolesville ---------- H. O. Baker
Samaria ---------- No One
Stony Hill ---------- Miss Helen Sykes
Union Chapel ---------- No One
Wakefield ---------- D. D. Chamblee, Mrs. D. D. Chamblee
Wake Forest ---------- Zon Robinson, Mrs. R. M. Squires
Wake Union ---------- E. A. Grissom
Wake X Roads ---------- W. D. O'Neal
Woodland ---------- A. E. Lowery, E. G. Usry
Youngsville ---------- D. M. Branch

H. O. Baker presented a summary of conditions in Central Association. His summary in the main was that the Central Association needed three things:

1. Evangelism.
2. More Training.
3. More Zeal

The Moderator appointed a Resolution Committee composed of H. O. Baker, Zon Robinson, D. M. Branch.

12:00 M.—"A Vital Program for My Church Today" being the next item on the program, M. A. Huggins outlined the things essential to bringing this to pass.

12:30 P. M.—Time having arrived for lunch, the Association adjourned until 1:30 P. M.

——————o0o——————

THURSDAY AFTERNOON

1:30 P. M.—Praise and prayer service, conducted by N. P. Howington.

Upon motion a collection was taken to defray expenses of speakers out of our Association. Amount $8.20.

1:40 P. M.—"Witnessing for Christ in the Home." Mrs. R. M. Squires spoke to this subject in her usual interesting and convincing way.

2:00 P. M.—"Witnessing for Christ in the Liquor Problem." Cale Burgess, who was to speak to this subject, was called to his father's bedside, who is quite sick in a distant city. We extend our sympathy. Discussed by Bro. Medlin, W. L. Poteat.

The following is the report of the Obituary Committee:

13. REPORT OF OBITUARIES

(See special pages for this report at end of proceedings.)

—o—

14. REPORT OF PLACE AND PREACHER

Place—Youngsville.
Preacher—Chas. B. Howard.
Alternate—H. O. Baker.

MRS. J. S. HARRISON,
J. S. FARMER,
Committee.

—o—

C. E. Jeffry offered the report on Nominations.

15. NOMINATION COMMITTEE'S REPORT

Moderator ..... Dr. Carl M. Townsend
Vice-Moderator ..... Dr. Jas. A. Easley
Clerk and Treasurer ..... W. R. Powell
Executive Committee ..... W. R. Cullom, C. W. Allen, C. J. Green, D. D. Chamblee, W. L. Wyatt
Sunday Schools ..... R. H. Branson
B. T. U. ..... Carl L. Ousley
W. M. U. ..... Mrs. Claude F. Gaddy
Historian ..... Dr. G. W. Paschal

—o—

16. REPORT OF FINANCE COMMITTEE

	M. F.		
Bay Leaf	$2.00	New Bethel	
Bethany		New Hope	3.00
Bethlehem		New Light	1.00
Brassfield		Oak Grove	3.00
Falls	1.00	Oak Ridge	1.15
Flat Rock	4.00	Perry's Chapel	3.00
Forestville	2.00	Raleigh First	10.00
Franklinton	3.00	Rolesville	3.00
Glen Royall		Samaria	3.00
Harris Chapel	3.01	Stony Hill	1.75
Hayes Barton		Union Chapel	
*Hopkins Chapel	3.00	Wakefield	2.50
Johnson Memorial	3.00	Wake Forest	5.00
Marys Chapel		Wake Union	1.03
Millbrook	5.00	Wake X. Roads	3.00
Mt. Olivet	2.00	Woodland	2.05

Mt. Vernon	Youngsville	3.00
		$73.49
*Hopkins Chapel Donation to Co-operative Fund		16.50
		$89.99

o

17. REPORT OF TREASURER

TREASURER'S REPORT, 1937

Balance in Treasury	$ 10.28
Fin. Rep.	104.06
	$114.34
Paid for Minutes	$ 61.98
Clerk	20.00
Posters	1.75
	$ 83.73
Balance on hand	$ 30.61

o

Upon motion the Moderator was made Chairman of the Executive Committee.

H. O. Baker offered the following Resolutions, which were adopted.

RESOLUTION

Resolutions:

1. That we express our appreciation to the Moderator and executive committee of our Association for the splendid service rendered by them during the past year.

2. That we urge our churches to pray for and support our State and Southwide leaders. That we endorse the financial program as suggested by Mr. M. A. Huggins, our General Secretary, for support of the Kingdom through the Co-operative program. We suggest that each church sponsor some definite plan, placing the contribution from each church on a per capita basis of at least one dollar per member as a minimum for co-operative objects. This suggestion is not intended to affect those churches already paying this much or more.

3. That we go on record as deploring the recent legalization of liquor in the area covered by our Association and other counties, and that we urge the churches to do all in their power to promote temperance and sobriety.

4. That, since we feel the need of a constructive perennial revival spirit, culminating in an intensive and extensive revival campaign of not only soul-winning, but winning the whole man to become a dis-

ciple of Christ, we sincerely recommend a program of aggressive and progressive evangelism in our churches of the association.

5. That we recommend to churches within a given vicinity, wherever and whenever it is possible to do so, to form fields into which a pastor can come and live and serve, churches to provide adequate support.

6. That we express our sympathy to missionaries in China who are suffering inconveniences and discomfort. We recommend that our churches take a free will offering immediately to help evacuate them as deemed wise by our Foreign Mission Board. The offering should be over and above, and in no way diminish our support of State work at home.

7. That we express gratitude to the Stony Hill Church for the splendid hospitality afforded us during this session of our association.

Respectfully submitted,

H. O. BAKER
D. M. BRANCH
ZON ROBINSON

———o———

As suggested and recommended the Moderator appointed W. C. Francis as contact man for the orphanage.

3:00 P. M.—"A Spiritual Awakening a Prime Necessity Now." Sanky L. Blanton delivered a great message, worthy of attention and much thought.

3:45 P. M.—After prayer the Association adjourned to meet with the Youngsville Baptist Church on Thursday and Friday after the Fourth Sunday in September, 1938, being the 29th and 30th.

W. R. POWELL, Clerk.

CARL M. TOWNSEND, Moderator.

———o———

CHURCHES LIST OF DELEGATES

BAY LEAF—Miss Lucy Brassfield, P. B. Bailey, Lester O'Neal, Mrs. J. Y. Bailey, Walter Holloway, Mrs. John H. Norwood.

BETHANY—Mrs. Etta Robertson, Mrs. G. D. Ray, Mr. and Mrs. S. T. Davis, C. H. Horton, Mrs. J. T. Blackard.

BETHLEHEM—

BRASSFIELD—C. N. Lawrence, Mr. and Mrs. T. W. Allen, J. A. Catlette, Mrs. B. A. Bragg, M. E. Estes.

FALLS—Mrs. G. S. Height, Miss Edna Johnson, Luther Johnson, Mrs. Nina Keith, Mr. and Mrs. Bruce Fonville.

FLAT ROCK—Mr. and Mrs. Roy Wright, Mr. and Mrs. J. H. Cash, Mr. and Mrs. S. U. Hill, Mr. and Mrs. H. O. Hill.

FORESTVILLE—C. L. Dowell, R. H. Branson, S. W. Marshall, Mrs. A. E. Sorrell, Mrs. N. A. Jones, Mrs. K. S. Marshall.

FRANKLINTON—J. W. Daniel, Mrs. J. S. Morris, Mrs. J. E. Bradie, Mrs. C. S. Williams, J. O. Purnell, J. S. Layton.

GLEN ROYALL—F. K. Massey, Willie Lynam, Marvin Grice, Zollie Woodlief, Miss Minnie Cole.

HARRIS CHAPEL—S. C. Eaves, J. J. S. Timberlake, W. N. Timberlake, J. H. Furgeson.

HAYES BARTON—J. A. Sheets, M. S. Humphries, LeRoy Martin, R. B. Wilmer, Mr. and Mrs. N. E. Critcher, C. I. Godwin.

HOPKINS CHAPEL—Mr. and Mrs. M. D. Perry, Mr. and Mrs. C. E. Duke, Mr. and Mrs. W. T. Gay, Mrs. Rosa Bunn, Mrs. C. C. Perry, Mrs. W. I. Hopkins.

JOHNSON MEMORIAL—J. M.Denton, J. P. Hatley, Miss Emily Barefoot, W. B. Clark, O. J. Collins, Mrs. C. C. Jolley.

MARY'S CHAPEL—

MLLBROOK—C. J. Green, Mrs. J. S. Farmer, Mrs. O. A. Norwood, C. L. B. Penny, T. E. Hatcher.

MT. OLIVET—Mr. and Mrs. John Wright, W. H. N. Pendleton, J. C. Preddy, Lonnie Blackley.

MT. VERNON—R. E. Nichols, Miss Lula Nichols, A. B. Lowery.

NEW BETHEL—J. C. Ross, Marvin Ross, M. H. Arnold, B. I. Brogden, Mrs. J. H. Arnold, Audrey Arnold.

NEW HOPE—J. E. Greene, J. J. Buffaloe, H. I. Baugh, C. V.

Batts, H. A. Medlin, E. H. Haithcock.

NEW LIGHT—C. A. Woodlief, C. H. Ray, Mrs. R. F. Jackson.

OAK GROVE—J. A. Keith, L. G. Daniel, W. M. Pearce, Mrs. B. P. Daniel, R. P. Hunt.

OAK RIDGE—P. M. Woodlief, W. L. Moss, E. H. Perkinson, J. H. Dickerson, S. A. Grissom, R. T. Moss.

PERRYS CHAPEL—J. E. Wilder, Mrs. R. T. Purnell, M. D. Wilder, L. W. Mitchener, H. G. Jones, L. L. Wilder.

RALEIGH FIRST—Will X. Coley, C. E. Brewer, C. F. Gaddy, Mrs. B. Y. Tyner, Mrs. C. F. Gaddy, Mrs. G. W. Bradshaw.

ROLESVILLE—F. H. Broughton, W. F. Jones, Mrs. C. L. Bowling, Mrs. H. O. Baker, Mrs. Spencer Pulley, C. W. Faulkner.

SAMARIA—R. H. Griffin, J. O. Gattis, R. C. Hodge, Carey H. Poole, R. M. Brooks, Mrs. R. M. Brooks, Mrs. H. B. Williams.

STONY HILL—E. H. Harrison, Miss Helen Sykes, Mrs. Zola Chapel, Miss Estelle Perry, Miss Oroda Dew.

UNION CHAPEL—

WAKEFIELD—D. D. Chamblee, Mrs. D. D. Chamblee, Mrs. Tom Kimball, Mrs. O. H. Massey, Mrs. A. S. Bridges.

WAKE FOREST—Mrs. D. D. Bryan, Mrs. J. S. Harrison, Mrs. J. O. Jones, Mrs. R. M. Squires, W. L. Poteat, G. W. Paschal, S. O. Rich, Zon Robinson, W. R. Powell.

WAKE UNION—E. A. Grissom, Nathaniel Jackson, J. E. Green, Mrs. B. P. Holden, Mrs. J. W. Mason, Mrs. C. H. Holden.

WAKE X ROADS—Charles Blackley, E. E. Faison, Minnie Massey, C. E. Hagwood, W. D. O'Neal, T. B. O'Neal.

WOODLAND—C. M. Little, A. E. Lowery, J. B. Stephenson, Mrs. J. A. Powell, Mrs. W. G. Mangum, Mrs. B. E. Davis.

YOUNGSVILLE—G. N. Stells, C. E. Jeffrys, Mrs. E. M. Mitchell, Mrs. G. C. Patterson, Mrs. J. E. Hart.

———————o0o———————

LIST OF MINISTERS

H. O. Baker ---------- Wake Forest Rt. 2

John T. Biddle ---------- Franklinton

J. G. Blalock ---------- Wake Forest

J. M. Blake ---------- Raleigh

R. N. Childress ---------- Raleigh
W. P. Crouch ---------- Raleigh
W. R. Cullom ---------- Wake Forest
D. M. Branch ---------- Wake Forest
J. G. Davis ---------- Wake Forest, Rt. 1
C. L. Dowell ---------- Wake Forest
J. Allen Easley ---------- Wake Forest
L. R. Evans ---------- Knightdale
J. S. Farmer ---------- Raleigh, Rt. 1
W. C. Francis ---------- Creedmore
C. O. Green ---------- Wake Forest
W. B. Guthrie ---------- Wake Forest
Hugh Harrell ---------- Wake Forest
D. P. Harris ---------- Raleigh
D. W. Herring ---------- Raleigh
Paul Hester ---------- Durham
N. P. Howington ---------- Wake Forest
C. B. Howard ---------- Buies Creek
L. D. Jenks ---------- Wake Forest
J. W. Lynch ---------- Wake Forest
V. L. Mabry ---------- Wake Forest
G. T. Mills ---------- Apex
J. F. Mitchiner ---------- Franklinton
Jesse McCarter ---------- Wake Forest
S. L. Morgan ---------- Creedmore
Carl Ousley ---------- Wendell
J. M. Page ---------- Raleigh
A. D. Parrish ---------- Zebulon
W. H. Pool ---------- Wendell
R. F. Terrell ---------- Raleigh
C. M. Townsend ---------- Raleigh
J. Powell Tucker ---------- Raleigh
E. G. Usry ---------- Oxford
R. T. Vann ---------- Raleigh
Harry Wood ---------- Raleigh

OBITUARY REPORT, CENTRAL ASSOCIATION

—o—

BAY LEAF—
W. L. Nipper, Deacon
Mrs. W. L. Nipper
Mrs. J. C. Harrison
Mr. Hinton O'Daniel
Mrs. J. W. Peed
Mrs. Lucy Bailey Harris
Mr. W. D. Hockaday

BRASSFIELD—
Mrs. C. M. Lawrence
Mrs. H. D. Mangum
Mrs. N. M. Cannady

FALLS—
Mr. H. D. Myers
Mr. Jack Moye
Mr. Paul Harrell
Mr. Carl Harrell

FLAT ROCK—
Mr. Green Wiggins
Mr. J. R. Tharrington
Mr. J. E. Pearce
Mr. Irvin Cash

FORESTVILLE—
Mrs. Sallie Fort
Mrs. Belle Phillips

FRANKLINTON—
Mrs. W. A. Fuller
Mrs. Mary High
Mrs. I. H. Kearney

GLEN ROYALL—
Mr. Walter Cole, Deacon
Mr. A. D. Catlett

HARRIS CHAPEL—
Mrs. C. J. Frazier
Mr. Joe Hicks

HAYES-BARTON—
Mrs. J. E. Pearson
Mr. George McCallum

HOPKINS CHAPEL—
Mr. O'Neil Penny
Mrs. N. A. Brown

JOHNSON MEMORIAL—
Mr. J. F. Wright

MILBROOK—
Mr. John Bragg
Mrs. Martha K. Farmer
Mrs. Delia Stephens
Mrs. G. K. Buffaloe

MT. OLIVE—
Mrs. Alice King

MT. VERNON—
Mr. J. R. White
Mr. Martin Perry
Mrs. Joe Hunter

NEW HOPE—
Mrs. T. P. Pate
Mrs. J. P. Pate

NEW LIGHT—
Mrs. Martha Carpenter

OAK GROVE—
Mr. Tom Young
Mrs. C. F. Edwards

OAK RIDGE—
Mr. Robert Overton

PERRY'S CHAPEL—
Mrs. M. D. McGhee
RALEIGH FIRST—
Mr. L. W. Lancaster
Mr. D. P. Upchurch
Mr. Alfred Williams
Mr. Chas. W. Newcomb
Mr. Robert Haywood
Mr. L. C. Brogden
Mr. J. O. Morgan
Mr. John Robertson
Mrs. F. H. Weathers
Mrs. W. J. Ferrell
ROLESVILLE—
Mr. H. G. Averette
Mr. W. H. Williams
Mr. J. H. Underwood
Mr. L. M. Jones
Mr. W. O. Rogers, Deacon
Mrs. Alma Short
Miss Sallie Riggan
Mrs. H. J. Wall
SAMARIA—
Mr. H. B. Williams, Deacon
Mrs. Rebecca Honeycutt
STONY HILL—
Miss Candia Ray
Mrs. Martha Chappell
Mr. J. F. Lowery, Sr.
Mr. W. D. Jones
Respectfully submitted,

WAKEFIELD—
Mr. Stephen Berry
WAKE FOREST—
Mr. J. H. Carroll
Mr. E. C. Carroll
Mr. R. E. Royall
Mrs. T. M. Arrington
Mrs. Myrtle A. Broughton
Mrs. F. O. Richardson
WAKE UNION—
Mrs. Wm. Henry Green
WAKE X ROADS—
Mrs. Ada Whitfield
WOODLAND—
Mr. Ronia O'Neal
Mr. S. E. Davis
Mrs. Ada Stephenson
Mrs. Mattie O'Neal
Mrs. Sarah Lyman
YOUNGSVILLE—
Mrs. Chas. H. Strickland
Mrs. Jas. R. Jones

RESUME—

New Bethel, no deaths.
Total No. reported, 87.
Deacons reported, 4.
No. Churches reporting, 30

—o—

J. RUFUS HUNTER,
Chmn. for Committee.

TABLE I.—Church Membership in the Association

CHURCHES	Village, Town, City, or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Church Membership										Wkly Prayer M'tings	Revivals Held	Obv'ances Lord's Sup'r	Families Receiving State Baptist Paper
					Gains					Losses			Total					
					Members Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1. Bayleaf	C	1880	S. L. Morgan, Creedmore	1	106	5	1	...	...	...	...	...	7	105	...	1	4	...
2. Bethany	C	1927	D. M. Branch, Wake Forest	1	233	18	9	2	1	4	...	...	4	255	...	1	4	12
3. Bethlehem																		
4. Brassfield	C	1823	W. C. Francis, Creedmore	1 3	70	9	8	2	...	...	...	...	1	88	...	1	2	2
5. Falls	V	1902	N. P. Howington, Wake Forest.	All	106	11	3	...	...	3	...	...	4	113	*	1	2	2
6. Flat Rock	C	1824	W. B. Guthrie, Wake Forest	2 4	576	6	2	...	...	10	...	...	5	569	...	1	3	1
7. Forestville	V	1858	D. M. Branch, Wake Forest	2 4	176	5	4	...	...	1	...	...	2	182	*	1	4	5
8. Franklinton	T		J. T. Biddle, Franklinton	2 4	289	...	3	...	...	21	...	...	3	268	...	...	...	...
9. Glen Royall	V	1907	Y. L. Mabry, Wake Forest	All	175	1	2	...	...	1	...	...	2	175	*	2	1	...
10. Harris Chapel	C	1890	C. B. Howard, Buie's Creek	2 4	307	15	12	...	2	5	...	...	2	329	...	1	4	3
11. Hayes-Barton	C	1926	C. M. Townsend, Raleigh	All	651	20	41	1	...	30	...	...	2	681	*	1	6	...
12. Hopkins Chapel	C	1851	A. D. Parish, Zebulon	1 3	245	21	2	5	...	1	...	...	1	271	...	1	4	...
13. Johnson Memorial	C	1914	R. N. Childress, Raleigh	All	410	36	7	1	3	13	...	...	2	442	*	1	12	40
14. Millbrook	V	1922	J. S. Farmer, Raleigh R1	2 4	225	6	5	...	...	5	...	...	4	227	*	1	4	15
15. Marys Chapel																		
16. Mt. Olivet	C	1865	L. R. Evans, Knightdale	1 3	196	1	...	...	...	...	...	...	1	196	...	1	1	1
17. Mt. Vernon	C	1849	J. M. Blake, Raleigh	1 3	135	3	1	...	...	5	...	...	3	131	...	1	2	2
18. New Bethel	C	1846	Paul Hester, Durham	2 4	122	13	...	...	...	...	...	...	...	135	...	1	...	...
19. New Hope	C	1832	Carl Ousley, Wendell	2 4	221	17	8	...	...	3	...	...	2	241	...	1	3	...
20. New Light	C	1850	J. M. Blake, Raleigh	2 3	80	10	...	...	...	...	...	...	1	89	...	1	4	...
21. Oak Grove	C	1875	H. O. Baker, Wake Forest R2	4	251	10	10	1	3	14	...	10	2	249	...	2	4	12
22. Oak Ridge	C		E. G. Usry, Oxford	4	182	6	...	...	...	2	...	...	1	185	...	1	...	...
23. Perry's Chapel	C	1844	Hugh Harrell, Wake Forest	1 3	149	7	2	...	...	3	...	...	1	154	...	1	2	...
24. Raleigh First	C	1831	J. Powell Tucker, Raleigh	All	1381	28	45	...	...	21	...	...	9	1424	*	...	12	90
25. Rolesville	V	1834	H. O. Baker, Wake Forest	All	533	74	38	7	...	17	...	4	8	623	*	1	4	28
26. Samaria	C	1878	G. T. Mills, Apex	2	176	4	...	...	...	11	...	...	2	167	...	1	2	2
27. Stony Hill	C	1884	N. P. Howington, Wake Forest	4	267	4	3	...	...	4	...	...	3	267	...	1	2	...
28. Union Chapel																		
29. Wakefield	V	1900	Carl Ousley, Wendell	1 3	289	21	3	...	...	6	2	...	1	304	...	1	3	14
30. Wake Forest	T	1834	J. A. Easley, Wake Forest	All	570	20	45	2	...	32	...	...	5	600	*	1	6	50
31. Wake Union	C	1789	C. O. Green, Wake Forest	2	182	2	...	...	...	9	...	...	1	174	...	1	...	...
32. Wake Cross Roads	C	1793	W. H. Poole, Wendell	2 4	278	...	7	1	...	3	5	...	1	277	...	...	3	1
33. Woodland	C	1862	E. G. Usry, Oxford	3	290	16	2	1	...	11	...	...	5	293	...	1	1	2
34. Youngsville	V	1876	D. M. Branch, Wake Forest	3	182	5	10	...	...	3	...	...	2	192	...	1	...	6
Totals					9053	394	273	23	9	238	7	14	87	9406	...	30	99	288

TABLE II. SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Beginners 3-5 Yrs.	Primaries 6-8 Yrs.	Juniors 9-12 Yrs.	In'mediates 13-16 Yrs.	Y'g People 17-24 Yrs.	Adults 25 Yrs. Up	Cradle Roll under 3	Home Department	Officers and Teachers	Total Enrollment	Average Attendance?	Is School Graded?	Is it Standard A-1?	Normal Diplomas	Baptisms from School	Did you hold V. B. S.?	Enrollment V. S.	Aver. Attend. V. S.	Contributions Given by S. S. (Local Work)	Gifts (Missions) Given by S. S.	Grand Total for all Given by S. S.
1. Bayleaf	Walter Holloway, Neuse R1	5	...	6	8	5	28	...	...	7	59	30	...	...	4	5	*	30	20	39.38	31.04	70.42
2. Bethany	S. T. Davis, Wendell	13	21	27	30	39	24	28	...	17	199	90	*	...	...	4	...	...	...	10.00	17.00	27.00
3. Bethlehem	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
4. Brassfield	T. W. Allen, Creedmore R1	...	13	...	8	22	20	...	...	6	69	50	...	...	...	...	...	...	...	.....	.....	.....
5. Falls	Eliga Lee, Neuse R1	14	26	17	19	8	23	...	...	13	120	100	*	...	...	14	*	25	20	23.20	64.76	87.96
6. Flat Rock	F. W. Justice, Louisburg R1	...	21	35	34	67	71	...	...	11	239	125	*	...	...	5	...	...	...	.....	7.57	7.57
7. Forestville	S. W. Marshall, Wake Forest R2	7	...	17	9	22	22	...	...	7	84	44	*	...	...	...	...	...	...	139.31	131.88	271.19
8. Franklinton	P. H. Massey, Franklinton	12	15	47	28	18	86	...	...	21	227	130	*	...	...	...	...	...	...	.....	44.80	44.80
9. Glen-Royall	F. K. Massey, Wake Forest	17	11	35	19	20	43	...	...	18	163	112	*	...	...	1	...	...	...	116.76	125.29	242.05
10. Harris Chapel	J. D. Morris, Youngsville	12	9	21	23	48	29	31	...	7	180	90	*	...	...	4	...	...	...	.....	5.36	5.36
11. Hayes-Barton	R. B. Wilmer, Raleigh	36	56	91	51	67	198	36	...	4	539	280	*	...	...	16	*	219	165	.....	.....	.....
12. Hopkins Chapel	Hubert Baker, Zebulon	20	24	28	18	105	60	...	...	9	264	113	...	...	...	15	...	...	...	67.66	2.50	70.16
13. Johnson Memorial	J. P. Hatley, Raleigh	29	51	69	53	82	56	...	26	31	397	234	*	...	8	36	...	...	...	415.82	38.46	454.28
14. Marys Chapel	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
15. Millbrook	C. J. Green, Raleigh R5	12	10	27	22	25	40	...	...	13	149	89	*	...	...	...	...	...	...	.....	56.88	56.88
16. Mt. Olivet	Lonnie Blackly, Franklinton R1	5	8	15	5	14	28	...	...	15	95	50	*	...	1	1	...	...	...	29.20	5.10	34.30
17. Mt. Vernon	J. J. Taylor, Neuse	14	...	...	...	14	12	...	...	7	47	18	...	...	...	2	...	...	...	20.00	3.75	23.75
18. New Bethel	B. I. Brogden, Raleigh R6	3	10	...	8	15	12	...	...	6	54	25	...	...	...	...	...	...	...	.....	.....	.....
19. New Hope	B. I. Baugh, Raleigh R2	22	21	28	24	70	57	...	14	...	236	110	*	...	...	17	...	...	...	.....	.....	.....
20. New Light	G. C. Ray, Wake Forest R1	...	...	...	...	...	...	...	...	...	55	...	...	...	...	...	...	...	...	.....	.....	.....
21. Oak Grove	J. D. Woodlief, Wake Forest R2	12	8	17	25	41	42	...	...	19	164	77	*	...	...	9	*	35	25	23.00	10.00	33.00
22. Oak Ridge	W. L. Moss, Kittrell	...	23	21	34	...	37	...	...	8	123	50	...	...	...	1	...	...	...	.....	11.37	11.37
23. Perry's Chapel	J. E. Wilder, Franklinton R2	8	17	11	16	22	23	...	...	8	105	59	...	...	...	6	...	...	...	51.24	123.32	174.56
24. Raleigh First	C. F. Gaddy, Raleigh	51	96	115	90	112	322	60	105	50	1001	570	*	...	40	25	*	108	82	912.81	1189.08	2101.89
25. Rolesville	C. D. Matheny, Wake Forest	35	35	65	61	92	166	11	...	32	497	360	*	...	8	64	...	...	...	.....	.....	.....
26. Samaria	J. O. Gattis, Raleigh	18	...	24	25	28	35	...	...	9	139	90	*	...	5	4	...	...	...	.....	.....	.....
27. Stony Hill	E. H. Harrison, Wake Forest R1	12	...	26	...	40	30	...	...	9	117	40	*	...	...	...	...	...	...	14.49	37.24	51.73
28. Union Chapel	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
29. Wakefield	D. D. Chamblee, Zebulon	18	13	30	30	35	45	19	...	16	206	125	*	*	8	21	...	...	...	7.05	85.25	92.30
30. Wake Forest	Zon Robinson, Wake Forest	15	32	38	40	385	85	53	65	54	767	235	*	...	4	15	*	87	78	263.82	138.40	402.22
31. Wake Union	E. A. Grissom, Youngsville	10	...	7	...	18	24	...	...	6	65	35	...	...	...	...	...	...	...	12.50	5.00	17.50
32. Wake Cross Roads	Roy R. O'Neal, Neuse R1	12	12	27	48	60	....	...	...	13	172	125	...	...	...	...	...	...	...	.....	50.85	50.85
33. Woodland	S. G. Mangum, Wake Forest R1	17	29	18	26	25	44	...	...	8	167	60	*	...	...	...	...	...	...	27.41	11.33	38.74
34. Youngsville	W. T. Moss, Youngsville	8	14	25	34	13	60	13	12	16	195	96	*	...	...	4	*	25	20	115.55	117.15	232.70
Totals	.....	437	575	887	788	1512	1712	256	222	440	6829	3612	...	...	81	271	...	529	410	2289.20	2313.38	4602.68

TABLE III.—Church Property in the Association

CHURCHES	CHURCH CLERKS AND POST OFFICES	Church own House of Worship?	When Built?	Materials Used	Persons Seated	Number Rooms	Dept. Ass'mbly Rooms	No. Sept. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Bayleaf	Mrs. John A. Norwood, Raleigh	Yes	1887	Wood	300	1	...	...	2000	.....	2000	.....	.....
2. Bethany	Mrs. J. T. Blackard, Wendell ..	Yes	1927	Wood	375	6	6	6	5185	.....	5185	167	.....
3. Bethlehem	.....				...	...	...	...	.....	.....	.....	.....	.....
4. Brassfield	Mrs. T. W. Allen, Creedmore R1	Yes	1857	Wood	300	5	5	4	4000	.....	4000	.....	1800
5. Falls	Miss Ella Mae Whitley, Neuse 1	Yes	1902	Wood	240	3	2	2	1000	.....	1000	.....	.....
6. Flat Rock	S. J. Hill, Youngsville R1	Yes	1824	Wood	600	...	9	9	5000	.....	5000	.....	.....
7. Forestville	James P. Thompson, Wake F'st	Yes	1858	Wood	300	1	...	...	2000	.....	2000	.....	.....
8. Franklinton	Wallace H. Green, Franklinton.	Yes	1893	Brick	400	5	...	4	10000	3500	13500	.....	10000
9. Glen Royall	Miss Hollie Coppedge, W. Forest	No	1907	Wood	350	...	...	...	.....	.....	.....	.....	.....
10. Harris Chapel	Miss Audry Young, Youngsville	Yes	1890	Wood	500	8	2	8	6000	.....	6000	500	4000
11. Hayes-Barton	J. G. Vann, Raleigh	Yes	1927	Brick	750	45	7	45	125000	.....	125000	48000	.....
12. Hopkins Chapel	Burbon Richards, Zebulon	Yes	1851	Wood	300	3	...	3	4000	.....	4000	.....	.....
13. Johnson Memorial	Roy Williams, Raleigh	Yes	1904	Brick	300	27	5	22	22000	5000	27000	1600	4500
14. Marys Chapel	.....				...	...	...	...	.....	.....	.....	.....	.....
15. Millbrook	E. T. Beddingfield, Raleigh R1.	Yes	1922	Wood	400	6	...	...	7000	.....	7000	.....	2500
16. Mt. Olivet	W. H. Pendleton, Franklinton 1	Yes	1865	Wood	250	1	1	1	950	.....	950	.....	.....
17. Mt. Vernon	S. R. Clifton, Neuse	Yes	1849	Wood	500	1	...	...	2500	.....	2500	.....	.....
18. New Bethel	H. G. Ray, Raleigh R6	Yes	1887	Wood	300	1	4	...	1000	.....	1000	.....	.....
19. New Hope	H. I. Baugh, Raleigh R5	Yes	1927	Brick	450	7	1	6	10000	.....	10000	.....	5000
20. New Light	W. N. Ray, Raleigh 1	Yes	1850	Wood	400	1	...	...	1000	.....	1000	.....	.....
21. Oak Grove	R. S. Keith, Wake Forest 2	Yes	1916	Wood	500	1	...	...	5000	.....	5000	.....	3000
22. Oak Ridge	W. L. Moss, Kittrell	Yes	1886	Wood	400	...	3	...	2500	.....	2500	.....	.....
23. Perry's Chapel	J. E. Wilder, Franklinton R2 ..	Yes	1903	Wood	300	1	...	...	3000	.....	3000	.....	.....
24. Raleigh First	Earl H. Hostetler, Raleigh	Yes	1857	Brick	1200	51	14	40	175000	.....	175000	.....	85000
25. Rolesville	Mrs. W. J. Rogers, Wake Forest	Yes	1878	Wood	650	11	9	9	8000	1500	9500	540	9500
26. Samaria	H. B. Wiliams, Jr., Raleigh R2	Yes	1930	Stone	500	9	8	8	25000	.....	25000	.....	10000
27. Stony Hill	Miss Helen Sykes, Wake Forest	Yes	1884	Wood	500	6	...	...	2050	.....	2050	.....	.....
28. Union Chapel	.....				...	...	...	...	.....	.....	.....	.....	.....
29. Wakefield	D. D. Chamblee, Zebulon	Yes	1907	Wood	300	11	11	11	6000	.....	6000	.....	3000
30. Wake Forest	E. B. Earnshaw, Wake Forest .	Yes	1914	Brick	1100	18	7	14	60000	12000	72000	.....	53000
31. Wake Union	J. E. Green, Youngsville	Yes	1789	Wood	500	1	4	4	500	.....	675	.....	.....
32. Wake Cross Roads	W. D. O'Neal, Neuse R1	Yes	1909	Wood	500	3	3	...	5000	.....	5000	.....	1500
33. Woodland	C. M. Little, Wake Forest R3 ..	Yes	1930	Wood	500	3	3	3	3000	.....	3000	.....	.....
34. Youngsville	C. E. Jeffreys, Youngsville	Yes	1926	Brick	400	9	3	7	20000	.....	20000	.....	3000

TABLE IV. GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Int.	Incidentals	Literature for S.S. and B.Y.P.U. and W. M. S.	Help Given Local Poor	Printing Minutes and Clerk of Association	Other Objects	Total for Local Purposes
1. Bayleaf	P. B. Bailey, Raleigh R1	205.08		23.76			12.50	18.38		2.00	8.50	270.22
2. Bethany	C. H. Horton, Wendell	214.90		55.63		137.87	22.00	61.50		2.00		493.90
3. Bethlehem												
4. Brassfield	C. N. Lawrence, Creedmore R1	300.00		73.00	400.00		30.00	15.00		3.00		821.00
5. Falls	Miss Nannie Smith, Neuse R1..											
6. Flat Rock	M. S. Perry, Louisburg, R1	227.07		209.34			96.14		15.23		222.21	769.99
7. Forestville	Ray H. Branson, Wake Forest.	239.53		51.10			96.40	29.80				416.83
8. Franklinton	P. P. Purnell, Franklinton	906.00			15.00		102.48	116.76		3.00	36.90	1180.14
9. Glen Royall	Horace Rogers, Wake Forest ..	119.17		25.00			42.06	39.49	2.67		.75	229.14
10. Harris Chapel	W. N. Timberlake, Youngsville.	387.35		75.00	1164.11		42.80	56.68	29.25	3.00	12.80	1771.09
11. Hayes-Barton	John F. Danielson, Raleigh	2925.00		60.00	228.90	8432.04	1639.65	500.48	66.00			13852.07
12. Hopkins Chapel	C. E. Duke, Zebulon	132.56		40.00			85.00	52.64		3.00		313.20
13. Johnson Memorial	Miss Mozelle Goodwin, Raleigh.	1560.00		73.15	732.34	300.00	400.20	144.93	148.54	3.00	175.45	3537.61
14. Marys Chapel												
15. Millbrook	T. E. Hatcher, Raleigh R1	500.00			334.41		154.32	82.35	70.00	5.00	55.90	1201.98
16. Mt. Olivet	L. L. Preddy, Franklinton R1..	240.00		16.72			.60	29.20		2.00	6.75	295.27
17. Mt. Vernon	Y. B. Clifton, Neuse	90.16		45.28			24.78					160.22
18. New Bethel	J. K. Ray, Raleigh R6	120.00									15.00	135.00
19. New Hope	Paul Buffalo, Raleigh R5	374.32		40.00			108.50	53.82	12.00	3.00	13.30	604.94
20. New Light	G. C. Ray, Wake Forest R1	50.00								1.00		51.00
21. Oak Grove	B. P. Daniel, Wake Forest R2 ..	240.00		106.60	60.00		78.80	52.40		3.00	108.60	649.40
22. Oak Ridge	R. T. Moss, Kittrell	200.00		21.25			1.00	12.00		1.15		235.40
23. Perry's Chapel	R. H. Jones, Franklinton R2 ..	300.00		42.00			5.50	36.02		3.00	15.22	401.74
24. Raleigh First	W. A. Yost, Raleigh	5000.00	1873.50	175.00	1959.75	1779.75	1078.62	654.34	897.18	10.00	3179.96	16607.59
25. Rolesville	F. H. Broughton, Zebulon R3 ..	1125.00		135.00	2794.62		221.87	213.04		3.00	124.44	4616.97
26. Samaria	Cary H. Poole, Raleigh R2	360.00		55.00	29.10		221.44	64.17	22.56	3.00		755.27
27. Stony Hill	O. H. Harrison, Wake Forest R1	140.00		14.00			20.25	14.49	24.46	1.50		214.70
28. Union Chapel												
29. Wakefield	Miss Matoka Pace, Zebulon	500.00		35.00	35.00		98.01	74.05		2.50	64.00	808.56
30. Wake Forest	G. S. Patterson, Wake Forest..	3500.00	570.00	140.00	972.36		805.66	13.50	386.10	5.00		6392.62
31. Wake Union	J. E. Green, Youngsville	100.00		17.83				12.50			30.00	160.33
32. Wake Cross Roads	W. D. O'Neal, Neuse R1	350.00			39.00		101.75	64.18		3.00		557.93
33. Woodland	J. B. Stephenson, Youngsville R	128.30		32.47			9.91	42.41		2.05		215.14
34. Youngsville	Mrs. F. A. Cheatham, Y'ngsville	300.00		40.00	400.15		148.34	110.80		3.00		1002.29
Totals		21934.44	2443.50	1102.13	9160.74	10649.66	3402.58	2494.93	1673.99	70.20	4065.78	58521.54

TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Total To Co-op Program	Special to Associational Missions	Special To State Missions	Special To Home Missions	Special To Foreign Missions	Special To Christian Education	Special to Orphanage	Special to Hospitals	Special To Old Ministers' Relief	Other Special Gifts	Total given for Miss., and Benev., by Church and all Depts.	Grand Total for All Purposes given by Church, Etc.
1. Bayleaf	25.00						24.04	2.00		5.00	56.04	326.26
2. Bethany	200.00		8.92	8.41			5.40				222.73	716.63
3. Bethlehem												
4. Brassfield	108.63	2.12	4.77	14.83			109.24	17.55		11.73	268.87	1089.87
5. Falls							7.57				7.57	7.57
6. Flat Rock	80.24		27.15	17.58	14.45		48.90	22.75		4.92	225.99	995.98
7. Forestville	129.15		8.15	2.50	8.00		40.65			18.00	206.45	623.45
8. Franklinton	61.24		5.72	11.00	10.25	125.29	75.00			99.30	387.80	1567.94
9. Glen Royall	5.00		2.40				2.96	3.08			13.44	242.58
10. Harris Chapel	114.57		3.07	3.00	3.75		65.10	12.22		25.00	226.71	1997.80
11. Hayes-Barton	1232.57						140.00	20.21		50.00	1442.78	15294.85
12. Hopkins Chapel	16.50										16.50	329.70
13. Johnson Memorial	461.83			17.22	14.25	6.23	34.11	4.35		12.15	550.14	4087.75
14. Marys Chapel												
15. Millbrook	272.80		83.55	55.49	206.08	177.76	74.64	15.45		97.75	983.52	2185.50
16. Mt. Olivet							5.10				5.10	5.10
17. Mt. Vernon												160.22
18. New Bethel	9.25					15.00					24.25	159.25
19. New Hope	64.30						59.59	7.55		14.80	146.24	751.18
20. New Light												51.00
21. Oak Grove	86.25						8.91	10.00			105.16	754.56
22. Oak Ridge	12.10						11.37	1.66		4.07	29.20	264.60
23. Perry's Chapel	25.85						68.62	17.70		37.00	149.17	550.91
24. Raleigh First	10492.28		344.16	370.00	2293.53		1058.11	268.91		1125.05	15992.04	32599.63
25. Rolesville	317.15		18.15	2.40	7.50	1.20	87.50	17.50		43.10	494.50	5111.47
26. Samaria	55.00						40.00			15.00	110.00	865.27
27. Stony Hill	20.00						10.08	2.70			32.78	247.48
28. Union Chapel												
29. Wakefield	10.81	5.00	27.75	12.03	15.13	21.00	86.22	9.22	3.00	33.10	223.26	1031.82
30. Wake Forest	1665.90		88.56	67.80	210.05	143.40	261.75	54.79	129.05	244.28	2865.58	9258.20
31. Wake Union	1.65						5.00				6.65	166.98
32. Wake Cross Roads			10.00	10.00	10.00	10.00	50.85	9.46	10.00	10.81	121.12	679.05
33. Woodland	10.00										10.00	225.14
34. Youngsville	163.08		19.35	12.39	27.70		105.15	25.00		6.75	359.35	1361.64
Totals	15641.15	7.12	651.70	604.65	2820.69	499.88	2485.86	522.15	142.05	1857.81	25382.94	82706.38

TABLE VI—BAPTIST TRAINING UNION

CHURCHES	BTU with Director	BTU A-1?	BAU's	Sr. BYPU's	Int. BYPU's	Jr. BYPU's	Total BAU's and BYPU's	Story Hours	A-1 BYPU's, and BAU's	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	No. Taking St'dy C'rse	T'tal Sysm. Givers	Students in College	No. Brotherhoods	Enr. Brotherhoods
1. Bethany	*	...	1	1	1	1	4	...	...	20	45	48	7	130	22	...	34	2	...	...
2. Falls	*	...	...	...	1	1	2	...	...	...	...	30	16	46	12	25	10	...	...	...
3. Flat Rock	*	...	...	1	...	...	1	...	...	...	25	...	...	25	11	16	15	...	...	...
4. Frankinlton	...	...	...	...	...	1	1	...	...	...	...	...	...	...	....	...	...	...	...	...
5. Glen Royall	*	...	...	1	...	1	2	...	...	...	...	...	...	22	....	...	...	1	...	...
6. Harris Chapel	*	...	...	1	...	...	1	...	...	...	31	...	...	31	....	...	...	...	...	...
7. Hayes-Barton	*	...	...	1	2	2	5	10	1	...	16	31	25	82	50	45	61	...	1	35
8. Johnson Memorial	*	...	...	1	1	2	4	12	...	...	18	16	47	93	43	56	39	...	...	...
9. Millbrook	...	...	...	1	...	1	2	...	...	...	10	...	15	25	9	9	9	4	...	...
10. New Hope	...	...	...	1		...	1	...	...	...	20	...	...	20	....	15	...	...	...	...
11. Oak Grove	...	...	...	1	1	1	3	...	...	...	29	8	9	46	18	...	35	...	...	...
12. Raleigh First	...	...	...	1	1	1	3	...	...	...	25	30	25	80	32	37	50	...	...	...
13. Rolesville	...	...	1	2	1	1	5	...	...	12	28	29	16	85	71	64	80	...	...	...
14. Samaria	*	...	...	1	1	1	3	...	...	...	7	10	8	25	....	23	25	...	...	...
15. Wake Forest	*	...	...	9	1	...	10	...	...	...	200	40	...	240	70	85	130	20	...	...
16. Woodland	...	...	1	...	...	...	1	...	...	37	...	...	...	37	20	3	35	...	...	...
17. Youngsville	*	...	...	1	1	1	3	...	...	...	15	12	8	35	15	20	35	2	...	...
Totals	...	...	3	23	11	14	51	22	1	69	469	254	176	1022	373	395	558	29	1	35

TABLE VII.—WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. WMS's	No. YWA's	No. GA's	No. R. A.'s	No. Sunbeams	Total WMU's	WMS Members	YWA Members	GA Members	R. A. Members	Sunbeam Members	Total Members Enr'l'd	Total Enr. Miss. Study Course	Contributions (Local Work) Given by WMU	Contributions (Missions) given by WMU	Grand Total for All Purposes by WMU and
1. Bethany	Mrs. G. D. Gay, Wendell	3	...	...	...	...	3	51	...	...	...	...	51	....	50.00	8.41	58.41
2. Brassfield	Mrs. T. W. Allen, Creedmore R1	1	...	...	...	1	2	16	...	...	...	17	33	....	.....	102.27	102.27
3. Flat Rock	Mrs. H. O. Hill, Youngsville R1	1	1	1	1	1	5	60	18	18	12	15	123	19	129.65	69.62	199.27
4. Forestville	Mrs. D. M. Branch, Wake Forest	1	...	...	...	...	1	20	...	...	...	...	20	....	.....	61.78	61.78
5. Franklinton	Mrs. H. S. Daniel, Franklinton.	1	...	1	...	1	3	20	...	22	...	18	60	20	.....	94.30	94.30
6. Hayes-Barton	Mrs. Bruce Carter, Raleigh	1	1	2	1	1	6	100	15	21	9	18	163	35	.....	.....	.....
7. Hopkins Chapel	Mrs. J. G. Bunn, Zebulon	1	...	...	...	...	1	30	...	...	...	...	30	....	9.00	31.39	40.39
8. Johnson Memorial	Mrs. R. N. Childress, Raleigh	4	1	2	1	1	9	70	25	25	9	54	183	40	.....	342.22	342.22
9. Marys Chapel	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
10. Millbrook	Mrs. J. S. Farmer, Raeigh R1	1	1	1	1	1	5	29	7	9	10	35	90	80	.....	522.53	522.53
11. New Hope	Mrs. Fred Phipps, Raleigh R5..	1	...	...	...	...	1	18	...	...	...	...	18	....	.....	7.65	7.65
12. Oak Grove	Mrs. H. W. White, Youngsville R1	1	1	...	...	1	3	11	12	...	...	13	36	....	.....	.....	.....
13. Perry's Chapel	Mrs. W. G. Wilder, Franklinton R2	1	...	...	...	...	1	6	...	...	...	...	6	6	.....	13.80	13.80
14. Raleigh First	Mrs. B. Y. Tyner, Raleigh	2	1	2	2	1	8	296	16	37	29	52	430	201	.....	8866.96	8866.96
15. Rolesville	Mrs. H. O. Baker, Wake Forest R2	1	1	...	...	...	2	25	16	...	...	...	41	14	.....	17.10	17.10
16. Samaria	Mrs. R. M. Brooks, Raleigh R2	1	...	...	...	...	1	19	...	...	...	...	19	....	.....	.....	.....
17. Wakefield	Mrs. D. D. Chamblee, Zebulon	1	1	1	...	1	4	15	16	10	...	10	51	....	.....	.....	.....
18. Wake Forest	Mrs. H. M. Poteat, Wake Forest	1	1	...	...	1	3	130	15	...	...	20	165	38	.....	397.76	397.76
19. Youngsville	Mrs. B. M. C. Mullen, Youngsville.	1	...	1	...	1	3	25	...	20	...	23	68	26	200.00	137.00	337.00
Totals	.....	24	9	11	6	11	61	941	140	162	69	275	1587	473	388.65	10672.79	11061.44

MINUTES

of the

SEVENTY-NINTH ANNUAL SESSION

of the

CENTRAL BAPTIST ASSOCIATION

NORTH CAROLINA

Held With

YOUNGSVILLE BAPTIST CHURCH

SEPTEMBER 29-30,

1938

The next annual session will be held with Perry's Chapel on Thursday and Friday, the 28th and 29th of September, 1939.

MINUTES

of the

SEVENTY-NINTH ANNUAL SESSION

of the

CENTRAL BAPTIST ASSOCIATION

NORTH CAROLINA

Held With

YOUNGSVILLE BAPTIST CHURCH

SEPTEMBER 29-30,

1938

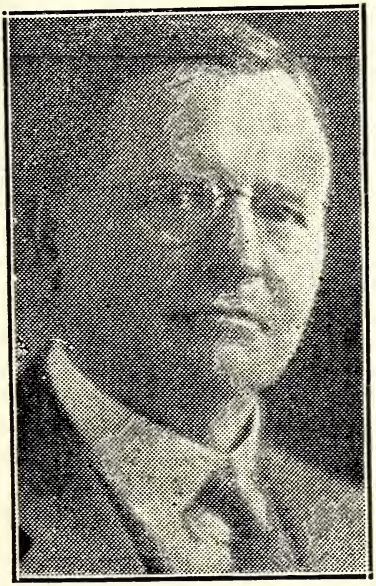
The next annual session will be held with Perry's Chapel on Thursday and Friday, the 28th and 29th of September, 1939.

———————o0o———————

THE RECORD PUBLISHING CO.,
ZEBULON, N. C.

WILLIAM LOUIS POTEAT

Grateful for the years of fellowship we have enjoyed, and for his service to our association and to the world, we dedicate this page in loving appreciation to the memory of Dr. W. L. Poteat.



JAMES SABERRAY FARMER

Grateful for the years of fellowship we have enjoyed, and for his service to Baptists in our state and the South, we dedicate this page in loving appreciation to the memory of Rev. J. S. Farmer.

LIST OF MINISTERS

H. O. Baker ---------- Wake Forest, R. 2
John T. Biddle ---------- Franklinton
J. G. Blalock ---------- Wake Forest
J. M. Blake ---------- Raleigh
D. M. Branch ---------- Youngsville
Paul Childress ---------- Wake Forest
R. N. Childress ---------- Raleigh
W. R. Cullom ---------- Wake Forest
J. B. Davis ---------- Raleigh
C. L. Dowell ---------- Wake Forest
J. Allen Easley ---------- Wake Forest
W. C. Francis ---------- Creedmore
Hugh Harrell ---------- Wake Forest
D. W. Herring ---------- Raleigh
Paul Hester ---------- Durham
N. P. Howington ---------- Wake Forest
C. B. Howard ---------- Buie's Creek
A. W. Icard ---------- Wake Forest
L. D. Jenks ---------- Wake Forest
J. W. Lynch ---------- Wake Forest
V. L. Mabry ---------- Wake Forest
G. T. Mills ---------- Apex
Jesse McCarter ---------- Wake Forest
S. L. Morgan ---------- Creedmore
Carl Ousley ---------- Wendell
J. M. Page ---------- Raleigh
A. D. Parrish ---------- Zebulon
W. H. Poole ---------- Wendell
S. L. Stealey ---------- Raleigh
R. F. Terrell ---------- Raleigh
C. M. Townsend ---------- Raleigh
E. G. Usry ---------- Oxford
R. T. Vann ---------- Raleigh
Harry Wood ---------- Raleigh

ASSOCIATIONAL DIRECTORY

Officers

Carl W. Townsend ---------- Moderator
J. Allen Easley ---------- Vice-Moderator
W. R. Powell ---------- Clerk and Treasurer
G. W. Paschal ---------- Historian

—————o0o—————

DELEGATES

BAY LEAF—Mrs. S. D. Williams, Miss Lucy Brassfield, Walter Holloway, W. J. Bailey, Miss Lois O'Neal.

BETHANY—Mr. and Mrs. J. B. Hamrick, G. H. Cox, Mrs. W. A. Davis, Mrs. J. T. Blockard, Mrs. E. T. Robertson, J. M. Jones, C. H. Horton.

BETHLEHEM—Mr. and Mrs. Aubry Baker, Mrs. Horace Baker.

BRASSFIELD—G. B. Allen, Miss Cora Garner, Mrs. J. W. Whitfield, C. N. Laurence, Mrs. M. E. Estes, C. W. Allen.

FALLS—Willie Ray, Luther Johnson, Mrs. G. S. Hight, Mrs. H. H. Harris, Alton Mangum, Miss Florence Edwards.

FLAT RIVER—C. H. Roberts, A. A. Nowell, S. V. Hill, F. W. Justice, Ford Holmes, N. J. Hart, Mrs. J. W. Hill, Mrs. H. O. Hill.

FORESTVILLE—Mrs. A. E. Sorrell, C. L. Dowell, R. H. Branson, Mrs. C. L. Johnson, Mrs. J. A. Jones, K. S. Marshall.

FRANKLINTON—J. W. Daniel, Mrs. H. H. Whitley, Mrs. T. W. Whedbee, Mrs. P. H. Massey, Mrs. C. S. Williams, H. C. Kearny.

GLEN ROYALL—G. L. Alford, Cle Pearce, Miss Ruth Alford, B. P. Harris.

HARRIS CHAPEL—Leonard Frazier, Jock Furgeson, Sid Eaves, Mrs. L. Frazier, Mrs. Jock Furgeson, Mrs. Sid Eaves.

HAYES-BARTON—Carl M. Townsend, J. A. Sheets, C. I. Godwin.

HOPKIN'S CHAPEL—Mrs. W. I. Hopkins, Mrs. Milton Brannan, Mrs. W. B. Hopkins, Mrs. N. L. Perry, Mrs. C. C. Perry, Mr. and Mrs. G. S. Ferrell.

JOHNSON MEMORIAL—Mrs. Holloway, Mrs. Haskins, Mrs. Moore, Mrs. Southern, N. H. Johnson, Roy T. Williams.

MARY'S CHAPEL—F. W. Cash, E. H. Lloyd.

MILLBROOK—Mrs. J. S. Farmer, Mrs. E. B. Hayes, C. J. Green, Mrs. C. A. Beddingfield, G. L. B. Penny, Mrs. G. D. Mangum.

MT. OLIVET—Mr. and Mrs. John Wright, W. H. N. Pendleton, Miss Rosa Pendleton, Miss Cora Blockly, L. L. Preddy, Mrs. Jessie Blockly.

MT. VERNON—Arthur Lowery, Miss Lula Nichols, J. E. Link, T. H. Williams, J. J. Taylor, Mrs. S. R. Clifton.

NEW BETHEL—G. W. Ray, J. K. Ray, Miss Lottye Arnold, B. I. Brogden.

NEW HOPE—J. J. Buffaloe, Mr. and Mrs. H. A. Medlin, J. E. Green, J. M. Wilborn, R. L. Baugh, H. I. Baugh, Miss Ruth Buffaloe.

NEW LIGHT—R. F. Jackson, C. A. Woodlief, J. B. Sherron.

OAK GROVE—R. S. Keith, Z. G. Woodlief, Wade Daniel, Mrs. H. W. White, Mrs. G. P. Daniel.

OAK RIDGE—E. O. Perkinson, W. L. Moss, E. H. Perkinson, R. T. Moss, J. H. Dickinson, S. A. Grissom.

PERRY'S CHAPEL—J. E. Wilder, R. T. Purnell, Mrs. R. T. Purnell, S. O. Wilder, Mrs. J. E. Alford, Ben F. Wilder.

RALEIGH FIRST—C. E. Brewer, Mrs. W. N. Jones, C. F. Gaddy, J. R. Hunter, Will X. Coley, Mrs. B. Y. Tyner.

ROLESVILLE—Mrs. W. J. Rogers, C. D. Matheny, Robt. L. Edwards, Miss Allie Bowling, Mrs. M. Z. Pearce, Mrs. J. L. Pearce.

SAMARIA—C. H. Hunnicut, R. H. Griffin, Mrs. J. O. Gattis, R. M. Brooks, Mrs. R. C. Hodge.

STONY HILL—Mrs. A. B. Ray, Miss Helen Sykes, W. V. Keith, Hegro Perry, Mrs. Ira Keith, E. H. Harrison.

WAKEFIELD—Mr. and Mrs. Joe Knott, Mr. and Mrs. D. D. Chamblee, Mrs. Tom Kimball, Mrs. T. A. Phipps, Mrs. O. H. Massey, Miss Matoka Pace.

WAKE FOREST—Mrs. J. S. Harrison, Mrs. I. O. Jones, Mrs. Maud Mitchell, Mrs. J. R. Wiggins, O. T. Binkley, Mr. and Mrs. W. R. Powell, Zon Robinson, J. McCarter, J. A. Easley.

WAKE UNION—Mrs. E. A. Grissom, Mrs. Paul Childress, Mrs. B. P. Holden, Jarvis Philips, Emmet Estes, Mrs. Butler Mason.

WAKE X ROADS—J. C. Massey, Mrs. R. S. Jones, Mrs. E. V. Massey, E. E. Faison, S. B. Blackley, W. D. O'Neal.

WOODLAND—B. E. Davis, A. E. Lowery, S. M. Bailey, J. K. Stephenson, R. H. Mangum, W. A. Powell.

YOUNGSVILLE—C. E. Jeffreys, W. T. Moss, Geo. N. Steel, W. A. Massey, Mrs. Berry Pearce, Mrs. Gladys Barnes, Mrs. J. E. Hart, Mrs. S. E. Winston.

———oOo———

Constitution

Article 1. This body shall be denominated and known as the Central Baptist Association.

Article 2. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Article 3. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to three delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association ex officio.

Article 4. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and the statement of all funds contributed for benevolent purposes during the year.

Article 5. The officers of this Association shall be a Moderator, a Vice-Moderator, Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected: and it shall be the duty of the Historian to report annually.

Article 6. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and given the casting vote in case of a tie.

Article 7. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

Article 8. It shall be the duty of the Treasurer to receive funds sent by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Article 9. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of the Associational Missions and Colportage, and such other objects as may be entrusted to them by the Association. They shall have the power to disburse all sums paid to them by the Treasurer of the Association for those objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

Article 10. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose; and if the Association shall consent to receive, the Moderator shall extend to delegates the right hand of fellowship.

Article 11. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

Article 12. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

Article 13. The annual session of this body shall commence on Tuesday after the fourth Sunday in September, at such place as the Association may elect.

Article 14. By appointment of the Association, there shall be preached during each annual session an introductory sermon.

Article 15. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

—o—

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator pro tem. shall be chosen by the Association.

2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.

3. At each daily session the names of the delegates shall be called and the proceedings of the previous session be read, before entering on the regular business of the day.

4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the Moderator.

6. No member shall speak more than twice on any subject, without permission from the Association.

7. All motions which are seconded shall be definitely stated by the Moderator before discussion.

8. No motion shall be withdrawn after discussion without the consent of the Association.

9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on the table, to amend, or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority may move a reconsideration.

11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

12. The Association shall have the right to determine what subjects shall be admitted to its consideration.

13. No member shall absent himself during the session of the Association without permission of the Moderator.

14. These Rules of Order may be amended or altered at any session of the Association by a majority.

PROCEEDINGS

CENTRAL BAPTIST ASSOCIATION

—o—

THURSDAY MORNING, SEPT. 29, 1938

The Moderator, Carl W. Townsend, called the Association to order in the Seventy-ninth Annual Session, meeting with the Youngsville Baptist Church.

After a short devotional service led by D. M. Branch, the following suggested order of business was adopted.

Order of Business

CENTRAL BAPTIST ASSOCIATION.
Meeting at Youngsville, N. C., September 29-30, 1938
General Theme: OUR SPIRITUAL AWAKENING

"Repent ye therefore, and turn again, that your sins may be blotted out, that so there may come seasons of refreshing from the presence of the Lord."—Act 3:19. Cf. Psalm 85:6.

THURSDAY MORNING

9:30 Worship
9:40 Order of Business
9:50 Report of Executive Committee and appointment of committees
10:00 Our Awakening To Human Need
Aged Ministers ..... G. T. Mills
Hospitals ..... R. N. Childress
Orphanages ..... W. C. Francis
11:05 Contribution of Religious Literature to a Spiritual Awakening ..... R. F. Terrell
11:25 Spiritual Awakenings Through the Centuries—Central Emphasis ..... O. T. Binkley
11:55 Introduction of New Pastors and Visitors
12:00 Associational Sermon ..... Chas. B. Howard
12:30 Lunch

THURSDAY AFTERNOON

1:35 Worship
1:45 Christian Education and Our Spiritual Awakening
Brief factual reports on
Sunday Schools ..... Ray H. Branson
B. T. U. ..... Carl M. Ousley
Student Work ..... Zon Robinson
Men's Work ..... C. I. Godwin
Christian Schools ..... W. R. Cullom

2:20 Messages:
Christian Education in our Churches .... Lucius R. Evans
Christian Education in our Schools .... L. E. M. Freeman
3:10 Evidences of an Immediate Spiritual Awakening..S. L. Stealey

FRIDAY MORNING

9:30 Worship
9:40 Missions and our Spiritual Awakening
Brief factual reports on
Woman's Missionary Union ..... Mrs. C. F. Gaddy
State Missions ..... John T. Biddle
Home Missions ..... J. G. Blalock
Foreign Missions .....N. P. Howington
10:00 Messages:
Evangelizing Central Association ..... H. O. Baker
Evangelizing North Carolina ..... M. O. Alexander
Evangelizing Regions Beyond our State
Borders ..... Mrs. J. S. Farmer
11:15 State of Churches
Roll Call of Delegates
Digest of Church Letters ..... Claude F. Gaddy
Associational Goals for 1939
12:00 Working Together in the Cooperative Program for a
World-wide Spiritual Awakening ..... Charles E. Maddry
12:30 Lunch

FRIDAY AFTERNOON

1:30 Worship
1:40 American Bible Society I. S. McElroy
2:00 Public Morals and a Spiritual Awakening ... Cale K. Burgess
2:30 Report of Committees
3:00 The Revival We Need in the Churches ..... Ralph A. Herring

—o—

Upon motion of J. G. Blalock, the recommendation of the Executive Committee. that the Executive Committee be elected, two for three years, two for two years and two for one year and that the heads of the B. T. U., Sunday School and W. M. U. be placed on the committee. Adopted.

The Moderator appointed the following Committees:

Committees

Nomination: J. R. Hunter, J. T. Shearon, Mrs. J. S. Farmer.
Place and Preacher: Geo. N. Steel, Z. A. Woodlief, Mrs. J. W. Whitfield.
Finance: D. D. Chamblee, L. L. Preddy, Mrs. W. J. Rogers.

Obituaries: C. L. Dowell, E. G. Usry, Mrs. J. S. Harrison.
Resolutions: J. A. Sheets, H. O. Baker, V. L. Mabry.

——o——

10:00 A. M.—Our Awakening to Human Needs.
G. T. Mills offered the report on Aged Ministers.

Report on Aged Ministers

The Relief and Annuity Board of the Southern Baptist Convention was, after much deliberation and intelligent planning, constituted by the Southern Baptist Convention at Hot Springs, Ark, in 1918. To it was given an immediate task. Quite worthily it has prosecuted this task. It has succored its thousands and at the same time has conserved and increased its funds. In 1919 the Board had assets of $106,428.53; today its assets are $4,500,000. It has earned on its invested funds more than $2,500,000. This Board is an ably and conservatively managed fiduciary institution and is worthy of the confidence of our laymen and ministers.

Our Ministers

Our churches should not forget that our ministers are gifts of Christ to the churches—Ephesians 4:11. The minister is God made, not man made. Paul so declared in Ephesians 3:7; "Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of His power." Too often our churches have forgotten this and have depended too much on human wisdom when they have sought a preacher.

When and How can our ministers or missionaries provide for themselves aid for old age?

1. Let me say that the endowment fund of our Relief and Annuity Board is inadequate. The Relief department of the Board has income producing funds of some $500,000 (inclusive of certain state funds yielding us regular income). The net earnings of this fund are used to supplement the contributions of the churches and individuals. This endowment needs to be greatly increased. This is one way they can get aid.

2. Through Service Annuities and Age Security. The Board is making its greatest effort at this time in this direction, inducing churches to join with their pastors in building against old age dependency through its several annuity plans. The Service Annuity and Age Security plans will provide worthy pensions for thousands of our pastors by the time they reach the age of 65 at a low cost to the ministry and the churches. In the age security plan the church pays three per cent of the monthly salary of the pastor and the preacher

also pays a like amount. This can be done just as soon as the churches can see their obligation in this important matter. This aid for our preachers, missionaries and other workers is squarely up to the churches and Boards.

There is still a third way or plan by which the minister and other denominational employees may provide for themselves independently of church participation. There are several plans open to preachers, but the one most outstanding of these is Special Deferred Annuities. This plan is another service measure of the Relief and Annuity Board for our Southern Baptist ministers and lay workers. It is not the same thing as the Service Annuity for age security plans. This special deferred annuity is for those who feel they must assume the sole responsibility for old age needs. The sum of money paid in is invested and at once begins to earn interest. The more units one takes, the larger the income will be at the time return from the investment is desired.

The report was discussed by G. T. Mills. Adopted.

——————oOo——————

R. N. Childress reported on Hospitals.

The report was discussed by Smith Hagaman of the Baptist Hospital at Winston-Salem and was adopted.

——————oOo——————

W. C. Francis offered the report on Orphanages.

Report on Orphanages

The Baptist Orphanage of North Carolina was founded in 1885 for the purpose of preparing poor and promising orphans for the duties and responsibilities of life, which purpose it has marvelously fulfilled. The Orphanage operates two homes, the Mills Home at Thomasville and the Kennedy Home at Kinston. There are 500 boys and girls at the Mills Home and 135 at the Kennedy Home. In addition to the work done in the homes of the Orphanage the Mothers' Aid department under the supervision of Miss Hattie Edwards has greatly helped capable mothers to keep their children at home but who could not provide for their children. Miss Edwards was one of the first, if not the first, to do this kind work in the State.

The boys and girls have wonderful opportunities to develop a well-rounded life. They have regular hours for work, regular hours for school and study, regular periods for recreation and also have splendid religious training in Sunday school and worship service. Practically all the work on the campus is done by the boys and girls under special supervisors, and on the farms the boys under a supervisor do the work.

The Orphanage owns three farms. The Kinston farm has 1200 acres with 600 acres in cultivation, the Thomasville farm has 531 acres with about 250 acres in cultivation, the Galloway Farm, which is located on the French Broad River in Transylvania County has about 250 acres. A large quantity of pork, beef, chickens and eggs are produced by the Orphanage, and from a fine herd of Holstein cattle enough milk is produced for each child to have a quart of milk a day.

We should very heartily commend the Charity and Children and the print shop for the splendid work they are doing. They report for 1937 profits amounting to $6,300.21. We feel that there is no better paper to have in your home than the Charity and Children. Out of the 34 Sunday Schools in the Central Association there are only 12 taking Charity and Children.

The expense bill at the Orphanage averages $452.14 per day. And the Orphanage depends largely on the once-a-month offerings from each Sunday School and the Thanksgiving offering to keep going. During the past year six churches of this association have sent monthly offerings, 4 have sent no money at all to the support of our boys and girls. Please urge your Sunday School to set aside one Sunday's offering a month to this great cause.

Respectfully submitted,
W. C. FRANCIS.

The report was discussed by W. C. Francis, J. A. McMillan. The report was adopted.

———o———

11:05 A. M.—Contribution of Religious Literature to a Spiritual Awakening. Discussed by R. F. Terrell, N. A. Dunn.

R. F. Terrell offered the following resolution, which was adopted:

Resolution

We recommend that the Central Association endorse the Associational Club plan of subscribing to the Biblical Recorder. And that H. O. Baker be elected as Associational representative to cooperate with the churches and the Recorder in making effective the plan by the local church.

11:25 A. M.—O. T. Binkley spoke on the Spiritual Awakenings through the Centuries—Central Emphasis.

11:55 A. M.—The Moderator recognized the following pastors and visitors meeting with us today: S. L. Stealey, Ra-

leigh First; Paul Childress, Wake Union; J. B. Davis, Flat Rock.

Mrs. R. M. Squires introduced Mrs. T. C. Brittain, of Central China, a returned missionary.

12:00 N.—Time having arrived for worshipping God in sermon, Charles B. Howard brought us a message on "Laboring Together With God." Remember this: "No matter how much you want God, He wants you more."

12:30—After the benediction by O. T. Binkley the Association adjourned for lunch.

—————oOo—————

THURSDAY AFTERNOON

1:35 P. M.—After a short devotional and prayer by S. G. Usry, the Moderator called the Association to order. At this time the Moderator, Carl W. Townsend having to leave, the Vice Moderator, J. Allen Easley, presided.

1:45 P. M.—Christian Education and our Spiritual Awakening.

Brief reports were made on, Sunday Schools, by Ray H. Branson; B. T. U., Carl M. Ousley; Student Work, Zon Robinson; Men's Work, C. I. Godwin, and Christian Schools, W. R. Cullom.

Sunday School Report

What is a Sunday School?

A Sunday School is an assembly of persons on the Lord's day for the study of the Bible, moral and religious, and the worship of the true God. Further it is a method of training the young and old in the duties we owe to God and our neighbor. Sunday Schools may be said to have passed through three distinct phases.

First: Early Christian Schools, for the preparation of converts for Church membership, and the instruction of the young and ignorant in the knowledge of God and salvation. Due to scarcity of books scholars in these schools committed to memory passages of Scripture, the major portion of their books comprising parts of the Bible in verse, Jewish antiquities, sacred poems and dialogues.

Second: Schools of the Reformatioon Period. Reformation schools were founded for religious instruction by Luther in 1529 and this custom spread wherever the Reformation gained a foothold. Schools of the Reformation were opened by Knox and others between 1560 and 1778 in England, Scotland and America.

Third: Modern Sunday Schools. These date from about 1780 down to the present. At first teachers of the modern Sunday Schools were paid to teach and this practice continued until about the year 1800. During the year 1803 the Sunday School Union was formed to secure continuous instruction by unpaid teachers, and to publish books and tracts for the benefit of the cause. On the last day of 1935 Dr. T. L. Holcomb, executive secretary of the Baptist Sunday School Board, his assistants and 18 State Sunday School Secretaries met in Birmingham and unanimously adopted some definite goals for the 5 year period 1936-1941, one of which was "To give preference to association-wide efforts in all field engagements". Immediately after this meeting the Central Sunday School Association was organized, the first meeting being held in February, 1936. Since that time we have held 28 monthly meetings, 4 group meetings, one joint meeting with the Raleigh Association, organized 2 BYPU's and started 36 new Sunday School classes. 2,461 people have attended our monthly meetings, and of course, many of these are duplicates—people who attend month to month. The present enrollment for the Central Association Sunday Schools is, 7,178; Church membership, 9,797; Difference in the two enrollments, 2,619. In the state this year there have been held 372 Vacation Bible Schools, only four of which were held in the Central Association.

In closing we extend you an invitation to co-operate with us in our efforts to increase the attendance in our present Sunday Schools, organize new schools where needed, promote the study of the Bible as THE TEXT BOOK and have as our primary object winning the lost to CHRIST.

Respectfully submitted,
R. H. BRANSON, Superintendent.
Central S. S. Association

—o—

Report on B. T. U.

During the last twenty years, we have seen the rise and rapid growth of the Baptist Young People's Union in North Carolina, but its achievements have not come by accident. Our history up to 1910 shows only infrequent attempts to do anything in the way of definite training activity. In 1890 the Baptist Young People's Union of America was organized, taking in the United States and Canada. Following this many of the states organized B. Y. P. U. conventions. The first definite move in our state toward young people's work was a resolution passed by the Baptist State Convention in 1899 or 1900 to organize the B. Y. P. U. and affiliate with the movement in America. The movement was launched under the leadership of Dr. C. S. Wiley and Mr. J. W. Bailey. The attitude of the Baptist State Convention toward this organization seems to have been one of passive

permission. We hear no word either of opposition or commendation from the convention floors of those days. The growth of this old type of B. Y. P. U. was very slow and the movement was never widespread, nor of great strength numerically.

The modern B. Y. P. U. movement in North Carolina began in the summer of 1909 at Blue Mont (now Ridgecrest) when a group of North Carolina young people led by Dr. B. W. Spilman reorganized the state B. Y. P. U. with J. Powell Tucker as president. The Baptist State Convention meeting at Wadesboro in December in 1909 passed a resolution made by W. C. Barrett, J. H. Tucker, and B. W. Spilman to "endorse the movement to provide a state organization for the B. Y. P. U. of the state", and to appoint a committee to carry out the purpose of the resolution. The real organization of the state work began in Durham, where the first B. Y. P. U. convention of North Carolina was held with the Temple Baptist Church. At this meeting there were only ten unions represented with a total attendance of about 110 people. The second convention met in Statesville with J. Powell Tucker as president. There were about 100 delegates representing about thirty unions.

During the Baptist State Convention of 1911, E. L. Middleton, Sunday School Secretary, was instructed to give as much time as he could to B. Y. P. U. field work in connection with his regular work. The success that attended Mr. Middleton's efforts encouraged the young people to do greater things, and they asked the next convention in Goldsboro in 1912 to take full control of B. Y. P. U. work as soon as possible. They also asked the convention for a state worker. The convention granted this request and they agreed to employ a "Secretary of B. Y. P. U.", who would give half of his time to enlistment for the State Mission Board and the other half to B. Y. P. U. field work. The B. Y. P. U.'s were to pay one-third of the salary of this worker.

Rev. Theo. B. Davis was selected as first Secretary of B. Y. P. U. and served nine and one-half months, at the end of which time, he reported a total of eighty-six unions comprising a total membership of 4,159. In 1916 a full-time secretary was employed and the State Mission Board assumed full control of B. Y. P. U. work in the state. Our secretaries have been: Rev. Theo. B. Davis, J. D. Moore, Perry Morgan, Rev. J. A. Ivey, Miss Winnie Rickett, and our present secretary, Rev. Nathan C. Brooks.

These workers and scores of others who might be mentioned have done well for our young people. Under their aggressive leadership we have grown from ten unions in 1910, with a total membership of about 300 to more than 2,500 unions in 1938, with a membership of about 65,000.

In 1935 we adopted the name "Baptist Training Union" as the name of that department of church work which includes all B. Y. P.

U.'s and B. A. U.'s. It should be kept in mind that the individual units of the Baptist Training Union are still B. Y. P. U.'s and B. A. U.'s.

Considerable progress has been made in our associational work during the past year. In cooperation with our state department we conducted an enlargement campaign the week of June 25-July 1. As a result of this campaign, and certain other efforts, we have added about fifteen new unions during the year. However there are a number of churches that do not have any training program.

During the year three associational meetings and four district meetings have been held. At these meetings less than half the churches sent delegates, which is deplorable. The associational officers are making an effort to enlist the churches that do not have a training program. They can not do it alone, but they must have the cooperation of pastors and church leaders. Cooperation must be the key-note of the future in His work. An intensive program of training should be put on in every church in which all the members would be enlisted.

Respectfully submitted,
CARL L. OUSLEY, Associational Director.

Report on Baptist Student Work

Baptist Student Work in North Carolina is promoted through the Department of Christian Education, of which Mr. Perry Crouch is Secretary and Miss Velma Preslar Field Worker. There are approximately 6,000 Baptist students enrolled in the colleges and universities of the state.

Provision for the spiritual and religious life of the students is made by the Baptist Student Union. Out of the twenty-five colleges in North Carolina, fourteen have Baptist Student Unions operating in them. Half of these fourteen are Baptist colleges and the others are state institutions or colleges of other denominations. Student Secretaries are employed in two Baptist colleges, Wake Forest and Meredith, and two state colleges, W. C. U. N. C. and E. C. T .C. In the latter institution the Student Secretary was added last year.

The B. S. U., which is not another New Deal agency but stands for the Baptist Student Union, has as its purpose the promotion and direction of the organized religious life of the students. It serves to coordinate the several phases of the religious activities into a unified and purposeful program. Under it operate all of the religious organizations on the campus, including the Sunday School classes, Baptist Training Unions, Y. W. A.'s, ministerial conference, mission study group, and prayer groups. All of these organizations are represented on the B. S. U. council, which has general oversight of the work.

The broad objectives of the Baptist Student Union program are

two-fold. First, to provide the student, while he is in college, an opportunity for expression of his religious life. The attempt is made to have him give attention to his spiritual as well as his intellectual development. Second, to prepare the student for a position of leadership when he leaves college and takes up his life's work. It is a common observation that the college students of today are the leaders of tomorrow. This is true. Positions of responsibility in the pulpit, the Sunday School, and in the many phases of the local and state religious life will be held by the students turned out from our colleges. If a genuine and hearty interest in spiritual and religious matters can be cultivated in them during their college days, it is altogether probable that it will continue throughout their lives.

You will be interested in the following activities conducted by the B. S .U. along promotional lines. Yearly a state convention of Baptist students, to which all the colleges send representatives, is held. This year a Southwide meeting of students at Memphis, October 27-30, will take the place of the state conference. Some 3,000 students are expected to attend.

An effort is made each year by the B. S. U. to get students to join the Baptist church in the college center. Between 700 and 800 students last year moved their letter to the college church.

Each summer Baptist students are urged to enlist in some sort of volunteer service. The state Sunday School and Baptist Training Union departments used thirty or forty college young people in associational campaigns last summer. Many more were engaged in religious activities in their local church or association. 275 Student Night programs were presented by college students in North Carolina churches during the past Christmas season.

In conclusion, we may well remember that any investment made in the lives of college students, who constitute the cream of the crop of Baptist youth, will pay dividends a hundred times over. Interest in and concern for students today is the price we pay for intelligent leadership in the denomination tomorrow.

Respectfully submitted,
ZON ROBINSON, Student Secretary,
Wake Forest College.

—o—

Report on Men's Work

September 1938

BROTHERHOOD OF HAYES-BARTON BAPTIST CHURCH

Raleigh, N. C.

The Hayes-Barton Brotherhood has enjoyed three successful years working with our church organization.

Meetings

The Brotherhood meets once a month at the Church or in a member's home. We try to have the Pastor, Chairman of the board of Deacons, and the Finance Committee present at each meeting.

At least one meeting in each quarter is held in the Church and a prominent speaker is provided for the meeting, and dinner is served by one of the Circles of the Church.

Two meetings in each quarter are held in the Home of a member and provides for several members to get better acquainted and enjoy a social and worthwhile business meeting.

Attendance

We have an attendance of about fifty members at the quarterly meetings held at the Church, and about twenty-five members attending the meetings held in the home.

The Brotherhood has provided and delivered over two hundred Church Covenants to the families in the Hayes Barton Baptist Church as well as placing some in offices and colleges in Raleigh.

A. B. COMBS
DR. ROBERT P. NOBLE
Past Presidents

C. I. GODWIN, Pres.

THE CHURCH COVENANT

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God and angels, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love;

To strive for the advancement of this church in knowledge, holiness, and comfort;

To promote its prosperity and spirituality;

To sustain its worship, ordinances, discipline, and doctrines;

To give it a sacred preeminence over all institutions of human origin;

To contribute cheerfully and regularly to the support of the ministry, the expenses of the church ,the relief of the poor, and the spread of the gospel through all nations.

We also engage to maintain family and secret devotion;

To religiously educate our children;

To seek the salvation of our kindred and acquaintances;

To walk circumspectly in the world;

To be just in our dealings, faithful in our engagements, and exemplary in our deportment;

To avoid all tattling, backbiting, and excessive anger;

To abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love;

To remember each other in prayer;

To aid each other in sickness and distress;

To cultivate Christian sympathy in feeling and courtesy in speech;

To be slow to take offense, but always ready for reconciliation, and, mindful of the rules of our Saviour, to secure it without delay.

We moreover engage, that when we remove from this place, we will as soon as possible unite with some other church, where we can carry out the spirit of this covenant and the principles of God's word.

Distributed by Brotherhood of Hayes-Barton Baptist Church, 1938.

—o—

Report on Baptist Schools of North Carolina

When Judson and Rice landed in Burma in the opening years of the nineteenth century they saw at once that evangelization and education must go hand in hand in Kingdom work. It was, accordingly, agreed that Mr. Rice should return to America as the apostle of Christian Education, while Mr. Judson should remain in Burma to lay there the foundations of the gospel evangel. The task of Mr. Rice was no easy one. But by his unstinted consecration to his holy task, by his indefatigable industry, by his dogged persistence, by his unswerving faith in God and in his fellow Christians, he laid a foundation all up and down the Atlantic Seaboard that has given to the Baptist people the splendid system of schools that stretch from Brown University in Rhode Island to Stetson University in Florida.

When our North Carolina fathers caught the spirit of the new day and began to prepare themselves for meeting it they came together in Greenville in 1830 and entered into happy covenant with one another to walk and work together in the holy task to which they were giving themselves. Nor had they scarcely begun before they too saw that evangelization and education must go together in carrying out the Great Commission of their divine Lord. Accordingly, Wake Forest College was started on its pilgrimage of inspiration, instruction and service in 1834. The story of Wake Forest, Chowan, Mars Hill, Meredith and Campbell colleges marks a trail of dauntless courage, of heroic sacrifice, of persistent faith, and of consecrated faithfulness that would be hard to parallel. Nor has all this service for God and for mankind been in vain. When the true story of North Carolina shall be written, and when the story of the mission work, Home and Foreign, of the Baptist denomination shall be told, the work and influence of these colleges will be revealed as

a potent and important factor in it all. The story has not been a perfect one. What story, either of individual or of organization, has been perfect? But with all the blunders and mistakes that might be pointed out, it is the firm conviction of the writer of this report that no manhood or money invested in planting and spreading the Kingdom of God has brought larger or richer returns than that which has been invested in these educational plants.

Today the Baptists of the State own and are operating two standard four-year colleges (Wake Forest and Meredith), and three junior colleges (Campbell, Chowan, and Mars Hill.) Besides these, a group of associations in the piedmont section of our State are conducting a worthy and influential junior college at Boiling Springs in Cleveland County. In these schools we have enrolled in round numbers some 2,500 young men and women. Besides the work of the regular sessions of these institutions, there are about a thousand enrolled in the summer schools, a majority of whom are teachers in the public schools of our State.

It will be seen from these statements that these schools are by no means barren or unfruitful in the work of our Lord. We commend them to your prayers, to your patronage, to your love, and to your support.

W. R. CULLOM.

The reports were discussed by C. E. Brewer and adopted.

———o———

2:20 P. M. Messages: I. Lucius R. Evans, II. L. E. M. Freeman.

I. Christian Education in Our Church.

II. Christian Education in Our Schools.

At this time the Moderator recognized S. L. Stealey, of Raleigh First Church, who spoke on, "Evidences of an Immediate Spiritual Awakening."

Resolution

The following resolution was adopted by a standing vote.

Whereas, God in His wisdom and love has called our friend and brother, Rev. J. S. Farmer, to a higher field of spiritual service.

Therefore, be it resolved that we express our devotion and appreciation of him by dedicating a page in the minutes of our Association to his memory.

Signed,
H. O. Baker, for Committee.

The Moderator recognized R. N. Simms, of the Raleigh Association, and President of the State Baptist Convention. Stewart Simms, also of the Raleigh Association was recognized.

After prayer by R. N. Simms the Association adjourned until Friday morning at 9:30 o'clock.

——————oOo——————

FRIDAY MORNING, SEPT. 30, 1938

9:30 A. M.—The Association was called to order by Carl W. Townsend, Moderator, and after a short devotional by V. L. Mabry, the regular order of business was taken up.

9:40 A. M.—Missions and our Spiritual Awakening.

Brief factual reports were made on:

Woman's Missionary Union

Although my first year as associational superintendent has not shown the progress in our W. M. U. work in Central Association which I had expected and hoped for, I am pleased to report that we have made progress and that there has come a new interest and enthusiasm from the friendships and cooperation with our faithful women in each church.

On the 23rd day of June, 1938, our associational W. M .U. meeting was held in the Rolesville Baptist Church with more than 200 in attendance. From Mrs. W. N. Jones, President-emeritus, and Mrs. J. Clyde Turner, President of State W. M. U., Mrs. L. L. Morgan, Associational Superintendent in the Raleigh Association, and Mrs. R. N. Childress we had messages of information and inspiration for our great work. The missionary sermon was preached by Rev. Chas. B. Howard of Buies Creek and Campbell College.

The executive meeting for the year was held in First Baptist Church of Raleigh on January 10, 1938. Our regular fall meeting will be held in the Tabernacle Baptist Church in Raleigh, combining the meetings for both the Raleigh and Central Associations in a Mission Study Institute. The guest speaker will be Mrs. Taul White of Chapel Hill who is our South-wide field representative. We hope to have at this meeting all leaders of W. M. U. organizations and any others who are willing to give their time and service in promoting the work in our Missionary Societies.

At the present time we are able to report the following organizations in our Association:

21 Woman's Missionary Societies; 14 Y. W. A.'s; 13 G. A.'s; 8 R. A.'s; 13 Sunbeam Groups.

However, not all of these are reporting regularly.

Within the past few months we have been happy to welcome three new Missionary Societies from Woodland, Bayleaf, and Oakridge churches. It is with regret that I report for the first two quarters of this year that our Societies have not maintained the high average towards the Standards of Excellence of last year.

All societies have had, or report plans for, a Mission study class. With the requirement for two of these study classes each year we have been able to enroll more than 775 for Mission study during the past year.

Fifteen societies have reported organized personal service and most of the others, as well as the junior organizations, do some personal service if not in an organized way.

The heart of the gospel is Love and Service; so we could not consider ourselves real Missionary societies if we do not heed, His commands. I am glad to report the following general information:

16 Societies observing a week of prayer; 60 Tithers; 44 giving to Foreign Missions; 41 giving to Home Missions; 14 to the Baptist Hospital at Winston-Salem; 29 contributing to Heck Memorial Fund, with total contributions of $1,206.70 for all organizations.

From July, 1937, to July, 1938, all contributions totalled $15,-731.56 divided as follows:

W. M. S. $12,252.05; Y. W. A.'s $649.85; G. A.'s $194.11; R. A.'s $171.29; and Sunbeams $215.44.

The three recently elected associate superintendents are: Group 1, Mrs. J. D. Vann; Group 2, Mrs. John Norwood; Group 3, Mrs. W. M. Brannon.

Mrs. Russell Wiggins and Mrs. P. H. Massey continue as leaders of their respective groups. With total contributions of $1,042.12 to the Hundred Thousand Club we have the equivalent of 86 regular members in the Central Association. For the new year we have been asked by our Divisional Superintendent, Mrs. Ira D. S. Knight, to increase this to at least 100 members. Let us hope that we can reach this goal in the remaining months of our year.

I am convinced after this year's work with the W. M. U. organizations that what we most need in all our churches is that each church member reconsecrate himself or herself and awake to the full consciousness of his or her obligations and responsibilities as a Christian; that we are not following His steps, performing our duties as His followers, and that we must have the interest, sympathy, and cooperation of each pastor in the Association, before we can reach the goal set before us—namely, every woman and every child a member of a Missionary society in every church in the Association. How necessary it is to train our children in the work of the church that they may fulfill their Christian duties more fully and conscientiously than we have. The future History of this Association depends upon the doing of these. Are you willing to help in this great under-

taking for Him who gave Himself that we might have eternal life?

Respectfully submitted,

MRS. CLAUDE F. GADDY, Supt.

—o—

State Missions

It is with deep gratitude that we acknowledge the blessings of the Lord upon State Missions in North Carolina this year. Much has been achieved under the leadership of our faithful Secretary, Brother M. A. Huggins, to whom the Lordship, as well as the Saviourhood of Jesus, has become truly a "magnificent obsession". He and his associates have gone up and down our state and into our churches, rich or poor, big or little, proclaiming this vital truth—challenging all to rise up from their lethargy and indifference and respond to a program of witnessing for the Lord Jesus with completely surrendered and consecrated lives. The effect of their efforts is being felt all along the line of State Mission endeavor. We list some of the activities of the Board:

Assistance given to about 60 missionary pastors and 175 churches.

About 12 churches in strategic centers aided with their building programs.

Reverend and Mrs. M. C. Lunsford supported as missionaries to the Indians.

About $1800.00 given to help pay salaries of two negro workers in Negro State Conv.

Several full or part time B. S. U. workers in denominational and state colleges.

Ministering to the inmates of Oteen Hospital, Western N. C. Sanatorium, State Sanatorium and Samarcand.

Employed 31 workers in 173 churches of 10 Associations with 39,534 people attending S. S. and B. T. U. revivals this summer.

Kept two full-time general missionaries, Rev. M. O. Alexander and Rev. J. C. Pipes in the field.

Surely this is a record of which we may justly be proud, but lest we become too complacent let us consider some of the needs and opportunities awaiting an enlarged program of State Missions. The facts are, that:

CRIME—North Carolina ranks first in homicides and holds unenviable place with several other major crimes, when compared with the other states of the Union. There are nearly 10,000 prisoners in our prisons, hundreds of them being released every month for whom our Convention or churches are doing little or nothing to re-establish them in society and the path of right.

UNSAVED—There are about 1,000,000 people in North Carolina that make no profession of religion at all.

UNCHURCHED—There are nearly 800,000 prospects for Baptist churches in North Carolina.

UNENLISTED—Nearly half of the total membership are doing nothing to advance the Kingdom in North Carolina or elsewhere. The same proportion is true with regards to Sunday school attendance. This perhaps explains why hundreds of our churches are essentially weaker now than they were 25 or forty years ago.

UNTRAINED—Probably two thirds of our young people are without any definite or specific training in the churches.

It is the opinion of Brother Huggins that unless we continue with renewed zeal our program of Sunday school and B. T. U. revivals we will lose thousands from our rolls in these two departments.

In the light of these facts we cannot help but realize that, though we have achieved much, there remains much to be done and that none of us shall be held blameless if we do anything less than our very best. Therefore, let us of Central Association lead the way in Christian living and sacrificial giving while we pray that the Lord send more laborers into His field.

Respectfully submitted,
JOHN T. BIDDLE.

Home Missions

Onward and upward is the key-note of heaven. In redemption God has ever moved forward. In one continuous sweep of progress God's purpose of redemption unfolds and will at last find a consummation consistent with infinite love. All divine things rejoice in the glory of going on.

Home Missions Marching On

The Home Mission Board has tasted the joy of going on in 1937. The Lord has richly blessed our missionaries in every field. We have now 332 missionaries working in 886 mission stations. During the past year 23 new missionaries have been put in the field, 22 mission chapels and pastors' homes built, and over 100 new mission stations opened, over 776,319 tracts and 34,530 Bibles and portions of the scriptures distributed. Fifty thousand people have been personally visited and talked to about their souls' salvation in addition to the people appealed to in the 36,579 sermons and addresses delivered. It has been a glorious year of going on.

The Bottoms Trust

It is impossible to tell the full story of the benefit rendered to Home Missions by the Bottoms Trust. In addition to the actual work done, there has been a pick-up, a revitalized animation, a thrilling, soul-inspiring enthusiasm given that can never be put into figures. All along the Rio Grande in Texas, up into New Mexico, throughout

French Louisiana, and over the entire field in Cuba there has gone a spiritual wave of hope, joy and determination to carry on, created by the Bottoms Trust, that has given new life to our work. No one among Southern Baptists has done more for the progress of the kingdom in the homeland and abroad than Mrs. Ida M. Bottoms, of Texarkana, Ark.

Annie W. Armstrong Offering

From year to year Woman's Missionary Union has shown increasing interest in Home Missions. Their prayers have encircled the millions of lost souls in the homeland and Cuba. Their gifts have maintained hundreds of missionaries in the field.

Year by year the gifts have increased. In 1936 the Union gave $113,981.15. In 1937 the offering reached the glorious sum of $130,-904.86.

Progress in Finances

Continued progress, both in increased receipts and in payments on the debt is plainly seen in the financial report. The Board received from all sources in 1937, $508,454.67, an increase of $64,999.40 or 14.6 per cent. The treasurer's report shows that $145,560.37 was paid on the principal of the debt in 1937. This is the largest amount paid in any year since 1929.

The Board is strictly adhering to a cash basis in all its operations. This is the fifth year the Board has operated without borrowing for current work. The Board has operated within its budget.

Southern Baptist Home Missions

We would commend to our people Southern Baptist Home Missions, monthly publication of the Home Mission Board, as the most authentic source of full information on home mission work, needs and trends today. This fast growing magazine which has had an increase of nearly 2,000 subscribers a month since it became a monthly publication with the January, 1938, issue can be had for only twenty-five cents a year.

They Went On

The Home Mission Board is going on. The work to be done is just as important today in bringing in the kingdom of God in the homeland and the world as it has ever been. In fact, the mission task in the homeland is larger, more difficult and more important than ever before. The work to be done is more vitally related to the whole task of the denomination than it has ever been at any time in our history.

Therefore, in the light of modern world conditions and movements we would invite Southern Baptists to make a new appraisal of Home Missions and to evaluate anew the importance of missions in the homeland.

J. G. BLALOCK, Committee.

Foreign Missions

(No Report)

Upon motion these reports were adopted.

——o——

10:00 A. M. Messages. Subjects and Speakers follow:

I. Evangelizing Central Association, H. O. Baker.

II. Evangelizing North Carolina, M. O. Alexander.

III. Evangelizing Regions Beyond our State, Mrs. J. S. Farmer.

11:15 A. M.—State of Churches.

The roll call of the delegates resulted in thirty-three churches responding and seventy delegates answered to their names.

Digest of Church Letters

Owing to the small number present, C. F. Gaddy thought it not wise to have a digest of the churches, but made a strong appeal for each church member to do his best.

The appeal was discussed by M. O. Alexander, W. C. Francis, Bro. Medlin and H. O. Baker.

Upon motion it was ordered to take a collection at the close of Cale K. Burgess' address for the United Dry Forces. The collection amounted to $14.00.

12:30 P. M.—Time having arrived for lunch, C. E. Brewer led us in prayer.

——————o0o——————

FRIDAY AFTERNOON

1:30 P. M.—After a short devotional service conducted by D. W. Herring, the convention reassembled.

1:40 P. M.—I. S. McElroy representing the American Bible Society made an interesting and instructive talk.

2:00 P. M.—Public Morals and a Spiritual Awakening.

In the absence of Cale K. Burgess, Bro. Medlin discussed the evils of liquor as did W. L. Dowell and C. H. Norris.

——o——

Report of Finance Committee

	M. F. Special
Bay Leaf	
Bethany	$ 2.00

Bethlehem	2.00	4.28
Brassfield	3.00	
Falls		
Flat Rock	2.00	
Forestville	2.00	
Franklinton	3.00	
Glen Royall		
Harris Chapel		
Hayes-Barton	5.00	
Hopkins Chapel	3.00	3.65
Johnson Memorial	3.00	
Mary's Chapel		
Millbrook	5.00	
Mt. Olivet	2.00	7.25
Mt. Vernon		
New Bethel		
New Hope	3.25	
New Light	1.00	
Oak Grove	3.00	
Oak Ridge	1.00	
Perry's Chapel	3.00	
Raleigh First	10.00	
Rolesville	3.00	
Samaria	3.00	
Stony Hill	2.00	
Wakefield	2.50	
Wake Forest	5.00	
Wake Union		
Wake X Roads	3.00	
Woodland	2.00	
Youngsville	2.00	
Special Collection		14.00
	$75.75	$29.18
Total		$104.93

The report was adopted.

Report of Treasurer—1938

RECEIPTS

Bal. in Treasury	$30.01
From Finance Report	89.99
From Special Collection	8.20
From Hayes-Barton	5.00
Total	$133.20

DISBURSEMENTS

Paid for Minutes	$79.24	
Paid Clerk	20.00	
Paid S. L. Blanton Expenses	8.20	
Paid Postage	1.76	
Total		$109.20
Bal. on hand		24.00

The report was adopted.

—o—

J. R. Hunter offered a report on nomination which was adopted.

Moderator ---------- Carl M. Townsend
Vice Moderator ---------- J. Allen Easley
Clerk and Treasurer ---------- W. R. Powell
Historian ---------- G. W.Paschal
Executive Committee:

For one year, C. W. Allen, D. D. Chamblee.
For two years, L. L. Preddy, W. L. Wyatt.
For three years, H. O. Baker, Geo. N. Steel.

Report on Obituaries

The report was adopted.

—o—

Geo. N. Steel offered a report on Time, Place and Preacher.

Report on Time Place and Preacher

Time: Last Thursday and Friday in September, 1939.
Place: Perry's Chapel.
Preacher: H. O. Baker.

The Committee on Obituaries recommended that J. Allen Easley prepare the resolution on Dr. W. L. Poteat's passing.

The clerk was authorized to have, if feasible, a map of the Association printed on back of the minutes, and also print in minutes the by-laws.

Report on Resolutions

1. Resolution concerning Bro. Farmer already in hands of clerk.

2. That a resolution be drawn up and submitted to the clerk concerning the late Dr. W. L. Poteat, whose life was a blessing to THIS association in which he lived and taught. We recommend that

Dr. J. A. Easley write up the resolution. A page in minutes designated for this purpose.

3. That resolution 4 of last year's minutes be also included in this year's.

4. That we express our sincere gratitude to the Youngsville Baptist Church for the unexcelled hospitality afforded us during this session of our association.

That our churches cooperate with Biblical Recorder representative in our effort of wider circulation of the Recorder among our membership.

Respectfully,

H. O. BAKER,

Committee on Resolutions.

———————o———————

2:30 P. M.—The Revival We Need in the Churches.

Ralph A. Herring, pastor of the church in Winston-Salem, brought us a great message.

After prayer the Association adjourned to meet with Perry's Chapel on Thursday and Friday, being the 28th and 29th of September, 1939.

CARL M. TOWNSEND, Moderator

W. R. POWELL, Clerk.

IN MEMORIAM

BETHLEHEM:
Mr. Norman Perry
FALLS:
Mrs. Roberta Mangum
Mrs. Lillian Myers
Mr. Henry Smith
FLAT ROCK:
Miss Mary Mitchell
Mrs. Melvin Fuller
Mrs. Lila Young
Mr. J. H. Hagwood
HARRIS CHAPEL:
Mr. Richard Ellington
Mrs. Robert Bowden
Mrs. J. O. Currin
HOPKIN'S CHAPEL:
Deacon G. W. Ray
Mrs. W. A. Ray
Mrs. M. D. Perry
JOHNSON MEMORIAL:
Mr. L. R. Caine
Mr. I. M. Deaton
Mr. J. B. Seymour
Mr. John King
Mrs. Birdie King Walker
Mrs. A. A. Bryant
MARY'S CHAPEL:
Deacon J. W. Wilson
Mrs. Johnnie Allen
MILLBROOK:
Pastor J. S. Farmer
Deacon C. A. Beddingfield
Miss Rebecca Stevens
MOUNT OLIVET:
Mrs. Ruffin Allen
Mr. Ed Tippette
Mr. Albert Freeman
Mr. Nowell Wright
MOUNT VERNON:
Mrs. J. R. White
Mrs. C. R. Penny
NEW HOPE:
Miss Mary Frances Montague
Mrs. C. H. Haithcock
Mrs. Henry Griffin
NEW LIGHT:
Mrs. Elizabeth Ray
Johnnie Ray
OAK GROVE:
Mrs. L. A. Shearon
Mrs. W.B. Lindsay
OAK RIDGE:
Mr. C. A. Moss
FIRST CHURCH, RALEIGH:
Mr. E. Lloyd Tilley
Mrs. W. J. Ferrell
Mr. S. T. Martin
Mrs. John E. Ray
Miss Evie Lawrence
Mrs. Homer J. Lanier
Mrs. L. H. Beavers
Mr. W. F. Taylor
Mr. R. E. L. Yates
Mrs. W. M. Rogers
Mrs. Sarah G. Briggs
Mrs. Carroll Weathers
Mrs. Charles A. Williams
Mr. Henry Craven
Mrs. P. N. Vandergrift

IN MEMORIAM

ROLESVILLE:
- Mr. G. J. Utley
- Mrs. Joe Hedrick
- Mr. Clyde Shearon
- Mrs. Jimmie Watkins
- Mr. L. B. Suggs
- Mr. W. A. Keith

SAMARIA:
- Mrs. Rebecca Liles Perdue

STONY HILL:
- Rev. J. G. Davis
- Mr. Charlie Tharrington
- Mrs. Minta Poole
- Mrs. Roberta Mangum

WAKEFIELD:
- Mr. Ralph Mitchell
- Mr. E. H. Bunn
- Mrs. Esther Stone Johnson
- Mr. A. S. Bridges

WAKE FOREST:
- Mrs. Watson Bobbitt
- Dr. William Louis Poteat, Deacon

WAKE UNION:
- Mrs. Dena Bailey

WOODLAND:
- Mr. E. B. Keith
- Mr. N. A. O'Neal
- Mrs. J. W. Davis

YOUNGSVILLE:
- Mrs. Clellie Burrows
- Mrs. John F. Mitchell
- Mr. B. S. Mitchell

Of True Christians We May Say:

But hope still sees a spring-time bright
Born with their mortal dust
While glory gilds with hallowed round
God keepeth them in trust.

C. L. DOWELL,
MRS. J. S. HARRISON,
E. G. USSERY, Committee.

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meet's.	Revivals Held	Obs. Lord's Supper	Rec. State Bap. Paper
					Gains					Losses				Total				
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1. Bay Leaf	C	1880	S. L. Morgan, Creedmore	1	108	...	...	...	...	...	...	...	...	108	...	...	4	0
2. Bethany	C	1898	D. M. Branch, Youngsville	2 4	233	16	21	4	1	2	29	...	...	244	...	1	3	6
3. Bethlehem	C	1895	D. M. Branch, Youngsville	1 3	164	...	...	...	...	...	...	...	1	163	...	1	2	0
4. Brassfield	C	1823	W. C. Francis, Creedmore, R1.	1 3	88	2	1	...	...	9	...	...	...	82	...	1	2	2
5. Falls	V	1904	A. W. Icard, Wake Forest	All	154	25	2	...	...	...	...	...	3	178	*	1	1	0
6. Flat Rock	C	1824	J. B. Davis, Raleigh	2 4	570	13	2	...	1	6	...	...	4	576	...	1	3	13
7. Forestville	V	1858	J. G. Blalock, Wake Forest	2 4	182	...	3	...	...	7	...	...	...	178	...	1	4	5
8. Franklinton	T	1893	John T. Biddle, Franklinton	2 4	289	5	13	...	...	...	...	...	...	307	...	...	4	0
9. Glen Royall	V	1901	V. L. Mabry, Wake Forest	All	175	61	4	...	...	8	3	...	...	229	*	2	4	0
10. Harris Chapel	C	1890	C. B. Howard, Buies Creek	All	328	4	3	...	...	5	...	...	3	327	...	1	4	21
11. Hayes-Barton	T	1926	Carl M. Townsend, Raleigh	All	681	33	30	1	...	53	...	3	...	689	*	1	6	16
12. Hopkins Chapel	C	1851	A. D. Parrish, Zebulon	1 3	271	...	...	...	...	...	13	...	3	255	...	...	4	0
13. Johnson Memorial	T	1914	R. N. Childress, Raleigh	All	442	42	16	1	4	19	...	30	6	450	*	1	12	40
14. Marys Chapel	C	1879	V. L. Mabry, Wake Forest	2	176	2	4	2	...	4	...	...	2	178	...	1	2	2
15. Millbrook	V	1922	J. A. Easley, Wake Forest	2 4	227	7	...	...	...	5	...	...	3	226	...	1	3	50
16. Mt. Olivett	C	1865	.....	1 3	196	2	...	...	...	4	...	...	4	190	...	1	1	7
17. Mt. Vernon	C	1849	T. M. Blake, Raleigh	1 3	131	6	...	...	...	7	...	...	2	128	...	2	2	2
18. New Bethel	C	1846	Paul Hester, Durham	2 4	75	2	...	...	1	6	...	...	2	70	...	1	1	2
19. New Hope	C	1832	C. L. Ousley, Wendell	2 4	241	13	11	...	...	7	...	...	3	254	...	1	2	0
20. New Light	C	1850	J. M. Blake, Raleigh	2 3	80	...	...	...	...	3	...	...	2	75	...	1	0	0
21. Oak Grove	C	1875	H. O. Baker, Wake Forest R2.	4	249	15	23	1	12	...	...	1	2	297	*	1	4	14
22. Oak Ridge	C	.....	E. G. Usry, Oxford	4	185	17	5	...	...	1	...	...	1	205	...	1	4	0
23. Perrys Chapel	C	1844	Hugh Harrell, Wake Forest	1 3	154	5	...	...	...	4	...	...	...	155	...	1	2	0
24. Raleigh, First	T	1857	S. L. Stealey, Raleigh	All	1423	20	62	...	...	46	...	...	16	1443	*	...	12	50
25. Rolesville	V	1834	H. O. Baker, Wake Forest R2.	All	623	17	28	2	...	10	...	...	6	654	*	1	4	28
26. Samaria	C	1878	G. T. Mills, Apex	2	167	9	2	...	...	1	...	...	1	176	...	...	4	0
27. Stony Hill	C	1884	N. P. Howington, Wake Forest	4	267	19	2	...	...	...	...	...	4	284	...	1	3	1
28. Wakefield	V	1900	C. L. Ousley, Wendell	1 3	304	8	19	7	...	3	...	42	4	289	...	1	2	13
29. Wake Forest	T	1834	J. A. Easley, Wake Forest	All	600	15	52	1	...	56	...	...	2	610	*	...	6	50
30. Wake Union	C	1789	Paul Childress, Wake Forest	2	174	5	...	...	...	6	...	...	1	172	...	1	2	0
31. Wake X Roads	C	1793	W. H. Poole, Wendell	2 4	278	18	13	1	2	7	...	...	...	305	...	2	3	2
32. Woodland	C	1862	E. G. Usry, Oxford	3	293	9	4	...	...	4	...	...	3	299	...	1	2	2
33. Youngsville	T	1876	D. M. Branch Youngsville	1 3	192	7	20	...	1	3	...	...	3	214	*	1	2	6
	...	.....		.....	9720	397	340	20	22	286	45	76	81	10010	...	30	114	332

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Extension Department	Officers and Teachers	Total Enrollment	Average Attendance	Baptisms from S. S.	Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment D. V. B. S.	Average Attendance
1. Bay Leaf	Walter Holloway, Raleigh, R1	...	8	...	10	6	....	30	...	7	61	35	0	...	...	4	...	...
2. Bethany	S. T. Davis, Wendell	35	15	18	29	42	25	88	...	18	270	120	16	*	...	0	...	...
3. Bethlehem	D. M. Pearce, Youngsville R1	...	...	39	...	40	53	....	...	10	142	60	0	...	...	0	...	...
4. Brassfield	T. W. Allen, Creedmore, R1	...	...	13	...	7	24	19	...	7	70	45	1	...	...	0	...	...
5. Falls	Eliga Lee, Neuse, R1	...	16	5	24	30	29	60	...	13	177	103	11	*	...	0	...	...
6. Flat Rock	Joseph Hart, Youngsville	...	14	...	29	27	54	84	...	14	222	90	12	*	...	0	...	...
7. Forestville	R. H. Branson, Wake Forest	5	...	5	7	12	10	15	...	6	60	35	0	...	...	0	...	...
8. Franklinton	P. H. Massey, Franklinton	25	15	45	25	20	40	50	...	21	241	140	3	*	...	0	65	65
9. Glen Royall	Frank Massey, Wake Forest	...	20	19	35	28	29	68	...	16	215	150	61	*	...	0	...	...
10. Harris Chapel	J. D. Morris, Youngsville	53	8	9	19	28	34	28	40	7	226	180	1	*	...	0	...	...
11. Hayes-Barton	R. B. Wilmer, Raleigh	44	30	60	85	73	44	216	...	60	612	290	29	*	...	6	199	149
12. Hopkins Chapel	W. H. Baker, Zebulon	...	...	44	52	...	87	86	...	10	279	115	0	...	...	0	...	...
13. Johnson Memorial	F. W. Jordon, Raleigh	...	40	57	89	82	49	72	26	38	453	233	30	*	...	18	...	...
14. Marys Chapel	E. H. Lloyd, Creedmore, R1	...	...	13	21	...	20	....	...	4	58	25	5	...	...	0	...	...
15. Millbrook	C. J. Green, Raleigh R5	23	11	11	28	25	30	34	...	11	173	106	7	*	...	0	...	...
16. Mt. Olivett	Edgar Blackley, Franklinton, R1	...	5	5	6	10	20	13	...	5	64	32	2	*	...	0	...	...
17. Mt. Vernon	Dowd Honeycutt, Raleigh, R1	...	...	11	7	...	20	11	...	8	57	25	4	...	...	0	...	...
18. New Bethel	B. I. Brogden, Raleigh, R6	...	...	8	5	...	17	12	...	7	49	25	8	...	...	0	...	...
19. New Hope	C. D. Adams, Raleigh, R5	...	29	33	40	33	81	68	...	20	304	129	13	*	...	0	...	...
20. New Light	J. B. Sherron, Wake Forest, R1	3	5	15	25	...	....	10	...	4	62	30	0	*	...	0	...	...
21. Oak Grove	Z. G. Woodlief, Wake Forest	4	14	15	15	20	46	30	...	17	161	100	9	...	...	5	24	24
22. Oak Ridge	W. L. Moss, Kittrell	...	20	...	16	36	....	40	...	8	120	65	10	...	...	0	...	...
23. Perrys Chapel	J. E. Wilder, Franklinton, R2	...	10	15	15	16	19	26	...	9	110	60	5	...	...	0	...	...
24. Raleigh, First	C. F. Gaddy, Raleigh	60	51	96	115	90	112	403	105	50	1082	600	0	...	...	0	...	*
25. Rolesville	C. D. Matheny, Wake Forest	14	21	31	59	57	94	151	...	31	458	2.75	16	*	...	9	131	...
26. Samaria	J. O. Gattis, Raleigh	...	7	19	18	28	37	....	...	9	118	80	9	...	...	0	...	...
27. Stony Hill	Onnie Davis, Wake Forest R1	...	12	...	18	...	38	28	...	9	105	45	10	*	...	0	...	...
28. Wakefield	D. D. Chamblee, Zebulon	10	16	14	42	27	58	48	...	16	231	110	8	*	*	8	...	...
29. Wake Forest	Zon Robinson, Wake Forest	30	42	35	37	40	385	100	65	55	789	315	20	*	...	4	...	...
30. Wake Union	E. A. Grissom, Youngsville	...	13	...	5	...	18	31	...	6	73	34	4	...	...	0	...	...
31. Wake X Roads	Roy R. O'Neal, Neuse, R1	...	16	12	21	47	47	58	...	13	214	130	18	...	...	0	...	...
32. Woodland	A. E. Lowery, Wake Forest, R3	...	21	22	19	27	31	54	...	11	185	65	9	...	...	0	...	...
33. Youngsville	C. E. Jeffreys, Youngsville	9	8	17	29	28	33	51	10	13	198	103	7	*	...	0	...	...
		315	467	686	945	879	1584	1984	246	533	7639	3946	328	...	...	54	419	238

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	B. T. U. With Director	B. A. U.'s	B. Y. P. U.'s	Intermediate Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Tot. Daily Bible R'd'rs	Study Course	Total Systematic Givers All Unions	A-1 For Quarter	No. A-1	Students In College	Brotherhoods	Enrollment
1. Bethany	No	...	...	1	...	...	...	...	31	...	31	...	...	...	...	...	...	...	...	...
2. Falls	No	...	...	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3. Flat Rock	No	...	1	1	...	2	...	21	24	...	45	...	36	44	45	...	...	...	...	...
4. Franklinton	No	...	...	1	1	2	...	...	18	22	40	...	...	...	...	...	...	...	...	...
5. Glen Royall	No	...	1	...	1	2	...	44	...	32	76	...	43	76	20	...	...	...	...	...
6. Harris Chapel	Yes	...	1	...	1	2	...	23	...	12	35	...	...	...	...	...	...	...	...	...
7. Hayes-Barton	Yes	1	1	2	2	6	15	17	23	29	92	8	48	64	76	...	2	11	1	25
8. Johnson Memorial	Yes	...	...	1	2	3	...	...	20	45	65	...	32	24	44	...	...	...	...	...
9. Millbrook	No	...	1	...	1	2	...	18	...	15	33	...	9	9	9	...	...	5	...	...
10. New Hope	Yes	1	1	1	1	4	...	22	14	14	53	3	7	16	...	...	...	2	...	...
11. Oak Grove	Yes	...	1	1	1	3	...	12	17	6	35	...	19	18	35	*	...	...	...	...
12. Raleigh First	No	...	1	1	1	3	...	35	34	20	88	...	42	41	45	...	...	8	...	...
13. Rolesville	Yes	1	2	1	2	6	14	25	27	27	93	...	79	49	80	...	...	3	...	...
14. Wakefield	Yes	...	1	1	1	3	...	22	16	16	54	...	...	...	...	*	...	4	...	...
15. Wake Forest	Yes	...	7	1	1	9	...	150	40	30	220	...	90	100	99	...	...	...	...	...
16. Wake Union	Yes	...	...	1	...	1	...	...	15	...	15	...	15	13	13	*	...	2	...	...
17. Woodland	Yes	...	1	...	...	1	...	36	...	...	36	...	15	30	25	...	...	...	...	...
18. Youngsville	Yes	1	1	1	1	4	13	10	14	13	50	...	27	35	50	...	...	2	...	...
TOTALS	.....	4	20	15	17	53	42	435	293	281	1062	11	462	519	541	...	2	37	1	25

TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. W's. M. Societies	No. of Y. W. A's.	No. of G. A's.	No. of R. A's.	No. of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	Y. W. A's. Members	G. A's. Members	R. A's. Members	Sunbeam Members	Total Members Enr'led	Total Enr'led M. S. C.	Contributions to Local Work by W. M. U.	Contributions to Missions by W. M. U.	Grand Total Given by W. M. U.
1. Bay Leaf	Mrs. John H. Norwood, Raleigh, R1	1	...	...	...	...	1	...	...	...	...	...	...	...	.....	.....	.....
2. Bethany	Mrs. E. T. Robertson, Wendell, R2	1	...	...	...	...	1	30	...	...	...	...	30	12	149.53	22.18	171.71
3. Brassfields	Mrs. T. W. Allen, Creedmore, R1	1	...	...	...	1	2	12	...	...	...	28	40	...	.....	70.60	70.60
4. Flat Rock	Mrs. H. O. Hill, Youngsville, R1	1	...	1	...	1	3	50	...	18	...	18	86	41	42.00	47.43	89.43
5. Forestville	Mrs. A. E. Sorrell, Wake Forest	1	...	...	...	...	1	...	...	...	...	...	...	...	.....	55.20	55.20
6. Franklinton	Mrs. H. S. Daniel, Franklinton	1	1	1	1	1	5	22	5	18	10	25	80	31	98.33	103.70	202.03
7. Hayes-Barton	Mrs. C. R. Boone Raleigh	1	1	2	...	1	5	131	...	30	...	20	181	154	292.37	894.47	1186.84
8. Hopkins Chapel	Mrs. J. G. Bunn, Zebulon	1	...	...	...	...	1	33	...	...	...	...	33	...	.....	37.45	37.45
9. Johnson Memorial	Mrs. R. N. Childress, Raleigh	1	1	2	1	1	6	75	25	30	17	35	182	60	104.40	435.15	539.55
10. Marys Chapel	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
11. Millbrook	Mrs. J. S. Farmer, Raleigh, R1	1	1	2	2	1	7	32	12	26	23	35	128	128	12.00	567.77	579.77
12. New Hope	.....	1	...	...	...	...	1	9	...	...	...	...	9	12	.....	9.10	9.10
13. Oak Grove	Mrs. G. P. Daniel, Wake Forest	1	1	...	...	1	3	18	15	...	...	20	53	...	27.65	.....	27.65
14. Oak Ridge	Mrs. W. L. Moss	1	...	...	...	...	1	16	...	...	...	...	16	...	.....	6.19	6.19
15. Raleigh, First	Mrs. B. Y. Tyner, Raleigh	2	1	2	1	1	7	318	18	61	24	47	468	...	300.00	9579.83	9879.83
16. Rolesville	Mrs. H. O. Baker, Wake Forest, R2	1	...	...	...	...	1	18	...	...	...	...	18	10	.....	146.93	146.93
17. Samaria	Mrs. R. M. Brooks, Raleigh, R2	1	1	...	...	...	2	19	16	...	...	...	35	26	.....	44.96	44.96
18. Stony Hill	Mrs. Zula Chapel, Wake Forest R1	1	...	...	...	...	1	...	...	...	...	...	...	...	.....	.....	.....
19. Wakefield	Mrs. P. P. Pace, Zebulon	1	1	1	1	1	5	14	15	20	12	10	71	...	.....	102.74	102.74
20. Wake Forest	Mrs. J. R. Wiggins, Wake Forest	1	1	...	...	1	3	145	16	...	...	30	191	50	798.14	517.79	1315.93
21. Woodland	Mrs. W. C. Powell, Youngsville	1	...	...	...	...	1	19	...	...	...	...	19	...	.....	6.50	6.50
22. Youngsville	Mrs. E. M. Mitchell, Youngsville	1	...	1	...	1	3	25	...	18	...	30	73	...	262.90	136.44	399.34
TOTALS	.....	22	9	12	6	11	60	986	122	221	86	298	1713	524	2087.32	12784.43	14871.75

TABLE FIVE — CHURCH PROPERTY

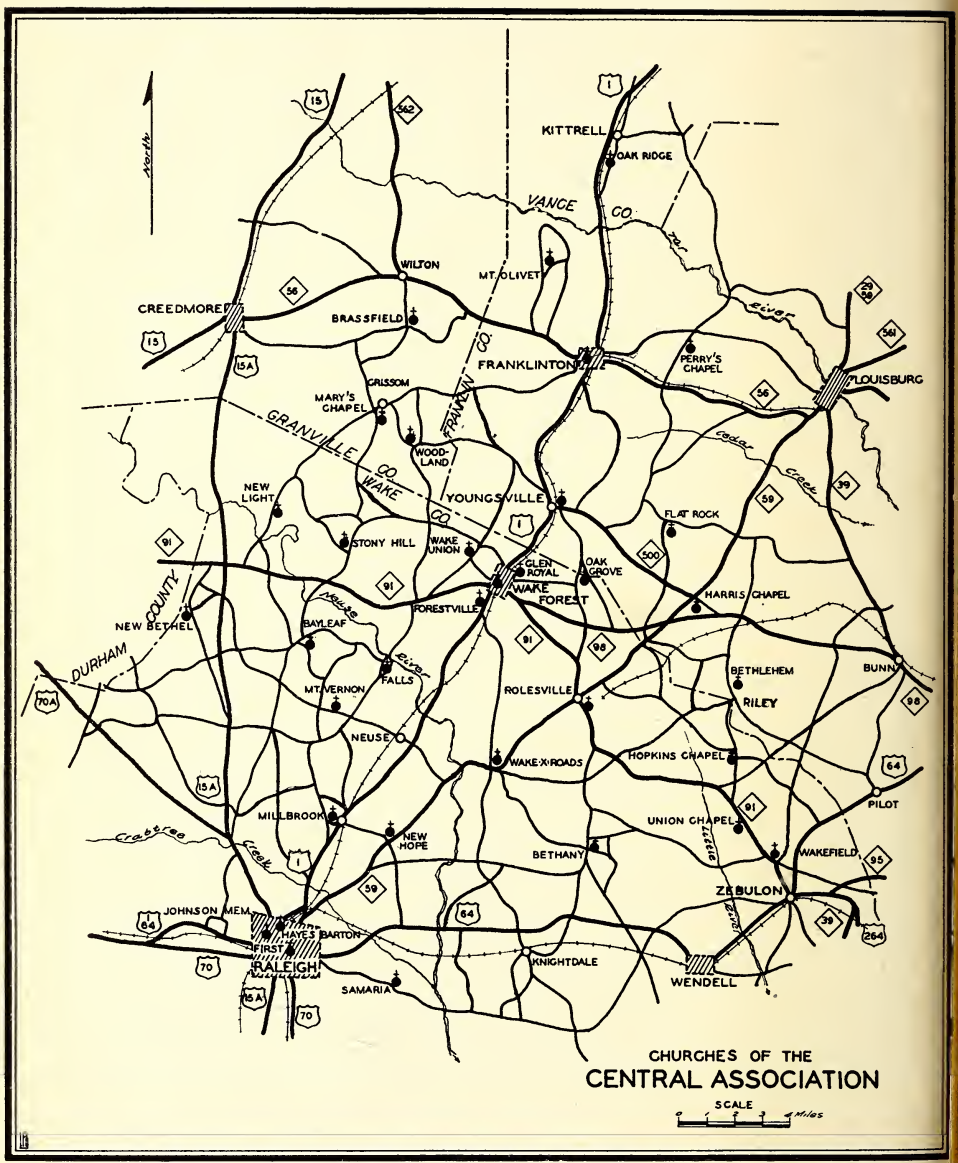
CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was it Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Value of Mission Chapel	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Bay Leaf	Mrs. John H. Norwood, Raleigh R1	Yes	1881	Wood	300	1	...	...	2000	....	.....	2000	.....	.....
2. Bethany	Mrs. J. T. Blackard, Wendell, R2	Yes	1937	Wood	375	6	6	6	5500	....	.....	5500	.....	.....
3. Bethlehem	Mrs. Horace Baker, Zebulon, R3	Yes	1895	Wood	400	3	3	3	1500	....	.....	1500	.....	.....
4. Brassfield	Mrs. T. W. Allen, Creedmore, R1	Yes	1857	Wood	300	5	5	4	4000	....	.....	4000	.....	1800
5. Falls	Miss Eula Mae Whitley, Neuse, R1	Yes	1904	Wood	300	3	2	2	1000	....	.....	1000	.....	.....
6. Flat Rock	S. V. Hill, Youngsville, R1	Yes	1824	Wood	600	...	9	9	5000	....	.....	5000	.....	.....
7. Forestville	A. E. Sorrell, Wake Forest	Yes	1858	Wood	300	1	...	...	2000	....	.....	2000	.....	.....
8. Franklinton	W. H. Green, Franklinton	Yes	1893	Brick	400	5	...	5	10000	3000	3500	16500	.....	10000
9. Glen Royall	Miss Hallie Coppedge, Wake Forest	No	1901	Wood	350	1	...	...	1500	....	.....	1500	.....	.....
10. Harris Chapel	Miss Audry Young, Youngsville	Yes	1890	Wood	500	8	2	8	6000	....	.....	6000	.....	4000
11. Hayes-Barton	L. B. Hughes, Raleigh	Yes	1928	Brick	750	45	7	45	120000	....	.....	120000	39687.50	62500
12. Hopkins Chapel	Burbon Richards, Zebulon	Yes	1851	Wood	300	3	...	...	4000	....	.....	4000	.....	.....
13. Johnson Memorial	Thomas P. Willard, Raleigh	Yes	1904	WandB	300	27	5	22	22000	....	5000	27000	1300.00	4500
14. Marys Chapel	E. H. Lloyd, Creedmore, R1	Yes	1912	Wood	400	1	5	5	2400	....	.....	2400	.....	1500
15. Millbrook	E. T. Beddingfield, Raleigh, R1	Yes	1922	Wood	400	9	...	...	7000	....	.....	7000	.....	2500
16. Mt. Olivett	W. H. N. Pendleton, Franklinton, R1	Yes	1865	Wood	300	1	1	1	950	....	.....	950	.....	.....
17. Mt. Vernon	S. R. Clifton, Neuse	Yes	1849	Wood	500	1	...	...	2500	....	.....	2500	.....	.....
18. New Bethel	H. G. Ray, Durham	Yes	1849	Wood	500	1	1	1	1200	....	.....	1200	.....	.....
19. New Hope	H. I. Baugh, Raleigh, R5	Yes	1856	Brick	400	7	1	6	10000	....	.....	10000	.....	5000
20. New Light	Miss Ressie Ray, Raleigh, R1	Yes	1850	Wood	400	1	...	...	1000	....	.....	1000	.....	.....
21. Oak Grove	R. S. Keith, Wake Forest	Yes	1916	Wood	500	1	6	6	5000	....	.....	5000	.....	3000
22. Oak Ridge	W. L. Moss, Kittrell	Yes	1886	Wood	400	3	3	3	1500	....	.....	1500	.....	.....
23. Perrys Chapel	J. E. Wilder, Franklinton, R2	Yes	1903	Wood	300	1	...	...	3000	....	.....	3000	.....	.....
24. Raleigh, First	Earl H. Hosteller, Raleigh	Yes	1857	Brick	1200	51	14	43	175000	....	17500	192500	.....	85000
25. Rolesville	Mrs. W. J. Rogers, Wake Forest, R2	Yes	1878	Wood	650	...	...	...	8000	....	1500	9500	.....	1500
26. Samaria	H. B. Williams, Jr., Raleigh, R2	Yes	1930	Stone	500	9	8	8	25000	....	.....	25000	.....	11000
27. Stony Hill	Miss Helen Sykes, Wake Forest R1	Yes	1885	Wood	500	1	6	6	2050	....	.....	2050	.....	.....
28. Wakefield	D. D. Chamblee, Zebulon	Yes	1907	Wood	300	10	13	9	5000	....	.....	5000	.....	3000
29. Wake Forest	E. B. Earnshaw, Wake Forest	Yes	1914	Brick	1100	18	7	14	60000	....	12000	72000	.....	53000
30. Wake Union	Miss Velma E. Green, Youngsville	Yes	1789	Wood	500	1	4	4	750	....	.....	750	.....	.....
31. Wake X Roads	W. D. O'Neal, Neuse, R1	Yes	1909	Wood	500	3	3	9	5000	....	.....	5000	.....	1500
32. Woodland	C. M. Little, Wake Forest, R3	Yes	1862	Wood	500	3	3	3	3000	....	.....	3000	.....	2000
33. Youngsville	C. E. Jeffreys, Youngsville	Yes	1876	Brick	400	9	3	8	20000	....	.....	20000	.....	3000
		.....	.....	.....	.....	239	117	230	522650	3000	197000	722650	40987.50	254800

TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Grand Total for Local Purposes Given by the Church and all Its Organizations
1. Bay Leaf	224.01	.....	13.55	128.30	.....	74.55	20.49	26.58	.....	23.11	510.58
2. Bethany	325.00	.....	87.90	5.51	277.45	45.00	75.00	.....	2.00	.....	817.86
3. Bethlehem	73.69	12.85	43.00	.....	.....	16.50	25.00	1.80	.....	.....	172.84
4. Brassfield	300.00	.....	25.00	225.00	.....	60.00	15.00	.....	3.00	8.54	636.54
5. Falls	119.08	.....	.....	.....	.....	23.00	16.50	.....	.....	.....	158.58
6. Flat Rock	672.93	.....	101.25	31.05	.....	118.23	.....	42.80	2.00	6.75	975.01
7. Forestville	250.00	.....	46.21	5.70	.....	82.95	29.78	24.10	2.00	.....	440.74
8. Franklinton	836.54	.....	.....	1224.16	.....	117.44	188.06	.....	3.00	40.00	2409.20
9. Glen Royall	245.75	21.00	172.64	.....	.....	98.67	44.14	.....	.....	.....	582.60
10. Harris Chapel	714.22	.....	79.25	1436.22	.....	54.15	76.51	13.50	.....	47.10	2420.95
11. Hayes-Barton	3225.00	420.00	201.25	154.04	12087.62	1298.04	268.05	94.25	5.00	.....	17753.23
12. Hopkins Chapel	165.44	.....	.....	.....	.....	50.00	.....	.....	3.00	.....	218.44
13. Johnson Memorial	1560.00	.....	68.47	128.69	300.00	368.64	179.51	255.40	3.00	369.72	3233.43
14. Marys Chapel	129.02	.....	168.05	.....	.....	7.63	9.00	.....	1.00	.....	314.70
15. Millbrook	250.02	.....	111.50	86.90	.....	78.34	67.55	4.76	5.00	33.40	637.47
16. Mt. Olivett	110.00	.....	6.00	27.74	.....	.....	15.00	.....	2.00	.....	160.74
17. Mt. Vernon	46.59	.....	64.09	.....	.....	24.95	3.58	.....	.....	5.00	144.21
18. New Bethel	120.00	.....	19.50	.....	.....	8.00	.....	.....	.....	.....	147.50
19. New Hope	509.90	.....	40.00	.....	.....	84.45	108.28	.....	3.25	5.15	751.03
20. New Light	50.00	.....	.....	.....	.....	.....	.....	.....	1.00	.....	51.00
21. Oak Grove	240.00	.....	40.00	474.94	42.50	47.25	65.00	6.50	3.00	21.10	940.29
22. Oak Ridge	150.00	.....	36.36	.....	.....	.....	16.00	.....	1.00	.....	203.36
23. Perrys Chapel	300.00	.....	38.00	44.00	.....	.....	47.91	.....	3.00	31.40	464.31
24. Raleigh, First	3858.33	1500.00	150.00	20739.82	.....	2198.12	606.95	764.69	10.00	2399.90	32227.80
25. Rolesville	1500.00	.....	98.50	88.50	540.00	240.95	343.52	20.54	3.00	9.20	2844.11
26. Samaria	360.00	.....	50.00	143.69	.....	148.04	54.63	17.92	3.00	.....	777.28
27. Stony Hill	140.00	.....	36.69	.....	.....	15.00	15.00	11.02	2.00	5.48	225.19
28. Wakefield	500.00	5.00	50.00	305.85	.....	90.95	67.05	.....	2.50	23.95	1045.30
29. Wake Forest	2600.00	620.00	.....	657.35	.....	683.55	18.50	211.26	5.00	359.92	5155.58
30. Wake Union	100.00	.....	17.00	109.47	.....	5.00	13.95	.....	.....	.....	249.42
31. Wake X Roads	350.00	.....	94.61	.....	.....	84.18	80.00	6.19	3.00	53.00	670.98
32. Woodland	200.00	.....	27.41	3.00	.....	12.80	48.32	29.38	2.00	.....	322.96
33. Youngsville	600.00	.....	75.00	4.00	569.60	173.06	98.73	.....	2.00	3.25	1525.64

TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Ed.	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Grand Total for Missions and Benevolences Given by Church and All Departments	Total Given For All Purposes by Church and its Organizations
1. Bay Leaf	P. B. Bailey, Raleigh, R1	15.66	....	2.70	.....	.....	.....	21.93	.....	.....	2.00	42.29	552.88
2. Bethany	C. H. Horton, Wendell, R2	.....	....	20.00	25.00	5.00	15.00	75.00	10.00	15.00	10.00	180.00	997.86
3. Bethlehem	Mrs. Etta Perry, Youngsville, R.	4.28	....	.....	.....	.....	.....	.....	.....	.....	.....	4.28	177.12
4. Brassfield	C. N. Lawrence, Creedmore, R1	75.22	....	2.90	6.23	9.85	.....	102.75	10.80	.....	21.78	229.53	866.07
5. Falls	Miss Nannie Mae Smith, Neuse, R1	.....	....	.....	.....	.....	.....	17.10	1.21	.....	.....	18.31	176.89
6. Flat Rock	M. S. Perry, Louisburg, R1	88.47	....	24.45	12.23	13.87	.....	.....	20.80	.....	1.15	160.97	1135.98
7. Forestville	R. H. Branson, Wake Forest	47.24	1.00	1.70	.....	24.95	.....	4.56	.....	.....	11.80	91.25	531.99
8. Franklinton	A. B. Wester, Jr., Franklinton	65.97	....	34.21	10.19	.....	.....	94.21	.....	.....	14.97	219.55	2628.75
9. Glen Royall	Marlpon Cole, Wake Forest	.....	....	.....	12.73	.....	.....	19.40	.....	.....	.....	32.13	614.73
10. Harris Chapel	W. N. Timberlake, Youngsville	192.78	....	20.93	10.00	87.13	.....	65.66	18.00	.....	66.96	461.46	2882.41
11. Hayes-Barton	John F. Danielson, Raleigh	600.00	....	.....	875.65	.....	.....	240.00	25.00	.....	76.13	1876.78	19630.01
12. Hopkins Chapel	C. E. Duke, Zebulon	3.65	....	.....	.....	.....	.....	.....	.....	.....	.....	3.65	222.09
13. Johnson Memorial	Miss Mozell Goodwin, Raleigh	463.15	....	5.48	24.50	25.00	10.00	51.65	16.65	4.00	60.00	660.43	3893.86
14. Marys Chapel	E. H. Lloyd, Creedmore, R1	.....	....	.....	.....	.....	.....	3.75	.....	.....	.....	3.75	318.45
15. Millbrook	F. A. Jewett, Raleigh	268.56	....	41.05	68.48	24.27	.....	92.00	12.69	.....	41.75	755.90	1393.27
16. Mt. Olivett	L. L. Preddy, Franklinton, R1	7.25	....	.....	.....	.....	.....	4.37	.63	.....	.....	12.25	172.99
17. Mt. Vernon	Y. B. Clifton, Neuse	25.00	....	.....	.....	.....	.....	.....	.....	.....	.....	25.00	169.21
18. New Bethel	J. K. Ray, Raleigh, R6	15.00	....	.....	.....	.....	.....	15.00	.....	.....	.....	30.00	177.50
19. New Hope	Paul Buffaloe, Raleigh, R5	46.75	....	.....	.....	.....	.....	38.23	10.04	.....	4.00	99.02	850.05
20. New Light	G. C. Ray, Durham, R5	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	51,00
21. Oak Grove	B. P. Daniel, Wake Forest	96.20	....	.....	.....	.....	.....	50.00	.....	.....	24.70	170.90	1110.99
22. Oak Ridge	R. T. Moss, Kittrell	15.88	....	6.01	.....	.....	.....	14.38	2.26	.....	.....	38.53	241.89
23. Perrys Chapel	R. H. Jones, Franklinton, R2	22.30	....	.....	.....	.....	.....	68.13	8.98	.....	.....	99.41	563.72
24. Raleigh, First	Wm. A. Yost, Raleigh	11106.29	....	359.41	342.53	2748.56	.....	1085.09	179.02	.....	1828.54	17649.44	49877.25
25. Rolesville	F. H. Broughton, Zebulon, R3	512.00	....	13.50	1.00	2.00	.....	116.00	31.50	.....	37.55	713.75	3557.86
26. Samaria	Cary H. Poole, Raleigh, R2	25.00	....	.....	10.00	44.96	.....	65.00	10.00	.....	6.00	160.96	938.24
27. Stony Hill	O. H. Harrison, Wake Forest, R1	50.00	....	.....	.....	.....	.....	6.54	2.05	.....	.....	58.59	283.78
28. Wakefield	Miss Matoka Pace, Zebulon	34.14	....	18.71	14.50	21.00	.....	99.28	10.00	.....	37.50	235.13	1280.43
29. Wake Forest	G. S. Patterson, Wake Forest	1906.79	....	99.70	83.10	351.26	63.37	176.62	36.19	.....	327.33	3044.36	8179.94
30. Wake Union	Velma Green, Youngsville	19.82	....	.....	.....	.....	.....	5.18	.....	.....	.....	25.00	274.42
31. Wake X Roads	W. D. O'Neal, Neuse, R1	.....	....	10.00	10.00	10.00	.....	36.67	10.03	.....	.....	76.70	747.68
32. Woodland	J. B. Stephenson, Youngsville, R1	13.30	....	.....	.....	.....	.....	17.12	.....	.....	31.38	61.80	384.76
33. Youngsville	Mrs. F. A. Chatham, Youngsville	185.99	....	10.10	12.55	17.00	.....	96.50	13.00	.....	23.18	358.32	1883.96
		15906.69	1.00	580.85	1518.69	3601.85	88.37	2683.12	428.85	19.00	2626.72	27659.44	106498.03


North
KITTRELL
OAK RIDGE
VANCE CO.
WILTON
MT. OLIVET
CREEDMORE
BRASSFIELD
FRANKLINTON
PERRY'S CHAPEL
LOUISBURG
GRISSOM
MARY'S CHAPEL
GRANVILLE CO.
FRANKLIN CO.
WOOD-LAND
WAKE CO.
NEW LIGHT
YOUNGSVILLE
FLAT ROCK
STONY HILL
WAKE UNION
GLEN ROYAL
OAK GROVE
WAKE FOREST
HARRIS CHAPEL
DURHAM COUNTY
NEW BETHEL
BAYLEAF
FORESTVILLE
MT. VERNON
FALLS
ROLESVILLE
BETHLEHEM
BUNN
RILEY
NEUSE
WAKE X ROADS
HOPKINS CHAPEL
PILOT
MILLBROOK
NEW HOPE
UNION CHAPEL
BETHANY
WAKEFIELD
ZEBULON
JOHNSON MEM.
HAYES BARTON
FIRST
RALEIGH
KNIGHTDALE
WENDELL
SAMARIA
CHURCHES OF THE
CENTRAL ASSOCIATION
SCALE
0 1 2 3 4 Miles

MINUTES

of the

Eightieth Annual Session

of the

Central Baptist Association

North Carolina

Held With

Perry's Chapel Baptist Church

On Thursday and Friday,

September 28-29, 1939

The next session of the Association will be held with the Flat Rock Baptist Church the last Thursday and Friday in September, 1940

The introductory sermon will be preached by
THE REV. O. T. BINKLEY

MINUTES

of the

Eightieth Annual Session

of the

Central Baptist Association

North Carolina

Held With

Perry's Chapel Baptist Church

On Thursday and Friday,

September 28-29, 1939

The next session of the Association will be held with the Flat Rock Baptist Church the last Thursday and Friday in September, 1940

THE RECORD PUBLISHING COMPANY
ZEBULON, NORTH CAROLINA

INDEX

Page

ASSOCIATIONAL DIRECTORY ---- 4

COMMITTEES ---- 18

DELEGATES REGISTERED ---- 4

LIST OF MINISTERS ---- 3

PROCEEDINGS ---- 6

REPORTS

- B. T. U. ---- 16
- Christian Schools ---- 14
- Finance Committee ---- 22
- Foreign Missions ---- 20
- Home Missions ---- 19
- Hospitals ---- 8
- Nominations ---- 23
- Obituaries ---- 23
- Orphanages ---- 9
- Resolutions ---- 25
- State Missions ---- 18
- Student Work ---- 12
- Sunday Schools ---- 11
- Time, Place and Preacher ---- 24
- Treasurer ---- 23

STATISTICAL TABLES BEGIN ---- 26

List of Ministers

H. O. Baker ---------- Wake Forest, R. 2
John T. Biddle ---------- Franklinton
O. T. Binkley ---------- Wake Forest
J. G. Blalock ---------- Wake Forest
J. M. Blake ---------- Raleigh
Paul Childress ---------- Wake Forest
W. B. Cone ---------- Apex
W. P. Crouch ---------- Raleigh
W. R. Cullom ---------- Wake Forest
J. B. Davis ---------- Raleigh
J. W. Davis ---------- Durham, R. 5
C. L. Dowell ---------- Wake Forest
J. Allen Easley ---------- Wake Forest
W. C. Francis ---------- Creedmoor
Everett Gill ---------- Wake Forest
Hugh Harrell ---------- Wake Forest
D. P. Harris ---------- Raleigh
D. W. Herring ---------- Raleigh
N. P. Howington ---------- Wake Forest
C. B. Howard ---------- Buie's Creek
A. W. Icard ---------- Wake Forest
L. D. Jenks ---------- Wake Forest
L. R. Jordan ---------- Wake Forest
J. W. Lynch ---------- Wake Forest
J. A. Martin ---------- Wake Forest
J. F. Mitchener ---------- Franklinton, R. 2
G. T. Mills ---------- Apex
S. L. Morgan ---------- Wake Forest
Carl Ousley ---------- Wendell
J. M. Page ---------- Raleigh
A. D. Parrish ---------- Zebulon
Edwin Perry ---------- Neuse, R. 1
W. H. Poole ---------- Wendell
F. H. Scofield ---------- Youngsville
S. L. Stealey ---------- Raleigh
R. F. Terrell ---------- Raleigh

C. M. Townsend ---------- Raleigh
E. G. Usry ---------- Oxford
R. T. Vann ---------- Raleigh
Harry Wood ---------- Raleigh

—————o0o—————

Associational Directory

Officers

Carl M. Townsend ---------- Moderator
J. Allen Easley ----------Vice-Moderator
W. R. Powell ----------Clerk and Treasurer
G. W. Paschal ----------Historian

—————o0o—————

Delegates Registered

BAY LEAF—Mrs. Walter Holloway, Walter Holloway, Miss Lois O'Neal, Paul B. Bailey.

BETHANY—S. T. Davis, J. M. Jones, Mr. and Mrs. J. B. Hamrick, Mrs. G. D. Ray, Mrs. Etta Robertson, Mrs. W. A. Davis, Mrs. C. R. Weathers.

BETHLEHEM—H. T. Rogers, D. M. Pearce, Epp Oakley, Mr. and Mrs. J. W. Clements, Mr. and Mrs. Aubry Baker, W. Horace Baker.

BRASSFIELD—C. W. Allen, Mrs. J. M. Whitfield, Mrs. T. W. Allen, M. S. Estes, Garland Catlett, G. B. Allen.

FALLS—Miss Edna Johnson, Mrs. Florence Edwards, Miss Hettie Bridges, Mr. and Mrs. Charlie Lavery, J. H. Johnson.

FLAT ROCK—F. W. Justice, Mr. and Mrs. H. O. Hill, M. S. Perry, S. V. Hill, Joseph Hart, Jones Hart, Helen Hart, Richard Hill.

FORESTVILLE—R. H. Branson, Mrs. R. H. Branson, Mrs. C. L. Johnson, C. L. Dowell, Mrs. H. E. Sorrell, Mrs. Bettie Chapel.

FRANKLINTON—J. O. Purnell, Mrs. H. F. Fuller, Mrs. J. T. Biddle, William Joyner, H. C. Kearney, G. B. Harris, J. E. Bradie, Mrs. J. F. Gonzola.

GLEN ROYALL—John McClean, J. B. Cole, Bonnie Harris, G. L. Alford, Clarence Smith, Hence Fuller.

HARRIS CHAPEL—Sam Privette, Leonard Frazier, Mrs. Leonard Frazier.

HAYES-BARTON—C. I. Goodwin, C. H. Warren, Mrs. C. M Townsend, J. A. Sheets.

HOPKINS CHAPEL—Thelma Bunn, Nettie Philips, Katherine Duke, Mr. and Mrs. W. T. Gay, Cedell Martin, Max Perry.

JOHNSON MEMORIAL—Mr. and Mrs. R. T. Williams, Mrs. T. R. Johnson, Mrs. F. D. Southerns, Mrs. C. C. Jewell, Mrs. H. H. Williams.

MARY'S CHAPEL—John Chappel, F. W. Cash, Mrs. Rowena Cash, Roy Dillon.

MILLBROOK—H. A. Perry, C. J. Green, Mrs. J. S. Farmer, W. V. Green, Mrs. G. D. Mangum, Mrs. E. B. Haynes.

MT. OLIVET—L. L. Preddy, Mr. and Mrs. John Wright, Mrs. Cora Blackley, Mrs. Gertie Blackley, W. H. N. Pendleton, Shem Kearney.

MT. VERNON—Miss Lula Nichols, A. B. Lowery, Mr. and Mrs. W. H. Allen, Mrs. S. R. Clifton, Dowd Honeycutt, J. O. Mooneyham.

NEW BETHEL—Miss Audrey Arnold, Mrs. J. H. Arnold, Melvin Arnold, Albert Ray.

NEW HOPE—J. J. Buffaloe, Paul Buffaloe, Mrs. I. L. Stell, E. H. Haithcock, Mrs. J. J. Buffaloe, H. I. Baugh.

NEW LIGHT—W. S. Hockaday, R. F. Jackson, Lottie Ray.

OAK GROVE—Mr. and Mrs. J. A. Keith, Mr. and Mrs. S. T. Hicks, Mrs. F. R. Barham, Mrs. G. P. Daniel.

OAK RIDGE—J. H. Dickson, W. L. Moss, P. M. Woodlief, E. O. Perkinson, E. H. Perkinson, P. A. Grissom.

PERRY'S CHAPEL—J. E. Wilder, H. G. Jones, M. D. Wilder, W. S. Goswick, Mrs. R. T. Purnell, Mrs. W. G. Wilder.

RALEIGH FIRST—J. R. Hunter, Charles E. Brewer, Mrs. W. ell, Jr.

N. Jones, Mrs. E. L. Layfield, J. M. Sapp, Mrs. Geo. J. Dow-

ROLESVILLE—J. T. Shearon, Mrs. G. C. Mitchell, Fred Cash, Billie Rogers, Mrs. H. O. Baker, Mrs. Ren Williams.

SAMARIA—C. H. Hunnicutt, R. H. Griffin, Mrs. H. B. Wil-

liams, Mrs. J. O. Gattis, Mrs. R. C. Hodges, Mrs. R. M. Brooks.

STONY HILL—Onnie Davis, O. H. Harrison, Mrs. J. A. Ray, Miss Helen Sykes, Hizor Perry, Mrs. E. B. Keith, Mrs. Elda Harrison.

WAKEFIELD—Mr. and Mrs. J. T. Knott, Mrs. A. S. Bridges, Mrs. T. M. Kimball, Mrs. Annie Pace, Mrs. W. J. Perry.

WAKE FOREST—W. R. Powell, S. W. Brewer, William Royall, Mrs. Edwin Hunt, Mr. and Mrs. D. B. Bryan, Mrs. Jesse Freeman, Mrs. J. G. Carroll, Mrs. R. Wiggins.

WAKE UNION—Mr. and Mrs. Ernest Grissom, Mrs. Frank Gay, Mr. and Mrs. I. V. Grissom, Mrs. B. P. Holden, Mrs. Roy Pratt.

WAKE X ROADS—J. C. Massey, R. R. O'Neal, W. D. O'Neal, Mrs. Kate Massey, Mrs. Lena Jones, Mrs. Lula Haywood.

WOODLAND—A. E. Lowery, W. S. Mangum, Linwood Stephenson, Mrs. A. L. O'Neal, Mrs. W. C. Powell, Mrs. J. A. Sandling.

YOUNGSVILLE—C. E. Jeffreys, Mrs. E. M. Mitchell, Geo. N. Stell, Mrs. J. E. Hart, W. T. Moss, F. H. Scofield.

PROCEEDINGS

Central Baptist Association

THURSDAY MORNING SESSION, SEPT. 28, 1939

The Eightieth (80th) Annual Session of the Association was called to order by Carl M. Townsend, Moderator.

The following order of business was adopted:

Order of Business

CENTRAL BAPTIST ASSOCIATION
Eightieth Annual Session
Meeting With the
PERRY'S CHAPEL BAPTIST CHURCH
September 28 and 29, 1939

General Theme: The Christian In Today's World

Thursday Morning

9:30—Worship
9:40—Order of Business
9:50—Report of Executive Committee and Appointment of Committees
10:00—The Christian Meets Human Need—
Ministers' Retirement Plan ..... Claude F. Gaddy
Hospitals ..... J. G. Blalock and Smith Hagaman
Orphanages ..... N. P. Howington and I. G. Greer
11:20—The Christian Chooses His Reading ..... John T. Wayland
11:45—Introduction of New Pastors and Visitors
12:00—Associational Sermon. Subject: Who is the Christian? ..... H. O. Baker
12:30—Lunch

Thursday Afternoon

1:35—Worship
1:45—The Christian Religiously Trains and Educates
2:15—Messages—
Sunday Schools ..... Chas. H. Warren
Baptist Training Union ..... Elizabeth Jackson
Student Work ..... Al Martin
Christian Schools ..... D. B. Bryan
Brief Factual Reports On—
Christian Education in Our Churches .... Chas. B. Howard
Christian Education in Our Schools ..... Carlyle Campbell
3:15—The Christian Faces Today's World ..... S. L. Stealey

Friday Morning

9:30—Worship
9:40—The Christian Is Missionary
10:00—Messages—
Woman's Missionary Union ..... Mrs. Claude F.Gaddy
State Missions ..... W. C. Francis
Home Missions ..... J. T. Biddle
Foreign Missions ..... J. Allan Easley
Brief Factual Reports on
Mission Opportunities in North Carolina .. M. A. Huggins
Mission Opportunities Outside Our State... Everett Gill, Sr.
11:15—State of Churches
Roll Call of Delegates
Digest of Church Letters

Associational Goals for 1940
12:00—The Christian Has Available Power to Meet Today's World ..... J. Clyde Turner
12:30—Lunch

—o—

Friday Afternoon

1:35—Worship
1:45—The Christian Is A Good Citizen ..... Cale K. Burgess
2:15—Reports of Committees and Unfinished Business
2:45—The Christian Works Through His Local Church to Bless the World ..... R. N. Simms, Sr.

At this time John T. Wayland of Durham spoke on the subject "The Christian Chooses His Reading."

The time having arrived for the discussion of "The Christian Meets Human Needs," J. G. Blalock offered report on Baptist Hospitals.

Report on Baptist Hospitals

The Baptist denomination owns and operates 20 hospitals in 14 Southern states. These have a total bed capacity of 3,000. About 100,000 patients were treated in these last year.

Our own Baptist Hospital, located in Winston-Salem, received its first patients May 28, 1923. Since that date 44,635 patients have been treated (July 14, 1939). A little more than 4,000 were treated last year. This number will not be increased this year as we have gone the limit. A little more than one-third of these were service patients—that is, they paid little or nothing.

About 90 per cent of these cases came from outside Winston-Salem.

It is always interesting to note the large number of mothers who have families of children at home. More than 1,000 of these last year were blessed to return to their more than 3,000 children.

The hospital treated last year about 100 preachers, missionaries and ministerial students. Almost all of these were free service.

The hospital, with its fine staff of 72 doctors and four internes, rendered during last year $176,177.00 of free service. We have 42 specialists on our free service staff.

The hospital has a staff of 82 nurses—51 are students in training. The Nurses Training School could accept only 16 in its September class. These have already been selected from a little more than 500 applications.

It is interesting to note that these patients come from almost every county in the state. A fair idea can be obtained any day by a check up of any of the large wards. A few days ago it was demonstrated that the seven patients in a ward were an average of 102 miles from home.

It is little less than a tragedy that during the past year the hospital has been compelled to turn away more than 2,000 patients for the lack of room. During the year, it is estimated that 1,000 patients in Winston-Salem, who could pay their bills, were turned away in order that the hospital might take those who could not pay a hospital bill.

Plans are going forward to immediately add 100 more bed space to the hospital, giving the hospital a bed capacity of 212. This will enable the hospital to treat 8,000 patients each year. This ought not to be a difficult task for a denomination comprising a membership of almost a half million—one-half the entire membership of all denominations of our state. For the expense of caring for these multitudes of sick who cannot pay, we must look largely to the Mother's Day offering and free donations of the hospital linen by the W. M. U.'s and other church organizations. We urge all the churches to take a collection for the Baptist Hospital on Mother's Day.

J. G. BLALOCK.

Discussed by Smith Hagaman. Adopted.

N. P. Howington offered report on orphanages.

———o———

Report on Orphanages

The Baptist Orphanage of North Carolina suggests the serious effort of members of the Baptist denomination in this state to promote a significant phase of the work of God's Kingdom. It should at the same time move us to a sense of pride and to a sense of shame; pride because of its constructive Christian work in behalf of the unfortunate children of the State, and shame because of our indifference toward it, and our niggardly support of it.

The orphanage was founded in 1885. Today it operates two homes, the Mills Home at Thomasville and the Kennedy Home at Kinston. Its purpose is "to prepare poor and promising orphans for the duties and responsibilities of life." The orphanage, therefore, is not an institution for the feeble-minded, neither is it a reformatory. It is an institution of life, "where the dropped stitches of vanished hands are being woven again in the loom of love." The homes have done a wonderful work in training our orphan children for the future by ministering to their physical, mental, and spiritual

needs. The children who come under the supervision of the orphanage not only receive adequate attention while there, but they are prepared for a future detachment whenever the time comes for them to leave its friendly shelter and take their places in the larger society outside that small group. These boys and girls, with integrated personalities and stabilized characters, taking their places in the institutions of higher learning, or in the great school of life, and sharing the work and burdens of the Kingdom and the Church, are enough to attest to the vitality and necessity of the work of our orphanage.

One who is familiar with the teaching of Jesus with regard to the care and protection of children, his high regard for human life and concern for its conservation, his recognition of the sacredness of personality, will make no disparaging remarks of or assume an attitude of indifference toward the interests that our orphan homes are promoting, and the investments they are making in human life. Rather, his interest should be challenged and his heart deeply stirred—not temporarily, but permanently—and he should be led to willingly offer his financial support as well as his prayers and moral cooperation.

Too much stress cannot be brought to bear upon the annual Thanksgiving Program and special offering for this work; plans should be made in advance for this day and emphasis placed upon the contribution. We also need to remember that there is perhaps no other orphanage in all the world so bound up with the Sunday School as ours. Both the Mills Home and the Kennedy Home are dependent entirely upon the contributions from our churches and Sunday Schools; and most satisfactory method that has been used for financing the orphanage has been the policy of once-a-month collection, adopted by the Baptist State Convention.

It would be a work of love, a reproduction of the spirit of Christ, if the churches and Sunday Schools of Central Association would adopt this policy of regular monthly offerings for the support of our orphan homes. And in sustaining these character building institutions, we shall be serving the will of God who is tremendously interested in the welfare of even the least of his children.

Respectfully submitted,

N. P. HOWINGTON.

Discussed by I. G. Greer and adopted.

—o—

Claude F. Gaddy spoke on the "Ministers Retirement Plan."

The Moderator recognized the new Pastor at Wake Forest, Dr. Everett Gill; also the assistant at Raleigh First Church,

James Sapp, and the pastor at Knightdale, J. D. Marler.

At this time a collection was taken for expenses of visiting speakers amounting to $10.01.

"Who Is The Christian?" was the subject of H. O. Baker's sermon—a message of great interest.

After prayer by H. O. Baker, the association recessed for lunch.

——————oOo——————

THURSDAY AFTERNOON SESSION

After the Association reassembled, a short devotional service was led by A. D. Parrish.

The roll call of the churches resulted in showing 33 churches being represented and 91 delegates answering to their names.

"The Christian Religiously Trains and Educates"

The report on Sunday Schools was presented by Chas. H. Warren.

Report on Sunday Schools

As retiring Superintendent of Central Sunday School Association, I have been requested to make a brief report of our activities.

It has been an inspiration to work with the Associational Sunday School forces during the past year. There is some little indication that our churches will need to be air-conditioned if we are to expect good attendance at Association meetings in the summer months, however.

The present enrollment of Central Association Sunday Schools is 7939; church membership, 10,010. Only three churches, Raleigh First, Hayes-Barton, and Wakefield held Vacation Bible Schools. Twelve churches participated in the Sunday School Revival and Enlargement Campaign.

It would be interesting to find out whether or not attendance at these Sunday Schools held up better during the summer months than was true at the churches where no Vacation Bible School and no Enlargement Campaign was held. My guess is that this would be found to be the case.

Thirty-three of our thirty-four churches have Sunday Schools. New Light is reported as having none. If a school has been organized in this church this record should be corrected.

It is noted that probably less than half of our church members

belong to any Sunday School. This must be very low in comparison to other Associations over the state. Something can be done about this if we church members who are Sunday School members will it so.

Mr. James M. Sapp, assistant to the pastor of Raleigh 1st, was elected Superintendent of Central Association at our last meeting. I have a feeling that with a leader like this, who is trained for the work, we will make a better showing during the next fiscal year.

Respectfully submitted,

CHAS. H. WARREN,

Supt. Central Sunday School Association.

———o———

Al Martin presented the report on Student Work.

Report on Student Work

Baptist student work in North Carolina is under the general supervision of the Department of Christian Education of the Baptist State Convention, of which Mr. Perry Crouch is secretary. Miss Velma Presslar is special student worker for this department. Under the general direction of this office, the work is carried forward on campuses of the state, through local student secretaries and student officers. These local Bapist Student Union Councils seek to offer spiritual guidance to the more than 6500 Baptist college and university students in our state. Half of the local BSU organizations are situated on our own denominational campuses, while the others are located on the campuses of our state schools and those of other denominations. In the latter case, the aim is to minister to the Baptist students primarily, while cooperating to the fullest extent with interdenominational campus religious activities.

The Baptist Student Union is not an additional organization imposed as a superstructure upon our many other denominational agencies. It merely strives to serve as the "connecting link" between the college student and the college church, and to supervise the various denominational activities designed for young people of college age on the campuses. Each local Baptist Student Union Council is composed of the college Sunday School, the Baptist Training Union, and the Mission Study groups. In addition there are various enlistment chairmen who strive to stimulate and give publicity to the various activities of the denomination on the campus. Emphasis is placed on the devotional life of the college student, through the Master's Minority Groups, voluntary prayer groups which sponsor vesper services and noonday prayer meetings. In addition, the local councils seek to provide wholesome social life for the Baptist stu-

dents through various parties and receptions.

It will be readily seen that the constructive work of the Baptist Student Union is not limited to the college campuses. More than ever before our churches are in need of young, well-trained workers, and the BSU, through promotion of the denominational agencies on the college campuses contributes greatly to this need. Each Christmas the organization sponsors "Student Night" programs in as many of the local churches as will cooperate and each summer hundreds of Baptist college students volunteer for active service in their home churches. One hundred gave full time this summer. The State Sunday School and Baptist Training Union departments used thirty or forty college students in their associational campaigns last summer. In addition, many "Youth Revivals" were sponsored and conducted by select student leaders, and others are being held this fall. Response to these meetings has been most gratifying, and it is expected that the movement will spread into many churches this year.

In addition to the regular work on the local campuses, the Southwide Baptist Student Union, under the direction of the Sunday School Board in Nashville, sponsors a Southwide Student Conference every four years, and a Southwide Baptist Student Retreat at Ridgecrest each summer. Each of these meetings has been rapidly growing in attendance and effectiveness. The Southwide meeting held at Memphis last October was one of the largest and most influential student gatherings ever held in North America. And the annual retreats at Ridgecrest have been highlights in the lives of thousands of college students all over the South.

Each fall, except those in which the Southwide meeting is held, the state organizations sponsor state conventions. Extensive preparations are now being made for the North Carolina convention, which will be held at Campbell College on October 27-28. Outstanding speakers from all over the South will be present for this gathering. Mr. Wayne Oates of Wake Forest is student president of the state organization this year.

In conclusion, it is perhaps pertinent to point out that in these days of national and international crises, promoters of various ideologies are clamoring for the enlistment of the youth of the world. In the face of this studied and increasingly effective opposition to all that Christianity means to the youth of the world, it behooves our own denomination to turn even more seriously to the task of saving and enlisting our own young people. Our college campuses are the most strategic points for such activity, for here are found the young leaders of tomorrow. The Baptist Student Union is our organization through which our opportunity comes.

By enlisting thousands of Baptist college students in the work of college churches and denominational organizations, by offering deep and consecrated spiritual guidance to these students, and by helping them to develop a wholesome and mature religious outlook along with their secular education, the BSU is attracting the youth of our denomination to the cause of Christ in a chaotic world. It therefore merits and urgently requests the continued and strengthened support and cooperation of this and all other Baptist Associations in North Carolina.

Respectfully submitted,
J. A. MARTIN, Jr.,
Student Secretary, Wake Forest College.

———o———

D. B. Bryan spoke on Christian Schools.

Report on Christian Schools

Your educational institutions fostered by the State Convention lay a claim upon your interest along with many other agencies of the Convention. The institutions fostered directly by the Convention are Wake Forest College, Meredith College, Mars Hill College, Campbell College, and Chowan College. You hear and talk about them, you patronize them, you support them, and you have an abiding interest in them. I shall try in this brief space to give you a few essential facts concerning them.

Enrollment

The latest figures that I am able to secure indicate that the present enrollment in the institutions fostered by the State Convention is approximately 2,800. That is, of the 489,000 Baptist membership in the State of North Carolina there are approximately 2,800 in these colleges or one student for every 177 in the membership.

Ministerial Education

There are about 200 ministerial students in attendance at these colleges. At Wake Forest there are some twenty more ministerial students than were enrolled in the past year. The Convention contributed to the personal aid of these ministerial students as of the last report $3,862.50. That is a little more than $20.00 per ministerial student for his personal assistance. The institutions themselves contributed far more to the ministerial students by remission in part or in whole on tuition charges. Wake Forest College, for instance, allows annually the tuition amounting to $100.00, while the entire Convention contributes upon an average of about $20.00 toward the personal expense of each ministerial student.

Convention Contributions To The Current Expenses Of These Colleges

Aside from the Convention payments on debt incurred for institutional purposes, the North Carolina Baptist State Convention contributed directly to the colleges for current expenses for the year 1937-38 as follows:

Wake Forest College	$5,000
Chowan College	5,575
Mars Hill College	2,500
Campbell College	2,500

The Convention, therefore, contributed last year for current expenses $15,575, or about $5.50 per student enrolled. The Legislature appropriates for current expenses for its similar institutions more than $150.00 per student enrolled.

Courses in Religion Offered

Your institutions require of all students for degree courses in the Department of Bible or Religion. They offer a total of some 54 courses. The Old Testament and the New Testament constitute basic courses in all these institutions. These courses are offered under the same conditions and circumstances as all other courses in the colleges. While some courses are required of all students, those who wish to take majors or minors in the Department of Religion may do so the same as in other departments of the college.

During the summer session of the Wake Forest-Meredith Summer School, approximately one-fourth of the 1,000, including public school teachers, elect courses in the departments of Religion. This is an opportunity that few summer sessions can offer to the public school teachers of our State.

Theological Seminaries

There is, of course, no theological seminary within the bounds of our State Convention. But the Southern Baptist Theological Seminary at Louisville, enrolling about 450 students; the Southwestern Seminary in Texas, with about 390 students; and the Baptist Bible Institute of New Orleans, with about 260 students, are in part supported by our Convention. There are some 1100 students enrolled in these seminaries. Our Convention takes pleasure in supporting these insitutions both by its large number of personal representatives in the student bodies and by the contributions made to the support of them and the institutions as such.

Respectfully submitted,

D. B. BRYAN.

Elizabeth Jackson spoke on the report of Baptist Training Unions.

Reports on B. T. U.

The growth and progress of our Training Union work in Central Association has not been marked by a large increase in the number of training unions, but we have been working at the task, and are pressing forward for the prize of the high calling of God in Christ Jesus. We have at present 18 churches out of 34 in our Central Association without training union with approximately 1062 church members in definite training for service. Our state can boast some 1,222 training unions in our churches, but how can we be proud of that figure when there are approximately 2,468 churches in our state. Truly, every church member should be enlisted in training themselves to be better Christians.

The Training Union Division of our church life has as its primary and chief purpose the training of every church member for maximum Christian living. Training is a prerequisite to successful service. To be a well informed, intelligent and developed Christian a very definite program of training is necessary, and this is provided in the training union. Instruction in the various phases of our religious and church life is given in the four types of programs given in our quarterlies each month, which include a devotional program, doctrinal program, Bible study program, and missionary program. Our Training Union also makes an earnest effort to enlist every member in the Daily Bible Reading and Prayer Course mapped out for the growth and development of each member. Another aim of the training union is the developing of each member by giving him some office or place of responsibility. The Training Union believes the words, "we learn to do by doing." Participation is our keynote in training union work. Figures tell us that we remember 10 per cent of what we hear, 50 per cent of what we see, 60 per cent of what we say, and 90 per cent of what we do. With these figures on the heart how could any conscientious Christian neglect the necessity of training. In short from the above mentioned purposes we see that the task of our training union in our churches is to develop every church member in Bible Study and Prayer , to speak publicly for Christ, to be soul-winners, and to contribute of their means scripturally. Truly a training union is the intelligent, organized, coninuous effort of a Baptist church to train and enlist all of its members to have a worthy part in all the church is doing.

In an effort to unite our training union work in the Central Association and to find out just what each church is doing, three

associational meetings have been held with an inspiratonal and interesting program presented at each meeting. At the majority of these meetings less than half of our churches sent delegates, which is deplorable. However, at one district meeting of some seven churches there was a represntation of eighty-two delegates. During the year one most enjoyable and delightful banquet with approximately 150 present, followed by an inspirational and helpful program, was held. This social aspect of our Associational work helped to create a greater interest in our work. Our Associational Training Union officers were also represented at the State Associational Officers' Meeting held last March at Asheboro.

Our state is helping to carry out the purposes of training union by Regional Conventions at which contests for each age group in our training union are held from which delegates are selected to go to Ridgecrest to our State Training Union week. Our state is also enlarging the place of its tent in training union work through Summer Training Union Enlargement Revivals conducted primarily in the western part of our state, with the organization of some 113 new unions last summer.

Much progress is being made in our Southland training union program as seen by the overflow crowds at Southwide Training Union Week at Ridgecrest, and the interest and number of churches putting on Enlargement Campaigns.

God has truly blessed our Central Associational Training Union work with a fine corp of officers, but with a tremendous task. They are making an earnest effort to enlist the churches that do not have a training program. They can not do it alone, but they must have the prayers, support, and co-operation of pastors and church leaders. Co-operation must be the keynote of the future in our training union work in Central Association.

"A task without a vision is drudgery,
A vision without a task is a dream,
A task with a vision is a challenge."

Respectfully submitted,
ELIZABETH JACKSON,
Associational Secretary-Treasurer

Reports adopted without discussion.

—o—

MESSAGES

I. Christian Education in Our Churches — Chas. B. Howard.
II. Christian Education in Our Schools — Carlyle Campbell.
III. The Christian Faces Today's World — S. L. Stealey.

The following committees were named by the Moderator.

Committees

Nomination — C. W. Allen, J. O. Purnell, C. J. Green.

Place and Preacher — J. E. Wilder, W. L. Royall, Ernest Grissom.

Finance — J. T. Shearon, Helen Sykes, L. L. Preddy.

Obituaries — J. A. Sheets, C. L. Dowell, S. V. Hill.

Resolutions — J. G. Blalock, Mrs. John H. Norwood, N. P. Howington.

After prayer by Claude F. Gaddy the Association adjourned till Friday morning at 9:30.

——————oOo——————

FRIDAY MORNING, SEPT. 29, 1939

At 9:30 a.m. the Association was called to order by Carl M. Townsend, Moderator, and after a short devotional led by J. A. Easley, the Order of Business was taken up.

The Christian Is Missionary
Reports

I. Woman's Missionary Union — Mrs. Claude F. Gaddy.

II. State Missions—W. C. Francis.

The task of State Missions is still great and ever increasing. Even with this fact we are expending only about half as much for State Mission now as we did during the period of 1925 to 1930. Last year our budget was slightly enlarged. Because of the lack of funds we have been forced to turn away, for the present, many requests from churches to help them on their church building.

1. At the present we have two general missionaries, M. O. Alexander and J. C. Pipes, who are supported by the State Board and who are doing a splendid work in vitalizing and revitalizing the churches. Brother Alexander last year conducted 18 Stewardship Revivals and enlisted many pastors in the same work, plus assisting and holding many other conferences. Brother Pipes did a similar task equally as great.

2. The Board is now helping about sixty pastors—that is what we call missionary pastors—and they have perhaps 160 churches scattered all over North Carolina. We are spending about $23,000

on this phase of State Mission work. These missionary pastors last year held 195 revivals, conducted 330 training classes and baptized 1,336 candidates.

3. Even though the board has not been able to give help to so many requests for aiding churches building it has given considerate aid to many churches. From the beginning of 1936 through October, 1938, the board gave $28,226.83 to aid churches in their building programs.

Let us take this task seriously and really support it with our prayers and by our means to the great cause of Christ as supported by our State Mission Board.

Respectfully submitted,
W. C. FRANCIS

—o—

III. Home Misions — J. T. Biddle.

"And he said unto them, Thus it is written, that the Christ should suffer, and rise again from the dead the third day; and that repentance and remission of sins should be preached in His name unto all the nations, beginning from Jerusalem."

Luke 24:46-47 (A.R.V.).

There can be little doubt as to what Christ is commanding His disciples to do. In the Great Commission He does not give a home mission program, nor a foreign mission program, but a world mission program launched from a home base. "Beginning from Jerusalem" "unto all the nations."

To begin our work from Jerusalem means to maintain an all-comprehensive victorious program of missions at home as a means to world evangelization. If we would push our conquest for Christ in lands afar, if we would send the Gospel into all the world, we must evangelize our own land. An evangelized homeland holds the key to the evangelization of the world. For ninety-four years the Home Mission Board and the Foreign Mission Board have worked hand-in-hand making missions real at home and abroad.

The past year has been one of glorious achievements for Home Missions. The Lord has richly blessed our missionaries in every field. The Home Mission Board now has 371 missionaries working in 756 mission stations. During the past year 39 were added to the mission force. Sixty-four new stations were opened and 20 chapels were acquired. The missionaries have distributed 29,226 Bibles, Testaments and portions of Scripture, and over 790,000 tracts. They have led over 5,250 to make profession of faith in Christ, and have received into fellowship with the church 3,835.

The past year was one of the best financially in many years.

The Home Mission Board received from all sources $513,841.80. $163,660.89 was paid on the principal of the debt. A debt paying program has been mapped out which will free the Board of debt by 1945, provided the receipts do not fall below the receipts of 1938. North Carolina gave a total of $42,129.95 of the above amount. In comparison with other states North Carolina holds second (Virginia first) place in gifts through the Co-operative program and designated gifts $28,079.56. It holds third (Texas first—Virginia second) place in gifts through the Annie W. Armstrong Offering, $14,050.39. Thus we see that about one-third of the total aomunt was given by our women in their observance of the March Week of Prayer. These amounts would doubtless be much increased if we had a more general reading of SOUTHERN BAPTIST HOME MISSIONS, a monthly publication. It can be had for 25 cents a year.

With millions of our own people unchurched, with social, racial and economic problems facing us from every side, with millions of foreigners in our midst, we have to admit that the Home Mission task is greater and more important than ever before. In the spirit of our Lord let us meet the challenge with sacrificial living and sharing in His name and for His sake.

Respectfully submitted,

JOHN T. BIDDLE, Committee.

———o———

IV. Foreign Missions — J. A. Easley.

The following report consists of excerpts from a summary prepared in the office of the Foreign Mission Board:

The world is filled with strife and cruelty. The one and only hope of suffering and toiling humanity is in the Gospel of Christ. Haste is imperative. Doors once open to the Gospel are now closed and doors now open are fast closing.

The Foreign Mission Board now has 419 missionaries and 1082 native workers in the thirteen foreign countries in which it is operating. On these mission fields are 1774 churches, of which 1053 are self-sustaining, and 3046 outstations. These churches have a total membership of 214,975. During the past year 16,207 united with these churches by baptism.

Six years ago the total receipts of the Board were $880,573.71; for 1938 we received for all purposes $1,130,083.93. We now owe $275,000. We have paid $830,500 on the principal of the debt in six years. The budget for the calendar year of 1939 is $801,363.69.

Six years ago the Lottie Moon Offering was $129,000. The 1938 offering was $315,000, an increase of $186,000 in six years.

The salaries of 125 missionaries are cared for out of this magnificent offering and the remainder goes for the support of the missionary training schools in many lands, for the building and repair of missionary homes, chapels, schools, etc.

The Board has received $30,298 from bequests during the year. Annuities netted our Board $16,769. During these uncertain times when money investments are proving unprofitable, we would recommend that our Baptist friends investigate our annuity plan.

Our property losses in Japan's undeclared war in China have reached the appalling figure of at least $600,000, and the end it not yet. We can do nothing now for the repair and rehabilitation of our property in China until the war is ended and conditions are settled in the Orient. If and when that time comes the Board will have to make a new study and survey of the work in both China and Japan.

Many questions are asked with reference to the effect of the war on our Christian work in China. In writing the report for Central China, D. H. H. McMillan says

"This report could be filled with heart-rending stories of suffering among the millions of people during and after the storm. But there is a noticeable absence among the Chinese of bitterness and complaint. From the lips of Christians flows a constant stream of praise to God for his goodness and protecting care. With all the waste and ruin of war, there is one thing that cannot be destroyed, and that is the church of the Living God. The storm that would have destroyed the churches only caused their roots to sink deeper into the soil and scattered the gospel seed far and wide. First century Christianity is repeating itself, 'They that were scattered aboard went everywhere preaching the word.' The missionaries, like the Chinese Christians, are challenged to greater endeavor for our Lord. Miss Sophie Lanneau expresses the feeling of all the Missionaries when she says: 'This is the time to stay and to do whatever one's hand finds to do unto the Lord. This is the time for our people at home to be encouraged and not discouraged. The life that can say 'Thank God for his mercies' after such past months is a life showing the reality of religion. Christ is not going to lose. He will continue to be glorified.' "

The Foreign Mission Board has been gratified by the fine response given THE COMMISSION, launched last year as a successor to "Home and Foreign Fields." Over 15,000 subscribers had paid up before June 1st, and it is expected that 25,000 will subscribe before January 1, 1940. Now published monthly, the price is still fifty cents per year and may be bought in clubs of twenty-four for

only $1.00 per month.

Respectfully submitted,
J. A. EASLEY.

———o———

Messages

V. Mission Opportunities in N. C. — M. A. Huggins.

VI. Mission Opportunities Outside N. C. — Everett Gill.

The Christian has available power to meet today's World. J. Clyde Turner. A great address.

The Association adjourned for lunch after a prayer by M. A. Huggins.

———oOo———

FRIDAY AFTERNOON

The association reconvened and after a short devotional led by A. W. Icard the Digest of the Church Letters continued.

Cale K. Burgess spoke on "The Christian Is a Good Citizen."

Mr. Burgess made a great appeal in behalf of consecrated, sober Christians.

On motion W. C. Francis was appointed contact man in our association to represent the Orphanage.

H. O. Baker was appointed contact man for the Biblical Recorder.

On motion a collection was taken for the temperance work, amounting to $13.81.

Address

An address was made on "The Christian works through his local church to bless the world" by R. N. Simms.

———oOo———

Report of the Finance Committee

For Minute Fund	$81.00	
Special Collection	10.01	
Collection Temperance	13.81	
		$104.82

Treasurer's Report

Balance in Treasury		24.93
From Finance Report	104.93	
Total		$128.93
Paid for Minutes	$82.40	
Paid Clerk	20.00	
Paid Postage	1.60	
Total		104.00
Balnce in Treasury		24.93

Claude W. Allen offered the following report on nominations which was adopted:

—o—

Report on Nominations

Moderator ..... J. A. Easley
Vice Moderator ..... Carl M. Townsend
Clerk and Treasurer ..... W. R. Powell
Historian ..... G. W. Paschal

Executive Committee

For three years: Mrs. J. S. Farmer; J. T. Sherron.

Signed—

C. W. Allen
C. R. Greer

—o—

J. E. Sheets made the following report on Obituaries:

Our Deceased

BETHANY:
Mrs. Luther Buffalo
Mr. John Ruffin Moore

BETHLEHEM:
Mrs. Luther Lyle

FALLS:
Mrs. Maggie Haley
Mrs. Lennie Lowery
Mr. G. S. Height

FLAT ROCK:
Mrs. J. R. Woodlief
Mrs. May Wheeler
Mr. B. W. Wheeler
Mr. W. H. Corden
Mr. W. S. Braswell
Mr. Johnie Phelps

FORESTVILLE:
Mr. T. S. Jones
Mr. W. G. Pearson
Mrs. Grizelle Robbins

FRANKLINTON:
Mr. A. B. Wester, Sr. (Deacon)
Mrs. Walker Winston

HAYES BARTON:
Mrs. J. H. Beddingfield
Mrs. W. A. Knox
Mr. E. E. Fish
Mrs. J. H. Moore

HOPKINS CHAPEL:
Mrs. Jane Perry

JOHNSON MEMORIAL:
Mr. Ray Burch
MARYS CHAPEL:
Mr. Willie Pleasants
MILLBROOK:
Mr. Charlie Daniels
Mrs. Blanche Norwood
MT. OLIVET
Mrs. Susan Parrish
Mrs. C. P. Gibson
MT. VERNON:
Mr. S. W. Watkins
Mr. O. S. Long
Mrs. W. J. Lowery
OAK GROVE:
Mrs. B. P. Daniels
NEW BETHEL:
Mrs. Pattie Carpenter
Mr. J. C. Ross (Deacon)
NEW HOPE:
Mrs. Lucy Arnold
Mr. W. G. Norwood
(Deacon)
Mr. C. B. Partin
Mr. O. P. Haithcock
OAK RIDGE:
Mrs. P. J. Wynne
FIRST CHURCH, RALEIGH
Mrs. Edna R. Harris
Mrs. Emily Jackson
Mrs. J. J. Thomas
Mrs. H. T. Jones
Mrs. Mattie F. Smethurst
Mrs. W. A. Smith
Mrs. June Turner

ROLESVILLE:
Mrs. H. M. Scarboro
Mrs. S. T. Barham
Mr. Herbert Jones
Miss Josephann Williams
Mrs. W. R. Hagwood
Mrs. J. R. Freeman
(Deaconess)

STONEY HILL:
Mrs. W. N. Ray
Mrs. Zula Chappell
Mrs. Ida Lowery

WAKEFIELD:
Mrs. D. D. Chamblee

WAKE FOREST:
Mrs. William M. Dickson
Dr. Reston Memory Squires

WAKE UNION
Mrs. Ed Bailey
Mrs. B. P. Perry
Miss Irine Privitt

WAKE CROSS ROADS:
Mr. C. C. Marshall
Mrs. Blanch Briggs

WOODLAND:
Mrs. J. Euel Davis
Mr. S. F. Davis
Mrs. J. S. Mangum

YOUNGSVILLE:
Mr. W. A. Massey
Mrs. Betty Dent
Mr. W. P. Pearce

J. A. Sheets, Chairman for the committee.

———o———

J. E. Wilder made the report on Time, Place, and Preacher.

Report on Time, Place, and Preacher

Time—Last Thursday and Friday in September, 1940.

Place—Flat Rock.

Preacher—O. T. Binkley.

J. E. WILDER
W. L. ROYALL
E. A. GRISSOM
Committee.

———o———

J. G. Blalock offered the following report on Resolutions:

Report on Resolutions

By a rising vote the thanks of the association were extended to the members of the Perry Chapel Church for their splendid hospitality given the association.

After prayer, the association adjourned to meet with Flat Rock Church on Thursday and Friday, being the 26 and 27 of September, 1940.

Carl M. Townsend, Moderator
W. R. Powell, Clerk

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Vill., Town, City, O.?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meet's	Revivals Held	Obs. Lord's Supper	Rec. State Bap. Paper
					Members Reported Last Year	Gains				Losses				Total Present Members				
						Baptisms	Letters	Statements	Restorations	Letters	Erasures	Erasures	Deaths					
1. Bay Leaf	C	1880	L. R. Jordan, Raleigh, R. 1.	1	108	...	6	...	...	...	...	...	...	114	...	1	4	...
2. Bethany	C	1898	N. R. Howington, Wake For.	2 4	269	...	5	...	...	6	...	...	2	266	...	2	4	6
3. Bethlehem	C	1895	W. B. Cone, Apex	1 3	164	1	5	...	...	2	...	...	1	167	...	2	3	...
4. Brassfield	C	1823	W. C. Francis, Creedmore	1 3	82	5	4	...	...	5	...	...	...	86	...	1	2	5
5. Falls	V	1902	A. W. Icard, Neuse, R. 1	All	178	10	6	...	...	1	...	...	3	190	*	1	2	...
6. Flat Rock	C	1824	J. B. Davis, Louisburg, R. 1.	2 4	576	13	1	1	...	7	...	...	6	578	...	1	2	...
7. Forestville	V	1858	J. G. Blalock, Wake Forest	2 4	178	...	...	...	...	5	...	1	3	169	...	1	4	4
8. Franklinton	T	1893	J. T. Biddle, Franklinton	All	307	3	6	...	...	4	...	...	2	310	...	...	4	15
9. Glen Royall	V	1901	Ralph Cannon, Wake Forest	All	198	4	3	...	...	8	...	...	2	196	*	2	4	...
10. Harris Chapel	C	1891	C. B. Howard, Buie's Creek	All	327	10	11	...	...	8	...	...	...	340	...	1	4	21
11. Hayes-Barton	O	1926	Carl M. Townsend, Raleigh	All	689	24	53	6	...	38	...	7	4	723	*	1	6	42
12. Hopkins Chapel	C	1851	A. D. Parrish, Zebulon	1 3	271	20	7	...	6	11	...	4	2	287	...	1	4	...
13. Johnson Memorial	O	1914	None	All	450	22	24	...	7	24	...	1	1	477	*	...	12	...
14. Mary's Chapel	C	1898	A. W. Icard, Wake Forest	2 4	178	20	...	...	...	4	...	1	1	194	...	1	1	...
15. Millbrook	V	1922	J. A. Easley, Wake Forest	2 4	226	4	2	1	...	4	...	...	2	227	...	1	3	...
16. Mt. Olivet	C	1865	A. W. Icard, Wake Forest	1 3	190	24	...	...	...	3	...	...	2	209	...	1	1	7
17. Mt. Vernon	C	1849	J. M. Blake, Raleigh, R. 1	1 3	131	8	11	...	...	2	...	...	3	145	...	1	2	3
18. New Bethel	C	1846	J. W. Davis, Durham, R. 5	4	70	...	1	...	...	1	...	...	2	68	...	1	1	2
19. New Hope	C	1832	C. L. Ousley, Wendell	2 4	254	12	15	2	...	5	...	...	4	274	...	1	3	...
20. New Light	C	1850	J. M. Blake, Raleigh, R. 1	2 3	80	3	...	...	...	3	...	...	...	80	...	1	4	...
21. Oak Grove	C	1875	H. O. Baker, Wake Forest	2 4	242	10	1	...	...	5	...	...	1	247	...	2	4	10
22. Oak Ridge	C	....	E. G. Usry, Oxford	4	217	16	2	...	...	...	...	...	1	234	...	...	...	...
23. Perry's Chapel	C	1844	Hugh Harrell, Wake Forest	1 3	155	3	2	...	...	6	...	4	...	150	...	1	2	...
24. Raleigh First	O	1812	S. L. Stealey, Raleigh	All	1443	29	102	3	...	50	2	...	8	1517	*	...	12	...
25. Rolesville	V	1834	H. O. Baker, Wake Forest	All	654	12	22	...	...	18	...	...	6	664	*	3	4	15
26. Samaria	C	1878	G. T. Mills, Apex	2	176	7	2	...	...	2	...	...	...	183	...	...	4	3
27. Stony Hill	C	1885	A. W. Icard, Wake Forest	4	284	16	1	...	1	1	...	1	3	297	...	1	2	1
28. Wakefield	V	1900	None	1 3	285	12	2	...	...	3	...	...	1	295	...	1	2	13
29. Wake Forest	T	1834	Everett Gill, Wake Forest	All	610	5	54	1	...	36	...	3	2	629	*	...	6	...
30. Wake Union	C	1789	Paul Childers, Wake Forest	2 4	178	6	2	...	...	2	...	...	3	181	...	1	4	1
31. Wake X Roads	C	1793	W. H. Poole, Wendell	2 4	305	11	8	1	2	4	...	...	2	321	...	1	3	1
32. Woodland	C	1863	E. G. Usry, Oxford	3	299	12	1	...	...	2	...	...	3	307	...	1	2	3
33. Youngsville	V	1876	F. H. Scofield, Youngsvile	1 3	214	...	6	...	...	6	...	...	3	211	...	...	1	6

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Extension Dept.	Departmental Officers	Total Enrollment	Average Attendance	Baptisms from S. S.	Is School Graded?	Is It Standard A-1?	Teachers Hold'g. Dip.	Enrollment D. V. B. S.	Av. Att. D. V. B. S.	No. Depts. D. V. B. S.
1. Bay Leaf	Stanton Bailey, Raleigh, R. 1	...	4	2	8	4	13	31	...	7	69	45	...	...	...	4	...	...	...
2. Bethany	S. T. Davis, Wendell, R. 2	32	14	22	30	45	25	65	...	26	259	100	...	*	...	...	...	...	...
3. Bethlehem	O. M. Pearce, Youngsville	...	...	39	...	40	53	...	...	10	142	82	...	...	...	...	...	...	...
4. Brassfield	F. W. Allen, Creedmore	7	...	11	9	12	30	20	...	12	101	60	...	...	...	...	...	...	...
5. Falls	A. W. Barham, Neuse, R. 1	8	13	5	19	29	27	51	6	12	170	110	...	*	...	...	15	6	...
6. Flat Rock	Joseph Hart, Youngsville	18	6	13	26	51	62	73	9	20	278	103	15	*	...	...	...	...	...
7. Forestville	S. W. Marshall, Wake Forest, R. 2	...	3	...	8	13	15	17	...	5	61	34	...	*	...	...	...	...	...
8. Franklinton	P. H. Massey, Franklinton	18	38	...	28	48	19	58	...	14	223	150	2	*	...	...	...	...	...
9. Glen Royall	Frank Massey, Wake Forest	...	22	19	15	11	50	8	...	10	135	100	4	*	...	...	...	...	...
10. Harris Chapel	J. D. Morris, Youngsville	65	8	12	34	35	38	38	40	7	277	80	7	*	...	...	...	...	...
11. Hayes-Barton	C. Lacy Williams, Raleigh	43	32	57	96	73	52	214	...	3	570	283	18	*	...	9	152	132	30
12. Hopkins Chapel	W. H. Baker, Zebulon	...	...	44	52	...	87	86	...	10	279	115	...	...	...	...	...	...	...
13. Johnson Memorial	F. W. Jordan, Raleigh	...	31	46	70	68	44	51	26	12	348	211	...	*	...	...	...	...	...
14. Mary's Chapel	E. H. Lloyd, Creedmore	...	...	13	21	...	20	...	...	4	58	25	5	...	...	...	...	...	...
15. Millbrook	J. J. Green, Raleigh, R. 5	...	25	27	25	37	50	51	...	2	217	110	4	*	...	...	...	...	...
16. Mt. Olivet	L. L. Preddy, Franklinton, R. 1	20	7	13	12	19	26	24	4	7	132	43	24	*	...	1	...	...	...
17. Mt. Vernon	Dowd Honeycutt, Raleigh, R. 1	...	...	12	10	11	10	22	...	8	73	37	8	...	...	...	...	...	...
18. New Bethel	Clyde Arnold, Raleigh, R. 1	...	...	...	13	...	17	12	...	4	46	25	...	...	...	...	...	...	...
19. New Hope	N. D. Adams, Raleigh, R. 5	10	24	38	39	30	72	81	...	...	294	147	12	*	...	...	...	...	...
20. New Light	J. B. Sherron, Wake Forest, R. 1	...	12	6	7	6	10	10	...	4	55	30	...	...	...	...	...	...	...
21. Oak Grove	A. G. Daniel, Youngsville, R. 1	12	12	16	18	16	39	30	20	7	170	110	10	*	...	4	20	15	18
22. Oak Ridge	W. L. Moss, Kittrell	...	...	37	15	46	46	...	...	7	151	100	11	...	...	...	...	...	...
23. Perry's Chapel	J. E. Wilder, Franklinton, R. 2	...	8	13	14	13	14	24	...	2	88	56	3	...	...	...	...	...	...
24. Raleigh First	Claud F. Gaddy, Raleigh	50	65	90	105	100	406	460	100	25	1401	632	25	*	...	...	134	97	101
25. Rolesville	C. D. Matheny, Wake Forest	15	20	39	62	49	90	145	...	20	440	260	12	*	...	6	...	...	...
26. Samaria	G. O. Gattis, Raleigh	...	...	17	15	18	40	39	...	...	129	80	...	...	...	...	...	...	...
27. Stony Hill	E. H. Harrison, Wake Forest, R. 1	...	12	...	12	...	38	16	...	9	87	40	5	*	...	...	...	...	...
28. Wakefield	D. D. Chamblee, Zebulon	21	21	25	44	31	70	50	...	4	266	126	12	*	...	...	56	48	15
29. Wake Forest	J. A. Martin, Wake Forest	32	25	15	25	35	168	40	65	...	405	260	5	*	...	...	...	...	...
30. Wake Union	Ernest Grissom, Youngsville, R. 1	...	5	8	10	6	14	22	...	2	67	30	5	*	...	...	...	...	...
31. Wake X Roads	Roy R. O'Neal, Neuse, R. 1	...	23	16	25	38	47	54	...	10	213	120	10	...	...	...	...	...	...
32. Woodland	A. E. Lowery, Wake Forest, R. 3	...	18	14	16	28	27	40	...	11	154	60	12	...	...	...	...	...	...
33. Youngsville	W. T. Moss, Youngsville	10	7	20	24	22	12	62	10	4	171	101	...	*	...	2	...	...	...

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	B. T. U. With Director	Number of B. A. U.'s	No. Sr. B. Y. P. U.'s	No. Int. B. Y. P. U.'s	No. Jr. B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrol'd.	Juniors Enrolled	Total Enrolled	Story Hours	No. Daily Bible Read.	Taking Study Course	Total Systematic Givers in All Unions	Tr. Union A-1 for One Quarter?	Students In College	No. Brotherhoods	Enrollment Bro'hoods
1. Falls	*	...	1	1	1	3	...	20	23	15	58	1	22	58	26	...	...	...	...
2. Flat Rock	*	...	1	1	...	2	...	23	15	...	38	...	25	34	33	...	...	...	...
3. Franklinton	*	...	...	1	1	2	...	...	11	16	27	...	11	...	20	...	...	...	...
4. Harris Chapel	*	...	1	...	1	2	...	25	...	12	37	...	12	19	8	...	...	...	...
5. Hayes-Barton	*	1	1	2	2	6	16	33	23	34	106	1	48	47	63	*	12	1	25
6. Johnson Memorial	*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
7. Millbrook	*	...	1	...	1	2	...	18	...	15	33	...	18	...	15	...	5	...	...
8. Raleigh First	*	...	1	1	1	3	...	60	20	15	95	...	24	...	63	...	20	...	...
9. Rolesville	*	1	2	1	1	5	16	28	14	18	76	...	68	47	76	...	4	...	...
10. Stony Hill	*	...	1	...	...	1	...	27	...	...	27	...	5	...	24	...	...	...	...
11. Wakefield	*	...	1	1	1	3	...	12	10	14	36	...	6	...	...	...	3	...	...
12. Wake Forest	*	...	7	1	1	9	...	130	38	24	150	...	50	45	63	...	...	...	...
13. Wake Union	*	...	...	1	...	1	...	...	15	...	15	...	5	5	...	...	...	...	...
14. Woodland	*	1	...	...	...	1	28	...	...	...	28	...	16	26	28	...	...	...	...
15. Youngsville	*	1	1	1	1	4	8	9	9	14	40	...	5	6	8	...	...	...	...

TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. W. M. Societies	No. of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Enr'led	Tot. Enrolled M. S. C.	Contributions (Local Work) by W. M. U.	Contributions (Missions) by W. M. U	Total Given by W. M. U. and its Orgs.
1. Bay Leaf	Mrs. John H. Norwood, Raleigh, R. 1.	1	...	...	...	...	1	33	...	...	...	...	33	...	71.75	18.80	90.55
2. Bethany	Mrs. G. D. Ray, Wendell, R. 2	1	...	...	...	...	1	21	...	...	...	...	21	20	114.00	8.36	122.36
3. Bethlehem		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4. Brassfield	Mrs. T. W. Allen, Creedmore	1	...	...	...	1	2	14	...	...	...	22	36	...	48.00	78.11	126.11
5. Falls	Mrs. Hettie Bridges, Neuse, R. 1	1	...	...	...	...	1	15	...	...	...	...	15	...	.65	1.00	1.65
6. Flat Rock	Mrs. H. O. Hill, Youngsvile, R. 1	1	1	1	...	1	4	21	...	21	...	...	21	16	.....	73.65	73.65
7. Forestville	Mrs. C. L. Johnson, Wake Forest, R. 2	1	...	...	...	...	1	21	...	...	...	...	21	8	.....	42.25	42.25
8. Franklinton	Mrs. H. H. Utley, Franklinton	1	1	1	1	1	5	24	11	13	11	21	80	32	.....	134.33	134.33
9. Glen Royall		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
10. Harris Chapel	Miss Lucile Timberlake, Youngsville	1	...	...	...	...	1	10	...	...	...	...	10	...	.....	42.16	42.16
11. Hayes-Barton	Mrs. R. L. Yelverton, Raleigh	1	1	1	1	1	5	144	20	19	12	26	221	193	250.00	935.16	1185.16
12. Hopkins Chapel		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
13. Johnson Memorial	Mrs. R. N. Childress, Raleigh	1	1	2	2	1	7	72	25	34	23	18	172	43	.....	374.91	374.91
14. Mary's Chapel		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
15. Millbrook	Mrs. J. S. Farmer, Raleigh, R. 1	1	1	2	2	1	7	32	10	28	26	35	131	...	.....	.....	.....
16. Mt. Olivet		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
17. Mt. Vernon		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
18. New Bethel	Lattye Arnold, Raleigh, R. 1	1	1	...	...	...	2	5	15	...	...	...	20	11	.....	4.00	4.00
19. New Hope	Mrs. C. D. Adams, Raleigh, R. 5	1	...	...	...	...	1	14	...	...	...	...	14	9	.....	10.00	10.00
20. New Light		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
21. Oak Grove	Mrs. G. P. Daniel, Wake Forest, R. 2	1	...	...	...	1	2	19	...	...	...	17	36	...	20.75	.....	20.75
22. Oak Ridge	Mrs. L. F. Perkinson, Kittrell	1	...	...	...	...	1	12	...	...	...	...	12	...	.....	8.40	8.40
23. Perry's Chapel	Mrs. W. G. Wilder, Franklinton, R. 2	1	...	...	...	1	2	12	...	...	...	18	30	...	.....	6.62	6.62
24. Raleigh First	Mrs. E. L. Layfield, Raleigh	1	1	2	1	1	6	313	19	50	20	30	432	328	.....	9489.44	9489.44
25. Rolesville	Miss Allie Bowling, Wake Forest, R. 2	1	...	...	...	...	1	12	...	...	...	...	12	12	17.00	86.88	103.88
26. Samaria	Mrs. R. M. Brooks, Raleigh, R. 2	1	1	...	...	...	2	...	...	...	...	...	...	...	.....	36.00	36.00
27. Stony Hill	Miss Helen Sykes, Wake Forest, R. 1.	1	...	...	...	...	1	12	...	...	...	...	12	...	3.35	.....	3.35
28. Wakefield	Mrs. Percy Pace, Zebulon	1	1	2	1	...	5	24	21	15	6	...	66	...	.....	39.38	39.38
29. Wake Forest	Mrs. J. R. Wiggins, Wake Forest	1	...	...	...	...	1	150	...	...	...	...	150	65	.....	1273.08	1273.08
30. Wake Union	Mrs. Paul Childress, Wake Forest	1	...	...	...	...	1	10	...	...	...	...	10	...	.....	5.00	5.00
31. Wake X Roads	Mrs. J. C. Massey, Neuse, R. 1	1	...	...	...	...	1	35	...	...	...	...	35	35	.....	61.89	61.89
32. Woodland	Mrs. W. C. Powell, Youngsvills, R. 1.	1	...	...	...	...	1	20	...	...	...	...	20	6	3.00	4.41	7.41
33. Youngsville	Mrs. E. M. Mitchell, Youngsville	1	1	1	...	1	4	18	12	13	...	21	62	13	329.65	150.76	480.41

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Ass'bly. Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Mission Chapel If Any	Value Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Bay Leaf	Mrs. John H. Norwood, Raleigh, R. 1.	*	1887	Wood	300	1	...	...	2000	....	.....	2000	.....	.....
2. Bethany	Mrs. W. A. Davis, Wendell, R. 2	*	1927	Wood	375	6	6	6	5500	....	.....	5500	.....	.....
3. Bethlehem	W. Horace Baker, Zebulon, R. 3	*	1895	Wood	400	1	...	2	1500	....	.....	1500	.....	.....
4. Brassfield	Mrs. T. W. Allen, Creedmore	*	1857	Wood	300	5	5	4	4000	....	.....	4000	.....	1800
5. Falls	I. A. Mangum, Neuse, R. 1	*	1902	Wood	240	3	2	2	1000	....	.....	1000	.....	.....
6. Flat Rock	R. R. Hill, Youngsville, R. 1	*	1874	Wood	600	1	...	9	5000	....	.....	5000	.....	.....
7. Forestville	A. E. Sorrell, Wake Forest	*	1858	Wood	300	1	...	...	2000	....	.....	2000	.....	.....
8. Franklinton	Wallace H. Green, Franklinton	*	1893	Brick	400	5	...	4	10000	5000	3500	18500	.....	10000
9. Glen Royall	Leonard Middletown, Wake Forest	...	1907	Wood	300	1	...	...	2500	....	.....	2500	.....	.....
10. Harris Chapel	Miss Audrey Young, Youngsville	*	1890	Wood	500	8	2	8	6000	....	.....	6000	.....	4000
11. Hayes-Barton	C. B. Hughes, Raleigh	*	1928	Brick	750	45	7	45	115000	....	.....	115000	35837.50	62500
12. Hopkins Chapel	Burbon Richards, Zebulon, R. 3	*	1851	Wood	300	3	...	...	4000	....	.....	5000	.....	.....
13. Johnson Memorial	E. P. Willard, Raleigh	*	1904	Wd-Br	300	27	5	22	20000	....	5000	25000	1509.45	4500
14. Mary's Chapel	C. H. Lloyd, Wake Forest	*	1912	Wood	400	1	1	6	2200	....	.....	2300	.....	1500
15. Millbrook	C. I. Beddingfield, Raleigh	*	1922	Wood	400	9	1	9	7000	....	.....	7300	.....	2500
16. Mt. Olivet	W. H. N. Pendleton, Franklinton, R. 1.	*	1865	Wood	300	1	1	1	1000	....	.....	1000	.....	.....
17. Mt. Vernon	S. R. Clifton, Neuse, R. 1	*	1849	Wood	500	1	1	1	2500	....	.....	2500	.....	.....
18. New Bethel	I. G. Ray, 602 Gattis St., Durham	*	1881	Wood	500	1	1	4	1200	....	.....	1200	.....	.....
19. New Hope	H. I. Baugh, Raleigh, R. 5	*	1926	Brick	400	9	1	8	10000	....	.....	10000	.....	5000
20. New Light	Miss Bessie Ray, Raleigh, R. 1	*	1850	Wood	400	1	...	...	1000	....	.....	1000	.....	.....
21. Oak Grove	R. S. Keith, Wake Forest	*	1916	Wood	500	1	1	6	5000	....	.....	5000	.....	3000
22. Oak Ridge	W. L. Moss, Kittrell	*	1886	Wood	400	3	3	3	1500	....	.....	1500	.....	.....
23. Perry's Chapel	I. E. Wilder, Franklinton, R. 2	*	1903	Wood	300	1	...	...	3000	....	.....	3000	.....	.....
24. Raleigh First	Earl H. Hostetler Raleigh	*	1857	Brick	1200	51	14	43	175000	....	17500	192500	.....	85000
25. Rolesville	Mrs. W. J. Rogers, Wake Forest, R. 2	*	1878	Wd-Br	600	43	6	37	22500	....	2500	25000	2000.00	7500
26. Samaria	I. B. Williams, Jr., Raleigh, R. 2	*	1930	Stone	500	9	8	8	25000	....	.....	25000	.....	11000
27. Stony Hill	Miss Helen Sykes, Wake Forest, R. 1	*	1885	Wood	500	1	1	6	2050	....	.....	2050	.....	.....
28. Wakefield	J. J. Joyner, Zebulon	*	1907	Wood	300	9	1	3	6000	....	.....	6000	.....	3500
29. Wake Forest	C. B. Earnshaw, Wake Forest	*	1914	Brick	1100	18	7	14	60000	....	12000	72000	.....	53000
30. Wake Union	I. V. Grissom, Youngsville, R. 1	*	1789	Wood	500	1	1	4	1200	....	.....	1200	.....	.....
31. Wake X Roads	W. D. O'Neal, Neuse, R. 1	*	1909	Wood	500	...	3	10	5000	....	.....	5000	.....	1500
32. Woodland	J. M. Little, Wake Forest, R. 3	*	1888	Wood	500	3	1	3	3000	....	.....	3000	.....	2000
33. Youngsville	C. E. Jeffreys, Youngsville	*	1923	Brick	400	9	8	4	25000	....	.....	25000	.....	3000

TABLE SIX — GIFTS FOR LOCAL AND CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Purposes Given by the Church and its Orgs.
1. Bay Leaf	J. B. Bailey, Raleigh, R. 1	197.08	.....	28.00	.....	.....	30.00	20.77	5.00	.....	.....	280.25
2. Bethany	J. H. Horton, Wendell, R. 2	225.00	.....	62.00	61.60	.....	42.00	85.00	5.00	2.00	35.00	517.60
3. Bethlehem	Mrs. W. W. Perry, Youngsville, R. 1	89.00	7.00	56.61	188.41	.....	30.25	30.00	.....	.....	.....	401.27
4. Brassfield	J. N. Lawrence, Creedmore	300.00	.....	40.00	.....	.....	60.00	16.00	.....	2.00	15.90	433.90
5. Falls	Miss Nannie Mae Smith, Neuse R. 1	375.47	12.00	87.40	.....	.....	65.00	64.00	38.50	.....	.....	641.80
6. Flat Rock	I. S. Perry, Louisburg, R. 1	600.00	17.26	76.00	4.00	.....	207.53	112.07	14.08	.....	21.00	1051.94
7. Forestville	R. H. Branson, Wake Forest	250.00	.....	40.00	.....	.....	77.58	29.64	.....	2.00	.....	399.22
8. Franklinton	A. B. Wester, Jr., Franklinton	1009.89	.....	.....	1064.18	.....	234.28	87.02	47.00	3.00	11.62	2456.99
9. Glen Royall	Mason Grice, Wake Forest	300.00	.....	65.00	.....	.....	88.51	98.53	20.31	.....	.....	574.35
10. Harris Chapel	W. N. Timberlake, Youngsville	940.03	.....	79.96	1.75	.....	94.18	79.26	26.80	5.00	59.04	1286.02
11. Hayes-Barton	W. C. Fitzgerald, Raleigh	3525.00	465.00	240.00	.....	6121.38	1801.23	310.09	81.90	5.00	186.50	12736.10
12. Hopkins Chapel	J. E. Duke, Zebulon, R. 3	300.00	.....	50.00	.....	.....	60.00	60.00	.....	3.00	.....	473.00
13. Johnson Memorial	Mrs. T. P. Wilard, Raleigh	1600.00	.....	16.00	136.00	300.00	540.30	201.23	21.65	3.00	.....	2818.18
14. Mary's Chapel	J. H. Lloyd, Creedmore, R. 1	84.37	.....	48.83	.....	.....	11.71	.....	.....	1.00	4.60	150.51
15. Millbrook	A. A. Jewett, Raleigh	479.20	25.00	63.00	269.77	.....	98.00	92.41	25.00	5.00	.....	1047.98
16. Mt. Olivet	A. L. Preddy, Franklinton, R. 1	120.00	.....	35.43	17.15	.....	.....	42.57	3.42	2.00	15.70	236.27
17. Mt. Vernon	T. B. Clifton, Neuse	37.62	.....	35.59	8.45	.....	.....	.....	.....	.....	17.00	150.69
18. New Bethel	J. K. Ray, Raleigh, R. 6	120.00	.....	10.00	.....	.....	17.00	11.43	.....	.....	.....	158.43
19. New Hope	Paul Buffaloe, Raleigh, R. 5	514.75	.....	22.11	.....	.....	105.15	117.09	.....	3.00	1.00	763.10
20. New Light	Mrs. Elsie Jackson, Raleigh, R. 1	50.00	.....	.....	75.00	.....	.....	.....	.....	1.00	.....	126.00
21. Oak Grove	J. P. Daniel, Wake Forest, R. 2	240.00	.....	59.31	.....	.....	71.30	38.79	.....	3.00	5.00	417.40
22. Oak Ridge	R. T. Moss, Kittrell	150.00	.....	21.58	.....	.....	3.50	20.00	.....	1.00	.....	196.08
23. Perry's Chapel	J. J. Wilder, Franklinton	300.00	.....	40.00	329.11	.....	36.90	49.99	.....	3.00	12.03	771.03
24. Raleigh First	William A. Yost, Raleigh	1575.00	3316.11	145.00	1641.38	.....	4442.32	722.75	697.47	10.00	1825.29	17375.32
25. Rolesville	J. H. Brcughton, Zebulon, R. 3	1500.00	.....	142.00	5053.16	.....	283.76	223.29	15.00	3.00	491.00	7711.21
26. Samaria	Cary H. Poole, Raleigh, R. 2	360.60	.....	58.11	322.42	.....	145.39	57.75	54.89	3.00	15.45	1017.01
27. Stony Hill	D. H. Harrison, Creedmore, R. 2	29.40	.....	32.43	.....	.....	12.85	22.65	.....	1.25	19.50	118.08
28. Wakefield	Miss Matoka Pace, Zebulon	500.00	.....	42.00	3.55	.....	156.55	66.26	10.00	2.50	20.75	801.61
29. Wake Forest	G. S. Patterson, Wake Forest	583.32	630.00	956.75	528.68	.....	878.31	264.40	132.89	5.00	106.96	4052.83
30. Wake Union	I. V. Grissom, Youngsville, R. 1	100.03	5.00	15.00	30.60	.....	1.50	18.36	3.00	2.00	5.00	180.86
31. Wake X Roads	W. D. O'Neal, Neuse, R. 1	350.00	.....	45.47	70.80	.....	96.23	65.40	.....	3.00	16.30	646.20
32. Woodland	J. B. Stephenson, Youngsville, R. 1	200.00	.....	41.68	.....	.....	12.80	43.13	.....	.....	5.00	305.61
33. Youngsville	Mrs. F. A. Cheatham, Youngsville	600.00	.....	50.00	15.75	289.00	189.31	93.95	.....	2.00	5.00	1245.01

TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total Given Missions and Benevolences by Church and Depts.	Grand Total for All Purposes Given by Church and Org's.
1. Bay Leaf	12.10	.....	.....	.....	9.00	.....	.....	21.54	.....	.....	14.01	56.65	337.50
2. Bethany	120.00	.....	20.00	50.00	10.00	.....	.....	20.00	10.00	10.00	17.00	257.00	774.60
3. Bethlehem	.....	.....	.....	1.45	.....	.....	.....	.....	1.80	.....	.....	3.25	404.52
4. Brassfield	85.78	.....	4.25	4.85	11.16	1.40	4.25	108.47	12.05	7.00	24.00	263.71	697.61
5. Falls	.....	.....	.....	.....	.....	.....	.....	12.00	5.00	.....	14.00	31.00	672.80
6. Flat Rock	106.29	.....	36.55	21.07	8.56	.....	.....	90.69	21.51	7.06	27.20	318.93	1370.87
7. Forestville	24.95	.....	1.80	3.00	5.50	.....	6.00	.....	.....	.....	1.00	42.25	441.47
8. Franklinton	96.56	.....	10.00	10.00	.....	.....	.....	40.00	20.00	.....	189.65	366.19	2823.18
9. Glen Royall	1.29	.....	4.68	.....	.....	.....	.....	27.14	2.84	.....	.....	35.95	610.30
10. Harris Chapel	170.44	.....	20.00	14.60	90.95	.....	.....	46.00	12.50	.....	82.53	437.02	1723.04
11. Hayes-Barton	750.00	.....	162.00	196.95	512.86	.....	.....	300.00	60.15	.....	78.00	2059.96	14796.06
12. Hopkins Chapel	8.00	.....	.....	.....	.....	.....	.....	5.15	.....	.....	.....	13.15	486.15
13. Johnson Memorial	501.03	.....	8.35	4.97	.....	.....	.....	92.39	9.78	.....	.....	616.52	3434.70
14. Mary's Chapel	2.10	.....	.....	.....	.....	.....	.....	2.50	.....	.....	.....	4.60	155.11
15. Millbrook	273.40	.....	33.58	.....	268.99	.....	.....	80.63	14.43	.....	93.32	764.35	1812.33
16. Mt. Olivet	2.00	.....	.....	.....	.....	.....	.....	2.47	.....	.....	.....	4.47	240.74
17. Mt. Vernon	25.00	.....	.....	.....	.....	.....	.....	15.00	.....	.....	.....	40.00	190.69
18. New Bethel	14.00	.....	.....	.50	.....	.....	.....	10.00	1.00	.....	.....	25.50	183.93
19. New Hope	40.44	.....	7.65	.....	.....	.....	.....	91.74	7.22	.....	.....	147.05	810.15
20. New Light	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	126.00
21. Oak Grove	98.16	42.40	.....	.....	.....	.....	.....	12.50	5.00	.....	13.85	171.91	589.31
22. Oak Ridge	7.70	.....	.....	.....	.....	.....	.....	10.15	3.92	.....	.....	23.77	219.85
23. Perry's Chapel	23.70	.....	.....	.....	.....	.....	.....	60.84	14.73	.....	6.62	105.89	876.92
24. Raleigh First	12070.40	.....	523.84	414.57	2943.04	.....	25.00	1083.21	206.54	.....	1194.22	18460.82	35836.14
25. Rolesville	315.00	1.00	36.00	.....	11.00	.....	2.00	66.77	9.06	.....	1.00	44.83	8153.04
26. Samaria	.....	.....	.....	.....	.....	.....	.....	20.00	.....	5.00	36.00	61.00	1078.01
27. Stony Hill	15.54	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15.54	133.62
28. Wakefield	28.34	.....	8.83	2.50	6.00	.....	.....	78.87	6.00	.....	9.32	139.86	941.47
29. Wake Forest	2204.07	.....	86.05	145.50	164.79	650.00	34.40	104.95	43.53	203.30	208.40	3844.99	7897.82
30. Wake Union	25.00	.....	.....	.....	.....	.....	.....	10.00	11.33	.....	11.00	46.33	227.19
31. Wake X Roads	.....	.....	.....	10.00	10.00	.....	24.20	55.68	10.69	.....	.....	111.27	757.47
32. Woodland	.....	.....	.....	4.41	.....	.....	.....	26.31	6.80	.....	4.00	41.52	347.13
33. Youngsville	185.32	.....	8.30	9.47	26.00	.....	.....	78.20	14.20	.....	19.10	340.59	1585.60
	17116.61	43.40	970.88	893.84	4077.95	651.40	96.35	2573.50	510.08	232.36	2040.20	29300.87	70695.32

MINUTES

EIGHTY-FIRST ANNUAL SESSION

CENTRAL BAPTIST ASSOCIATION

North Carolina

FLAT ROCK BAPTIST CHURCH

On Thursday and Friday

SEPTEMBER 26-27, 1940

The next session of the Association will be held with the Pearce Baptist Church, September 25-26, 1941.

MINUTES

of the

EIGHTY-FIRST ANNUAL SESSION

of the

CENTRAL BAPTIST ASSOCIATION

North Carolina

———oOo———

Held With

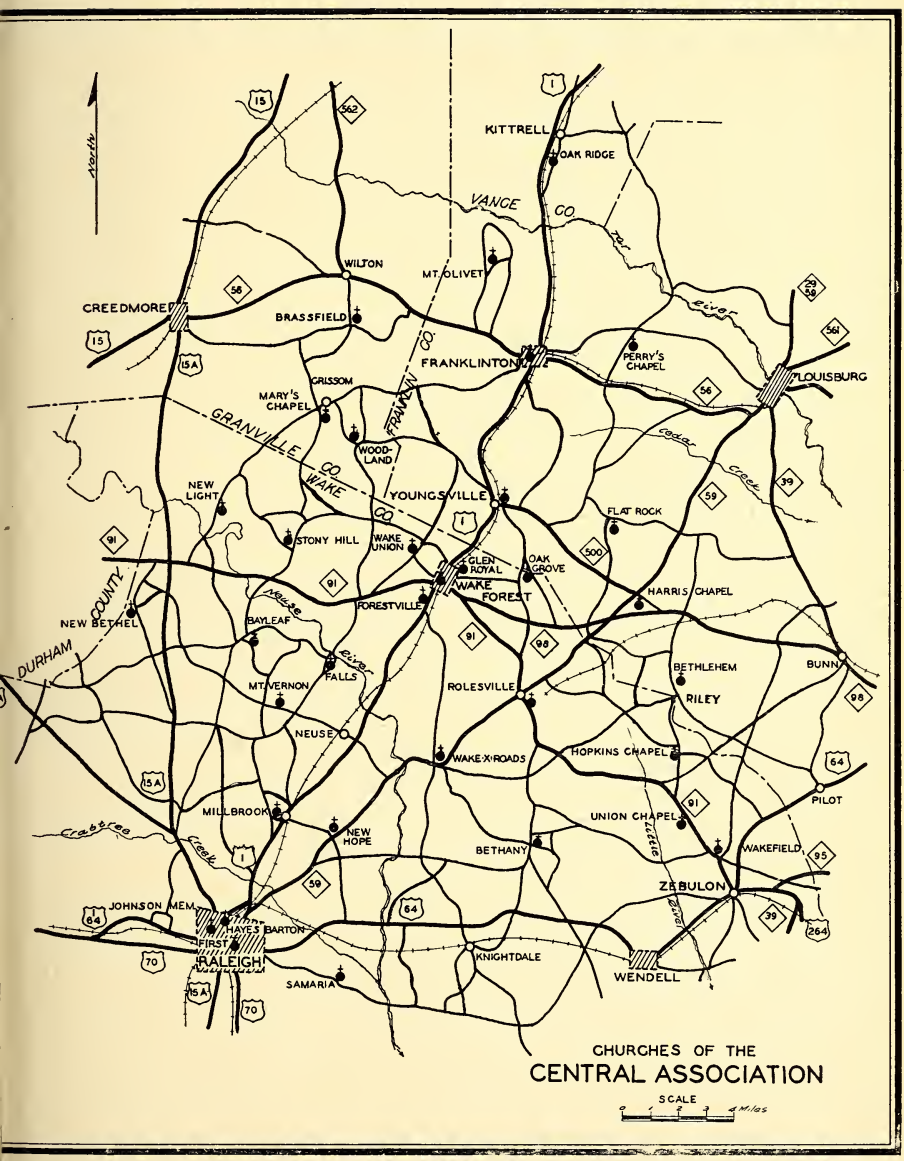
FLAT ROCK BAPTIST CHURCH

On Thursday and Friday

SEPTEMBER 26-27, 1940

———oOo———

The next session of the Association will be held with the Pearce Baptist Church, September 25-26, 1941



CHURCHES OF THE
CENTRAL ASSOCIATION

SCALE
0 1 2 3 4 MILES

INDEX

Page

ASSOCIATIONAL DIRECTORY ---------- 5

DELEGATES ---------- 5

PROCEEDINGS ---------- 6

REPORTS:

- Associational Missionary ---------- 14
- Baptist Student Work ---------- 21
- Baptist Training Union ---------- 20
- Christian Education ---------- 23
- Digest of Church Letters ---------- 25
- Evangelism ---------- 31
- Executive Committee ---------- 9
- Finance ---------- 34
- Foreign Missions ---------- 29
- Home Missions ---------- 27
- Hospital ---------- 12
- Nominations ---------- 35
- Obituary ---------- 32
- Orphanage ---------- 11
- Petitionary Letter ---------- 17
- Place and Preacher ---------- 35
- Resolutions ---------- 34
- State Missions ---------- 26
- Sunday Schools ---------- 19
- Treasurer ---------- 31
- Temperance ---------- 35
- W. M. U. ---------- 18

Associational Directory

Nominations

Moderator _____J. Allen Easley
Vice-Moderator _____ Carl M. Townsend
Clerk-Treasurer _____W. R. Powell
Historian _____G. W. Paschal
Executive Committee—1 year, Geo. N. Stell, H. O. Baker; 2 years, Mrs. J. S. Farmer, J. T. Shearon; 3 years, S. L. Stealey, J. J. Hart.

———oOo———

List of Ministers

H. O. Baker ..... Wake Forest
John T. Biddle ....Franklinton
O. T. Binkley .....Wake Forest
J. G. Blalock .....Wake Forest
J. M. Blake .....Raleigh
R. L. Cannon .... Wake Forest
Paul Childress ....Wake Forest
J. L. Coley .....Raleigh
W. B. Cone .....Apex
W. P. Crouch .....Raleigh
W. R. Cullom ....Wake Forest
J. B. Davis .....Raleigh
C. L. Dowell .....Wake Forest
J. A. Easley .....Wake Forest
W. C. Francis .....Creedmoor
Everett Gill .....Wake Forest
D. P. Harris .....Raleigh
Wm. S. Hicks .....Raleigh
C. B. Howard .....Buie's Creek
A. W. Icard .....Wake Forest
L. R. Jordan .....Wake Forest
Carl Lewis .....Zebulon
J. F. Mitchiner .....Franklinton
G. T. Mills .....Apex
J. A. Morgan .....Cary
S. L. Morgan .....Wake Forest
R. E. Moore .....Rt. 1, Neuse
J. M. Page .... Wake Forest
A. D. Parrish .....Raleigh
Edwin Perry .....Zebulon
F. H. Scofield .....Youngsville
M. F. Scott .....Wake Forest
J. C. Slemp .....Raleigh
S. L. Stealey .....Raleigh
C. M. Townsend ..... Raleigh
E. G. Usry .....Oxford
R. T. Vann .....Raleigh
Harry Wood .....Raleigh

———oOo———

List of Delegates

BAYLEAF—Miss Lucy Brassfield, Mrs. A. J. Bailey, Mrs. S. D. Williams, Mrs. W. A. Bailey, Mrs. J. Y. Bailey, Mrs. John H. Norwood.

BETHANY—Mrs. Etta Robertson, S. T. Davis, Mrs. Jo Piper, C.

H. Horton, Mrs. W. A. Davis, J. H. Puryear.

BETHLEHEM—Mr. and Mrs. Aubry Baker, A. P. Arnold, Mr. and Mrs. Harold Richards, Mr. and Mrs. J. W. Clements, Mr. and Mrs. J. E. Gay.

BRASSFIELD—Mr. and Mrs. J. A. Catlett, Mrs. M. E. Estes, Mr. and Mrs. T. W. Allen, Mrs. J. W. Whitfield.

FALLS—Miss Edna Johnson, Mrs. T. H. Edwards, Jessie Whitley, C. R. Barham, Mrs. Gertie Jenks, Miss Hazel Mangum.

FLAT ROCK—G. T. Bridges, Fred Holmes, Mrs. Lillian Layton, Mrs. S. V. Hill, Miss Beatrice Hill.

FORESTVILLE—Mr. and Mrs. R. H. Branson, W. M. Fuller, Mrs. K. S. Marshall, Mrs. A. E. Sorrell, Mrs. L. C. Johnson.

FRANKLINTON—P. H. Massey, J. W. Daniel, H. C. Kearney, Mrs. J. F. Gonella, Mrs. M. W. Hardy, Mrs. H. H. Utley, A. B. Wester.

GLEN ROYALL—Mrs. C. A. Lee, Miss Estell Cole, Ronald Hicks, Miss Dora Denton.

HARRIS CHAPEL—J. D. Morris, W. N. Timberlake, Mrs. Mary Lancaster.

HAYES BARTON—J. A. Sheets, Mrs. Geo. McCallum, Mr. and Mrs. D. R. Jackson, Mrs. W. E. Critcher, LeRoy Martin.

HOPKINS CHAPEL—C. E. Duke, Mr. and Mrs. W. C. Hopkins, Pettigrew Gray, Mrs. J. G. Bunn, Mrs. Leon Fowler, Kathleen Duke, Mrs. C. C. Perry.

MARYS CHAPEL—R. C. Cash, Earl Lloyd, E. C. Lloyd.

MILLBROOK—Mrs. J. S. Farmer, C. J. Green, Mrs. Henry King, Mrs. O. A. Norwood, Mr. and Mrs. W. V. Green, N. A. Pace.

MT. OLIVET—Miss Cora Blackley, Mrs. Shem Kearney, W. H. N. Pendleton, Mrs. Richard Wright, Mr. and Mrs. John Wright, L. L. Preddy.

MT. VERNON—A. B. Lowery, Dowd Honeycutt, Mrs. Minta Watkins, Mrs. Herman Deans, Miss Lula Nichols, Mrs. Wade Brown.

NEW BETHEL—J. K. Ray, Lattye Arnold, Melvin Arnold, Carl Ray.

NEW HOPE—Mr. and Mrs. J. J. Buffaloe, H. I. Baugh, H. A. Medlin, J. E. Green, Mrs. E. H. Haithcock.

NEW LIGHT—Mrs. Elsie Jackson, Robert Jackson, C. A. Woodlief, W. S. Hockaday.

NORTH STREET—W. B. Stevens, N. H. Johnson, Mrs. W. B. Barron, Mrs. Maud Haskins, Maylon Watkins, Mrs. Roy Williams, Mrs. F. D. Southern.

OAK GROVE—Mrs. H. W. White, Mrs. J. W. Daniel, Mrs. F. M. Frazier, G. L. Kieth, L. G. Daniel, Paul Chalk.

OAK RIDGE—Albert Moss, Lewis Overton, Leon Perkinson, J. P. Winn, E. H. Perkinson, William Moss.

PEARCE—Miss Bruce Pearce, H. K. Baker, H. K. Privette, Mr. and

Mrs. Elbert Pearce, Miss Ellis Medlin, Mrs. L. F. Perry, H. H. Amos.

PERRYS CHAPEL—J. E. Wilder, H. G. Jones, Mrs. L. L. Wilder, Miss Minna Wilder, Mrs. T. J. Wilder, R. T. Purnell.

RALEIGH FIRST—C. E. Brewer, Mrs. C. F. Gaddy, Mrs. E. L. Layfield, N. A. Jones, J. M. Sapp, Mrs. W. N. Jones.

ROLESVILLE—Mrs. W. J. Rogers, Mrs. W. C. Roberts, Mrs. W. F. Jones, Vassar Shearon, W. E. Keith, C. D. Matheson.

SAMARIA—Mrs. C. H. Hunnicutt, Mrs. John Gattis, Mrs. Rufus Hodge, Mr. and Mrs. R. M. Brooks, Mrs. H. B. Williams.

STONY HILL—Mrs. J. A. Ray, Mrs. Kathleen Bailey, Miss Helen Sykes, E. H. Harrison, Hezro Perry, Ervin Carpenter.

WAKEFIELD—D. D. Chamblee, Mrs. W. J. Perry, Mrs. R. T. Harris, Mrs. Annie Pace, Mrs. T. M. Kimball, Mrs. L. J. Glover, B. E. Gay.

WAKE FOREST—D. B. Bryan, Mrs. J. G. Carroll, Mrs. R. M. Squires, W. R. Powell, Mrs. J. A. Easley, Mrs. Everett Gill, Zon Robinson, W. L. Royall.

WAKE UNION—Mrs. C. Y. Holden, Mr. and Mrs. I. V. Grissom, Mrs. Roy Pratt, P. H. Grissom, Mrs. Bettie Lee, Mrs. Paul Childress.

WAKE CROSS ROADS—A. J. Watkins, W. D. Richards, Bruce Hagwood, W. D. O'Neal, Mrs. Lillie Liles, Mrs. Sallie Richards, McL. Jones.

WOODLAND—W. S. Mangum, Mabel Powell, Linwood Stephenson, Jethro Powell, Mrs. J. A. Sandling, Mrs. W. C. Powell.

YOUNGSVILLE—C. E. Jeffreys, Geo. N. Stell, Mrs. J. E. Hart, Mrs. E. M. Mitchell, W. E. Mitchell, H. M. Green, Mrs. W. T. Holden.

Proceedings

CENTRAL BAPTIST ASSOCIATION

The eighty-first annual session of the Association, meeting with Flat Rock Church, was called to order by Moderator J. Allen Easley.

After a short devotional service led by J. B. Davis the following order of business was adopted:

CENTRAL BAPTIST ASSOCIATION
Meeting With the Flat Rock Baptist Church
September 26 and 27, 1940

Theme: Fellowship in Furtherance of the Gospel (Phil. 1:5 RV)

Thursday Morning, September 26

9:30 Worship .....J. B. Davis
9:40 Order of Business
9:50 Report of Executive Committee and Appointment of Committees
10:00 Roll Call of Messengers
Furtherance of the Gospel through Benevolence
10:15 Child Care ....John L. Coley and Orphanage Representative
10:45 Ministry to the Sick ....Andrew Morgan and Hospital Rep.
11:15 Furtherance of the Gospel through Religious Journalism
S. L. Stealy and Recorder Representative
11:45 Miscellaneous Business
12:00 Associational Sermon .....O. T. Binkley
12:30 Lunch

.... Thursday Afternoon, September 26

1:30 Worship .....E. G. Usry
Furtherance of the Gospel through Education
In our Churches:
1:40 W. M. U. .....Mrs. C. F. Gaddy
2:00 Sunday School .....Fon Scofield
2:20 Training Union .....Carl Lewis
2:40 In Our Public Schools .....C. F. Gaddy
3:00 In Our Colleges:
Student Work ..... Zon Robinson
College Administration .....B. Y. Tyner

Friday Morning, September 27

9:30 Worship .....Paul Childress
9:40 Miscellaneous Business

9:50 Digest of Church Letters .....C. E. Brewer
10:20 Ministerial Retirement Plan .....E. N. Gardner
Furtherance of the Gospel Through Missions
10:50 State Missions .....G. T. Mills and M. A. Huggins
11:30 Home Missions .....A. D. Parrish
Foreign Missions .....Everett Gill
12:30 Lunch

Friday Afternoon, September 27

1:30 Worship .....J. R. Jordan
1:40 Problems of the Rural Church .....W. R. Cullom
2:10 Unfinished Business
2:30 Furtherance of the Gospel Through Temperance and Civic Righteousness .....Eugene Olive and Cale K. Burgess

———000———

J. A. Easley read Report of Executive Committee which was adopted and is as follows:

REPORT OF EXECUTIVE COMMITTEE

On February 4, 1940 a meeting of the Executive Committee of Central Association was held at the Wake Forest Church for the purpose of considering the status of Sunday School work in the Association. It was realized that there had been no Associational Sunday School meetings for some time and that there was no Associational Sunday School Superintendent. A committee consisting of C. M. Townsend, D. D. Chamblee, H. O. Baker and Miss Bessie Morgan was named to nominate someone to lead the Sunday School work of the Association

On February 15 a second meeting was called at the Hayes-Barton church. To this meeting the Executive Committee invited all the pastors of the Association, the Sunday School Superintendents, the Training Union Directors, and the Woman's Missionary Society presidents. The committee appointed at the first meeting reported the selection of H. O. Baker to lead the Sunday School work of the Association. This committee called attention to the lack of effective organization in many of our churches and the need for a more vigorous Associational procedure. It proposed that an Associational missionary be employed for the summer months in order to help strengthen the churches in whatever way they felt that assistance could be given. It was determined to call another meeting to act on this proposal.

A third meeting was called of pastors and other church leaders of the Association. This meeting was held at Wake Forest on February 24. There were some forty-five persons present, with twelve churches represented. It was noted that practically half of the

churches of the Association reported no Training Union or graded Sunday School, that eight of them had no Woman's Missionary organization, that five reported no baptism during 1939 and that five reported no gifts to missions or the orphanage during 1939. It was unanimously agreed that the meeting go on record as favoring the employment of an Associational missionary during the summer of 1940, at a cost not to exceed $250. A committee consisting of J. A. Easley, H. O. Baker, D. D. Chamblee, Mrs. Claud Gaddy and Miss Elizabeth Jackson was named to approach the churches, and to ask them to contribute to this purpose.

By May half the churches had promised to contribute to this purpose in amounts ranging from $5 to $50, totalling some $190. With this assurance the Executive Committee felt that it was justified in the employment of a worker for as long as the money lasted. Miss Elizabeth Jackson, now Mrs. Leonard Middleton, was selected at a salary of $60 per month, with an additional $10 allowed for expenses. The clerk reports the collection of $198.55 and a balance due Mrs. Middleton of $11.45.

A further matter of interest taking place during the year was a spring meeting of the Association. This was undertaken at the request of the General Secretary of the Baptist State Convention and in keeping with a general policy which he was seeking to promote throughout the state. The meeting was held in conjunction with the Raleigh Association on Sunday afternoon, April 21, at the Tabernacle Baptist Church, Raleigh, simply for the purpose of information, inspiration and fellowship.

The main features of the program were addresses by Dr. John C. Slemp, Secretary M. A. Huggins, and the Reverend John Arch McMillan and a sermon by Dr. S. L. Stealey. The attendance was quite small. Not more than one hundred persons were present.

The Executive Committee wishes to recommend to the Association the employment of an Associational Missionary for the summer of 1941, provided that the churches of the Association pay to the clerk the necessary money for this purpose, some $250, by the time it is needed.

The Committee wishes further to recommend the adoption of an Associational Budget to include $250 for Associational Missionary, $100 for minutes and $50 for incidental expenses to be used for postage, stationery, and otherwise for the promotion of the work of the Association during the year and for paying the traveling expenses of invited speakers to the Association. It is proposed that

the Executive Committee approach the churches asking them to pledge definite amounts to the Association and that they put this item in their regular church budget.

Respectfully submitted,
J. ALLEN EASLEY,
For the Committee.

———oOo———

Furtherance of the Gospel through Benevolence—

I. Child Care:

The report on the Orphanage was read by John L. Coley as follows:

REPORT ON ORPHANAGE

The children who compose the population of the Baptist Orphanage of North Carolina may be classified under three heads: Full orphans, half orphans and victims of desertion and wrecked homes. These children are being cared for by three well-recognized methods of child-caring agencies: Mothers Aid, boarding homes and in the orphanage proper. In addition to these our case workers are rendering a fine service by helping children and parents make adjustments with their neighbors and relatives.

The demands upon the orphanage authorities have never been greater. They receive upon an average 45 applications every month during the year. No matter how urgent the demands, however, the policy of the orphanage leaders is not to make special appeals. Special appeals for other cause may come and special appeals may go, but this constant stream of human want must go on day after day and year after year until the purpose of Christ through His church has been fulfilled.

The past year was one of the best in the history of the orphanage, but imperative needs continue to increase. The care of the orphan child was intrusted to us by Christ himself. We cannot shun this Christian responsibility and claim to be practicing "pure religion." When appeals are made to orphanage authorities they have nowhere to go; indeed, they do not want any place to go for financial support other than individuals, Sunday schools and churches. The plan is simple.

We suggest as a goal for the association for next year: A monthly contribution from each church or Sunday school, gifts of produce in season, a real Thanksgiving offering in November and a club of Charity and Children in each Sunday school. In order to reach this goal we recommend that an orphanage representative be appointed by this body to contact every Sunday school and church in the association. "Inasmuch as ye have done it unto one of the

least of these, ye have done it unto me."

Respectfully submitted,

JOHN L. COLEY.

Discussed by I. G. Greer and adopted.

———oOo———

II. Ministry to the Sick:

The report on Hospitals was read by Andrew Morgan, discussed by Smith Hagaman, and adopted.

REPORT ON HOSPITAL

The program of Jesus included caring for the sick. "And Jesus," when he saw the great multitude of people assembled before him, "was moved with compassion toward them, and he healed their sick." Thus we have the example of Jesus in ministering to human need. He taught His disciples to follow His example.

As disciples of His the Baptists of North Carolina in 1922 incorporated a hospital where the sick might be received for treatment. The first patient was taken in on May 28, 1923. Since that date approximately 50,000 patients have been admitted. Four thousand ninety nine were treated last year and 3,000 were turned away because of lack of room.

During these years 14,100 mothers were treated and nearly all of them were blessed to return to their 42,000 children. 1,185 preachers, missionaries and ministerial students were treated. 19,000 patients, usually called charity patients, received treatment at an estimated cost of $1,900,000.

The hospital has a staff of 76 medical and surgical doctors. There is a specialist for every particular case at the call of the hospital at all times. These doctors are the best that can be found. They cannot be surpassed and they are giving much of their time and service to the sick of our hospital without money and without price. Also 91 nurses, besides an adequate number of special graduate nurses, are at the service of the patients. These are going about their work with gladness, kindness and consideration of the sick. All of the personnel make one big family united in achieving one supreme purpose—the comfort and cure of the sick.

A School for Nurses is maintained. Its purpose is to educate young women for life work. Only 17, widely scattered over the state, could be taken last year from the more than 500 applications. Only the highest type of young women are accepted and these who are in training are above the average mentally and physically.

It is interesting to note that the patients come from all parts of the state, nearly every county being represented. All denomina-

tions are admitted as well as those who belong to no church. The hospital doors are open to all who are sick and suffering that need hospitalization.

Daily the ministers of the various churches visit the hospital. Almost all of the doctors and nurses and the hospital officials are active church workers. Services are held daily—prayers for the Divine blessing on the sick and their loved ones at home. Also this year Rev. C. E. Parker has been called to serve as regular hospital minister, the result of a gift to the hospital for this service.

Actual work is going forward on a great building program at our hospital. With the completion of this work the bed capacity will be 300 instead of 108. This will mean that 10,000 or more patients can be cared for each year instead of 4,099. The greatly enlarged building will be equipped with the most modern appliances. Also as a result of an endowment by the Bowman Gray estate of Winston-Salem a four-year medical school is being erected on the hospital grounds. Although separate institutions they will cooperate in the care of our sick.

The hospital depends almost entirely on the Mother's Day offering of the churches and Sunday schools to provide treatment for its large number of service cases. One dollar per day for each charity patient is received from the Duke Endowment Fund. From the contributions to the Cooperative Program of the State Baptist Convention four per cent is received to liquidate the hospital construction bonds and cannot be used for operating expenses.

We commend the management of the hospital for its great work. We are of the opinion that first-class service has been rendered under severe handicaps. It is our prayer that the management will be relieved of this embarrassment very soon. Therefore we urge that every church in our association make a liberal Mother's Day offering for the support of our hospital.

Respectfully submitted,

J. ANDREW MORGAN.

———oOo———

Furtherance of the Gospel through Religious Journalism —Report read by S. L. Stealey and discussed by Lee Sheppard. The report was not given to the clerk, so can not be included in these minutes.

Arch McMillan, representing The Commission, spoke very acceptably. Upon motion a Recorder representative was appointed.

Carl M. Townsend read Miss Elizabeth Jackson's report

of her work as associational missionary during the summer. This was adopted.

THE CHALLENGE OF CENTRAL ASSOCIATION

The most vital thing which we have tried to accomplish is to help our churches realize the need for a deeper, more consecrated Christian life on the part of our church members, and the need for a Vacation Bible School in each church, enlarged Sunday Schools, a Baptist Training Union in each church, enlarged work among our women and their auxiliaries—a far-reaching enlargement in all phases of our church life and work.

In an effort to accomplish our desired ends the work was begun with much prayer and planning. First I began by collecting as many facts and figures about the churches in the Association as possible. These were compiled from the Associational Minutes and personal contact with the pastors and church officers in the Association. As nearly as possible I visited each of the pastors and church leaders and talked with him or her about the difficulties and problems of their particular church and how these problems could best be solved to meet the need of each individual church. This information was further increased by having our pastors and church leaders fill out a questionnaire entitled: "Tell Me About Your Church," giving the names of all church officers and all phases of church life, again thinking of each individual church.

A system of rotation for visiting the churches was worked out so as nearly as possible that the church might be visited at the time of the church service, revival meeting or some special meeting. At the time that the church was visited I spoke and worked with the church members on the phase of work that was being emphasized at that particular time. My desire was to meet personally and come in contact with as many of the church members as possible. I also tried to study the church plants, and make suggestions that would help the church to better carry on their educational work. From time to time notices were sent to the Biblical Recorder as to the extent and progress of the work that our people in the state might know the benefits to the churches of a definite program of work carried on within the Associational Unit. A very large and far-reaching amount of correspondence and extensive visiting was necessary in order to keep in touch with the pastors and churches.

The three months were apportioned by the executive committee of the Association to the various phases of the work, emphasizing one phase of church work for a definite time. However, all phases of the work were promoted during the entire summer at the most convenient time for the individual church.

The month of June was set aside for the promotion of Vacation

Bible Schools in the Association. All the pastors and church officers were written or contacted personally in an effort to have a Bible school in their church. In order to enhance the desire of our churches to have a Bible school a carefully planned Vacation Bible School Clinic was held at the Wake Forest Baptist Church, June 11, 1940.

We had a total of 14 very beneficial and successful Bible schools in the following churches: Bethany, Bethlehem, First Baptist, Flat Rock, Franklinton, Glen Royal, Hayes-Barton, New Hope, North Street, Oak Grove, Stony Hill, Wakefield, Wake Forest and Youngsville. There were four two-weeks schools and ten one-week schools. This is a good increase over the seven schools conducted in the Association last summer.

The month of July was set aside as a month for special emphasis on Baptist Training Union work in the Association. The week of July 21-26 was designated as the time for our Association-wide Training Union Enlargement Revival for Central Association. The promotion of this week of study was made possible through the volunteer services of a group of 13 fine, capable, willing and consecrated workers. These workers after being instructed and trained by our Associational Missionary gave their time for a week of study and training in the following churches: Falls, Glen Royal, Mt. Vernon, North Street, Hopkins Chapel, Oak Grove, Wakefield, and Woodland. In the eight churches there were some 306 church members studying how they might become better Christians and church members. There were two Central meetings held during the week at the Wake Forest Church in order that the churches might be bound closer together in their work and that we might have representatives from the churches and reports of the work being done in each church during the week. The visible results of the week of training were the organization of three new Training Unions and eight individual unions within the Training Union. There were also approximately 168 requests for awards made from the churches cooperating. The workers also took the church roll and made a prospect list of the church members to be used in enlarging the training program of the church. The workers also visited as many of the church members as possible, beginning with a visitation program on Sunday afternoon.

Three other churches had a week of training during the summer. These churches were: Youngsville, Bayleaf, and Stony Hill. The requests for awards from these three churches totaled 61. These three churches, with the others, made the goodly number of eleven churches in the Association engaging in a week of study and training this summer.

The month of August was designed to be given to Sunday

school enlargement and study. The week of August 18-23 was set aside as an Association-wide Week of Sunday School Training. However, the Associational Sunday School Leaders thought it best to cancel this week of study at the time designated until a later date when the rush of crop-gathering on the part of the church members was not so intense. Even without a special week of training and study for the Sunday school two new Sunday schools were organized at Mary's Chapel and New Light churches. A week of Sunday school study was engaged in by Forestville and Bethlehem churches.

Since the special Sunday school week was not engaged in, I reserved a cottage at Ridgecrest for Truett Week, August 25th-Sept. 1st, for Central Association, and then I began to contact pastors and church leaders in an effort to get a group from our Association to fill this cottage. We had 19 in our group during Truett Week. There were approximately 50 or more from Central Association who attended one or several of the assemblies at Ridgecrest this summer. I am sure that there will be an even larger group than this at Ridgecrest next summer from Central Association.

The woman's work in the Association this summer was promoted largely by the already appointed and very capable Associational woman's leaders in the Association. However, the Associational Missionary spoke at as many of the woman's meetings and their auxiliaries as it was possible, always emphasizing the need for enlargement and growth. She tried to organize woman's missionary unions in the four churches in the Association which do not have organizations at present. However, none of these churches seemed ready to organize their society at the present time. There were several new auxiliaries organized this summer. The Associational Missionary gave to the women at their Associational meeting a factual report of the woman's work in the Association. During the entire summer I tried to help our women in our churches see the need for increased missionary endeavor beginning in our churches and reaching to the end of the earth.

I would suggest to Central Associational as their Associational Missionary that a capable and consecrated man be selected by the Association to serve in the capacity of Associational Brotherhood Superintendent. I truly believe our men should be engaged in a definite program of missionary endeavor as well as our women.

I definitely believe and know that there is a supreme need for a full time worker in Central Association.

I have a vision of Central Association so organized and developed that we may be able to give God our best in His Service.

My prayer for Central Association is that her church members may accept the challenge of a far-reaching and noble task and follow the words of Paul by saying: "We press toward the mark

for the prize of the high calling of God in Christ Jesus."

Respectfully submitted,

ELIZABETH JACKSON,

Associational Missionary.

——————oOo——————

The Moderator recognized new pastors in the association: Carl Lewis, Eugene I. Olive, Raymond Moore, John L. Coley, J. A. Morgan. He also recognized visiting brethren as follows: Lee Sheppard, Raleigh Association; W. D. Poe, Flat River; Van Stevens, Bannister.

A letter was read from the Pearce Church asking to be taken into our fellowship pending a letter of dismissal from Tar River Association. Request granted.

LETTER REQUESTING ENTRY INTO CENTRAL ASSOCIATION

Wake Forest, N. C.
Sept. 26, 1940

Dr. J. A. Easley
Moderator of Central Baptist Association
Wake Forest, N. C.
Dear Dr. Easley:

During a business session of the Pearce Baptist church held Aug. 4, 1940, we decided, by vote of the church, to request a letter of dismissal from the Tar River Association in order that we might enter the Central Association. Inasmuch as the Central Association is meeting before the Tar River meets, we are requesting that we be received under the watch care of the Association until our letter can be received.

Yours in His Service,
Pearce Baptist Church
Paul Childers, Pastor
Mrs. Larby Perry ,Church Clerk

——————oOo——————

The associational sermon—

The Moderator recognized O. T. Binqley, who spoke on The Furtherance of the Gospel through Evangelism, stressing the importance of presenting the message in language easily understood, and in friendship.

After prayer the Association recessed for lunch.

THURSDAY AFTERNOON, SEPT. 26, 1940

After a short devotional conducted by E. G. Usry the As-

sociation took up the regular order of business.

Furtherance of the Gospel through Education. Reports were read and adopted as follows:

In Our Church:

I. W. M. U.—Mrs. C. F. Gaddy

REPORT OF W. M. U.

"Be ye steadfast, unmovable, always abounding in the work of the Lord" (1 Cor. 15:58) is the watchword in our W. M. U. for this year, and our missionary topic theme is "Steadfast Purpose in a Changing World."

As we come together each month to study and meditate upon these thoughts, we feel that the lives of our women and children are enriched with the power of His love and stirred with compassion for the needs of lost humanity over all the world. There are two outstanding purposes of Woman's Missionary Union.

1. To grow Christ-like in our personal lives as we study our Bible and come closer to God in our daily prayer life.

2. To study conditions in home and foreign fields, and know our missionaries as they labor to win the lost to Christ; loving them in their efforts and giving of our gifts to spread the gospel of Salvation to a dying world for Him who said, "And I, if I be lifted up from the earth, will draw all men unto me."

The lack of leadership in our churches is a great handicap to our missionary work, especially in the smaller churches. We should start now training our boys and girls into active service in our churches and teaching them to carry on the missionary spirit of Christ at home and abroad.

It is interesting to notice how the work has grown from the beginning. It was in 1886 that the first W. M. U. of North Carolina was organized with nine societies reporting from Central Association: Rolesville, Raleigh First, Flat Rock, New Hope, Third Church Raleigh, Youngsville, Bayleaf, Franklinton and Wake Cross Roads.

In August, 1892, a meeting was called at Wake Forest and a W. M. U. associational organization was formed. At this time there were 17 societies and 28 churches. In the year of 1895 a meeting was held at Mt. Vernon church and reports showed the amount of $917.86 was given to missions by the women. In 1901 the W. M. U. of Central Association met in Flat Rock Church and after the meeting stayed to pack a box for one of our frontier missionaries valued at $40.00. The societies at Flat Rock and First Church Raleigh were no doubt organized as a direct result of a visit by Luther Rice as early as 1814.

Since the organization of the Woman's Missionary Union in

Central Association we have increased in number of churches, societies, and gifts, until at present we have 33 churches and 72 societies, 25 W. M. S. and 47 junior societies. Our gifts this year (3rd and 4th quarters 1939; 1st and 2nd quarters 1940) amounted to a total of $13,720.95. Of this amount the junior organizations gave $1,-321.34.

We have 204 subscribing to the Biblical Recorder and 310 subscribing to other missionary magazines. Thirty-three societies reported having mission study classes, 15 are doing organized personal service, 60 are giving to H. T. Club and 81 tithers.

Woman's Missionary Societies have been organized in all churches of the association except three, New Light, Mary's Chapel and Mt. Olivet. However, due to conditions and background of generations uninterested in woman's work and lack of leaders the societies at Oak Ridge, Glen Royal, Woodland Falls and Stony Hill are not active. Nevertheless, a young woman's auxiliary has been organized at Glen Royal and Stony Hill; both, I think, are active.

Our aims are still high and our plans include the whole association. We covet for all the women in all the churches the joy of Christian fellowship in service and study.

Respectfully submitted,

MRS. CLAUDE F. GADDY, Supt. W. M.U.

——————oOo——————

II. Sunday Schools—Fon Schofield.

REPORT ON SUNDAY SCHOOLS

During the past year the Associational Sunday School activities in Central Association have been carried on under the leadership of Superintendent H. O. Baker of Rolesville. A full corps of officers have served during the last half of the year and all phases of the work have prospered.

Approximately one-half of our churches have taken the initiative in sponsoring the association-wide work. It is these churches that have been helped most. It is to be expected that the number of churches participating will increase year by year.

The associational organization has emphasized enlargement programs, Sunday School revivals, training programs, and Vacation Bible Schools. Fine results have been obtained in all these areas of service. However, continued prayer and work will be necessary in the year to follow if all of our churches are to profit from the associational organization.

Our largest increase in activities carried on in the local churches is in the number of Vacation Bible Schools. Last year there were only seven schools carried on. During this year fourteen churches

sponsored schools. Four of the schools were carried on for two full weeks, the others were conducted during one week. The following churches held schools: Bethany, Bethlehem, Raleigh First, Flat Rock, Franklinton, Glen Royal, Raleigh Hayes-Barton, New Hope, Raleigh North Street, Oak Grove, Stony Hill, Wakefield, Wake Forest, and Youngsville.

Our missionary reports that during the summer two new Sunday Schools were organized at Mary's Chapel and New Light.

Most of our churches have either already held or will hold in October, a teachers training class.

The program was greatly facilitated by the tireless efforts of our Associational Missionary, Miss Elizabeth Jackson. We owe many of our results to her work.

The next meeting of the Associational Sunday School will see the election of the new officers for the ensuing year. The prayers and support of the Association are earnestly solicited as we begin our new years program.

Respectfully submitted,
F. H. SCOFIELD, Jr.

——————oOo——————

III, Training Union—Carl Lewis.

REPORT OF BAPTIST TRAINING UNION

The world is asking, "Why has the growth of Christianity been so slow? Why have not more Christians gone forth to tell the glorious news of Christ?" In reply we say that there are two reasons why the growth of the Kingdom has not been rapid. In the first place, the world has been too much with us. Sin has caused us to neglect life's greatest responsibility. In the second place, the great body of Christians have not been prepared to go forth as God's witnesses. Christians, by lack of devotion, by failure to study, and by failure to develop the natural talents, have deprived themselves of the supreme joy of serving Christ, and a very small minority has faced the task and privilege of bringing in God's Kingdom.

The Baptist Training Union now makes it possible for us to be "a people prepared." The organization, by its emphasis upon individual development, church loyalty, Bible study, and stewardship, has become the Spirit's instrument for producing well-rounded, active Christians.

The Baptist Training Union of the Central Association has, during the past year, made considerable gains. However, we cannot rejoice in this report when we remember that 14 of the 33 churches do not report any type of Training Union organization. But as we think of the gains, the latest figures reveal 14 more unions than

were reported last year and a total Training Union membership of more than one thousand as compared with 766 one year ago.

General associational meetings were held on November 11, 1939 at Harris Chapel with 68 present, and on March 29, 1940 at Youngsville Church with 107 present. Group meetings were held at Woodland Church, February 25; at Oak Grove Church, March 3; and at Bethany Church, March 22. Associational officers meetings were held throughout the year.

Our associational memory work contestant won first place in the regional contest at Oxford, April 5 and 6.

Eleven churches had a week of training with 229 persons completing the courses of study. Three new training union organizations resulted from the Association-wide simultaneous enlargement campaign of July 21-28.

The credit for the successful year's work is due largely to Mrs. Joseph Leonard Middleton, whose untiring efforts as director should be acknowledged. Her leadership and faithful work have resulted in new and stronger Training Union organizations throughout the Association.

We rejoice with thanksgiving over the accomplishments of the past year. We pray for greater interest and higher achievements in the year which we are entering. There remains before us one great aim: a fully organized Training Union in every Baptist church; the enlisting of every church member in the work of the Training Union.

Respectfully submitted,
G. CARL LEWIS

——————oOo——————

In Public Schools:

I. C. F. Gaddy.

II. Student Work—Zon Robinson.

REPORT ON BAPTIST STUDENT WORK

Provision for the spiritual and religious life of students in colleges and universities is made by the Baptist Student Union. The Baptist Student Union, or B. S. U,. has as its purpose the promotion and direction of the organized religious life of students. It serves to coordinate the several phases of religious activities into a unified and purposeful program.

Under it operate all the religious organizations on a campus, including the Sunday School classes, Baptist Training Unions, Y. W. A.'s, Ministerial Conferences, Volunteer Bands, and prayer groups. The religious activities program at Wake Forest, for example, embraces six Sunday School classes, six B .T. U.'s, a Ministerial Con-

ference, a Mission Study Group, a mid-day quiet hour, and vespers. Plans are being made this year for the B. S. U. to sponsor a series of group discussions in fraternities and other living centers.

Baptist Student work in the state is promoted through the Department of Christian Education, of which Mr. Perry Crouch is secretary. Approximately 7,000 Baptist students are enrolled in the colleges and universities of North Carolina. Some 2,500 of these are enlisted in some division of B. S. U. work. Nineteen colleges and universities have Baptist Student Unions, four having been organized last year. Seven of these are in Baptist schools, seven in state schools, and five in schools of other denominations. Student secretaries are employed at two Baptist colleges, Wake Forest and Meredith, and at two state schools, W. C. U. N. C. and E. C. T. C.

The broad objective of the Baptist Student Union program is two-fold: First, to provide the student while he is in college an opportunity for the expression of his religious life. The attempt is made to have him give attention to his spiritual as well as his intellectual development. In a day when many ideas and philosophies—Communism, Fascism, militarism, and secularism—are clamoring for the allegiance of youth, it is imperative that we make the call of the Christian ideal loud and clear.

Second, to prepare the student for a position of leadership when he leaves college and takes up his life's work. It is a common observation that the college students of today are the leaders of tomorrow. This is true. Positions of responsibility in the pulpit, the Sunday School, and in many phases of the local and state religious life will be held by the students turned out from our colleges. If a genuine and hearty interest in spiritual matters can be cultivated in them during their college days, it is altogether probable that it will continue throughout their lives.

You will be interested in the following activities conducted by the B. S. U. along promotional lines. Yearly a state convention of Baptist students is held. An effort is made each year by the B. S. U. to get students to join the church in the college center. An average of 150 students regularly belong to the Wake Forest church.

Each summer Baptist students are urged to enlist in some sort of volunteer service. The state Sunday School and Training Union departments used forty or fifty college young people in Associational campaigns last summer. Hundreds were engaged in religious activities in their local church or association. Almost 200 Student Night programs were presented by college students in North Carolina churches during the past Christmas season. In conclusion, we may well remember that any investment made in the lives of college students, who constitute the cream of the crop of Baptist youth, will pay dividends a hundred times over. Interest in and concern for

students today is the price we pay for intelligent leadership in the denomination tomorrow.

Respectfully submitted,
ZON ROBINSON, Student Secretary
Wake Forest College

——————oOo——————

III. College Administration—B. Y. Tyner.

CHRISTIAN EDUCATION—OUR COLLEGES

Since the last meeting of our association the organic status of some of our Baptist colleges has changed so far as the Baptist State Convention in concerned. There was considerable study and discussion of our colleges prior to and during the 1939 session of the Baptist State Convention held in Winston-Salem. There were differences of opinion as to the number of institutions that we should undertake to support and also as to the relation of those supported to the Convention and to one another. For the time being the following colleges are sponsored by the Convention: Junior Colleges—Boiling Springs, Campbell, Chowan, Mars Hills, and Wingate; Senior Colleges—Meredith and Wake Forest. In course of the study and discussion, one thing seemed to stand out clearly, and that is that our program of Christian Education should be enlarged and strengthened, rather than curtailed and weakened. Two forward looking steps, at least, were taken by the Convention in connection with our program. One was the provision for a committee on cooperation and coordination of effort among our State Baptist colleges, and the other was the authorization of the raising of funds for the erection of a Chapel and Religious Education building at Wake Forest College.

A report from our colleges shows a total enrollment for last year of 3,146, and for this session to date a student population which promises approximately the same. Of this number 224 were ministerial students, and quite a number of others were preparing for definite religious service. Meredith, for example, reports for last year 17 volunteers, in addition to others planning for different phases of religious work. Among notes of encouragement among our colleges for the year are: At Wake Forest progress in the program for the chapel building and in the plans for a four-year medical college, and a student enrollment of 1060, the largest in the history of the college; extensive repairs and improvements to buildings and grounds at Meredith, and a senior class of 112, one short of 1938, the largest in the history of this institution; the completion of a science building and the enlargement of dormitory facilities for girls at Mars Hill with a capacity enrollment of 784; a gift of

$152,000 and plant improvements at Campbell. Several of the institutions also report strengthening of their faculties.

A phase of our Christian Education program, sometimes overlooked, or greatly underestimated, is our teacher training program. From our two senior colleges more than 100 graduates are turned out annually with the A grade certificate—the highest teacher certificate issued by the state—to teach in the public schools of North Carolina. This group of consecrated teachers should wield a powerful influence for good in the schools, churches, and communities in which they labor.

The need for trained Christian workers in every phase of our program, and as citizens in a distraught world, is too evident to need argument in this report. For a period of years now the attendance in private and denominational schools has been on the decline, while that in state supported institutions has been steadily increasing. As good citizens in a democracy we should rejoice in every advance our state and nation are able to make in providing educational opportunities for the masses, but we should also be alert to the fact that if our state and nation are to be Christian, the youth of our land must be educated in Christian principles. To our homes, our churches, and their allied agencies, the schools, this task inevitably falls. For three hundred years schools and colleges under religious auspices have been a mighty force in making and keeping America democratic and Christian. Is it not evident that there has never been a time in the history of our country when there was more need for strong, positive, aggressive leadership on the part of men and women consecrated to the cause of righteousness in the world? As was pointed out in the report on Christian schools made by Dean Bryan before this Association last year, the state of North Carolina appropriates more than $150 per student for current expenses to its colleges and university, whereas the North Carolina Baptist State Convention contributed, outside of debt service, to its colleges for similar purposes, session 1938-39, only about $5.50 per pupil, and for the past session the amount was only about $7.50 per pupil. If our schools and colleges are to fulfill in any adequate way their sacred function they must have larger support in students and in funds from our constituency. The clarion call to this association and to all North Carolina is "forward" in interest and in material support of our higher institutions of learning, as well as to every other agency of our convention.

Respectfully submitted,
B. Y. TYNER.

———oOo———

The Moderator named the following Committees:

Nominating: C. L. Gaddy, J. B. Davis, C. J. Green.

Place and Preacher: W. D. O'Neal, Mrs. W. J. Rogers, J. S. Farmer, C. W. Pickering.

Finance: D. D. Chamblee, Geo. N. Stell, Mrs. Roy Pratt.

Obituaries: Paul Childress, W. C. Francis, Mrs. John H. Norwood.

Resolutions: J. G. Blalock, H. C. Kearney, J. E. Wilder.

After prayer by C. E. Brewer the Association adjourned till Friday morning at 9:30.

FRIDAY MORNING, SEPT. 27, 1940

Paul Childress led a short devotional, after which the order of business was resumed.

Chas. E. Brewer offered the following report on Digest of Church Letters. Discussed by C. E. Brewer, J. A. Easley, and adopted.

DIGEST OF CHURCH LETTERS

The following summaries are made from the records presented in the church letters to this meeting of the Central Association.

1. Membership 1940 10,952
   Membership 1939 10,373
   Gain 579

Of this gain 320 come through the new Pearce Church, leaving 259 as the gain from the 33 churches included in report last year.

2. Thirty out of the thirty-four churches had increases by baptism. The total number of baptisms was 287 as compared with 267 for the year 1939—an increase of 20 gained by baptism.

3. The Sunday school enrollment for the Association was 7,391—a slight increase over the previous year.

4. Twenty-seven of the thirty-four churches reported W. M .U. organizations with a total membership of 2,004. Sixteen of the churches reported B. Y. P. U. groups aggregating an enrollment of 1,074 members.

5. The total amount of contributions of the thirty-four churches for local expenses was $71,946.02 and for missions and benevolences $29,277.60, or a total of $101,624.53. This amount is greater by $11,366.86 than it was last year. The amount contributed for missions and benevolences was approximately 30 per cent of the total amount paid for all purposes. The per capita payment for all purposes was $9.28.

These are facts revealed by the reports sent in. Let us all

meditate upon them, study them, and try to remove any blanks that may appear.

Respectfully submitted,
CHAS. E. BREWER.

——————oOo——————

E. N. Gardner of the Relief and Annuity Board offered the report on Ministerial Retirement Plan.

At this time C. M. Townsend was called to the Chair and presided till the lunch hour.

Furtherance of the Gospel through Missions.

I. State Missions—Report read by G. T. Mills and after discussion by M. A. Huggins adopted.

REPORT ON STATE MISSIONS

In this brief report we will call attention to a few of the high spots in our State Mission work.

First, Mr. Alexander and Mr. Pipes.

What are they doing in the matter of State Missions? They visit, by appointment, every church possible in the State. They gather around them in each church visited a small group and talk to them about worship, stewardship, and missions. They seek to bring the people to a better understanding of the Lordship of Jesus in the hope that each church will adopt a worthy program for themselves and for the Lord.

Next we call Rev. W. C. Somerville, leader of the Negro Baptists in the state. He, along with his helper, Rev. D. C. Clanton, is seeking to build into the Negro life of our state better preachers and higher Christian ideals.

Our board is aiding churches in construction and in supplementing pastors' salaries.

Next we call attention to Rev. E. M. Harris, Aberdeen, who preaches to the girls at Samarcand and ministers to the patients at the State Sanatorium.

Doing a similar work in the Sanatarium at Wenton, N. C., we have Rev. Guy Marlowe; and in the veterans' hospital in Oteen, N. C., is Rev. Wayne Williams.

Engaged in Sunday school and B. T. U. work we have Mr. Morgan, Mr. Crouch, and Mr. Brooks.

The influences of the work done by the organizations sponsored by these men are felt throughout the state. Our Baptist young people as well as old are greatly helped by them.

Mr. Crouch does a great deal of work with young people on

college campuses, such as Chapel Hill, where we have something like eight hundred Baptist students. He tells us that even with so little help all possible is being done to provide a normal church life for these Baptist boys and girls.

We might call to your attention the fine work that is done in the summer at Wake Forest by Dr. Binkley and Dr. Easley. They are teaching men and women who are having for the first time in their lives a thorough course in Bible.

Mention should be made of Brother and Sister Lunsford among the Indians in Robeson County. They are getting good results there.

How is all this work carried on? The answer is understood by some, but not by all. That is why Brother Huggins is trying through these agencies to get the Lordship of Jesus Christ and the stewardship of Christians better understood and exemplified.

Your Committee,
G. T. MILLS.

———oOo———

A. D. Parrish read report on Home Missions, which was discussed by A. D. Parrish, J. A. Easley, and adopted.

II. Home Missions—

REPORT ON HOME MISSIONS

Our Christ for Our Country

The strategic point of approach to the world-task is the homeland. Christ must conquer in the homeland if we expect to win victories for Him in lands afar. We must make the religion of Jesus triumphant at home if we would make it triumphant abroad.

Making and Baptizing Disciples

The Home Mission Board is giving itself to the task of giving our Christ to our country. The Board believes that the heart and soul of missions is the making and baptizing of disciples. It is therefore majoring on preaching the gospel among the Indians, the foreigners, the Negroes, in the congested sections and centers of our land, and in Cuba and Panama.

The past year has been a year of glorious achievements for Home Missions. The Lord has richly blessed our missionaries in every field. We have now 411 missionaries working in 863 mission stations. During the past year we have added 40 to our mission force, opened 93 new mission stations, and acquired 14 pieces of property. During the year our missionaries have distributed 40,362 Bibles, Testaments, and portions of Scripture and 660,847 tracts. They have preached 34,008 sermons, led over 9,000 to make profession of faith in Christ, and received into fellowship with the church 4,672.

Increasing Receipts

The past year has been one of the best, financially, for many years for the Home Mission Board. Receipts were larger than for the year before. Marked progress has been made in the payment of the debt. The Board received from all sources in 1939 $544,289.04. This is an increase over the receipts of the year before. The treasurer's report shows that $159,585.15 was paid on the principal of the debt. A debt payment program has been mapped out which will liquidate all the dates of the Home Mission Board by 1945, provided the receipts do not fall below the receipts of 1939.

Departments of Work

Under the direction of Dr. J. W. Beagles, field secretary, in the department of missions in the homeland, we have 269 missionaries, which is 17 more than last year.

Progress has been made in Cuba through the leadership of Dr. M. N. McCall, superintendent. New fields have been entered. Conditions have been favorable for general activities.

The superintendent of evangelism, Dr. Roland Q. Leavell, devotes much time to the organization and promotion of city-wide simultaneous evangelistic campaigns, and planning and promoting evangelistic programs in associational areas. There are more unsaved souls in the Southland today than there were when the Home Mission Board was organized in 1845. Our rapidly growing cities are our new frontiers. The spirit of evangelism must recapture the small country churches if our rural areas are preserved from the inroads of unscriptural, off-brand types of religion, and if our rural people are saved for Christ and His Kingdom.

During the past year we have seen the greatest ingathering of Jewish souls ever witnessed. From all parts of the Southland letters have been pouring in to Rev. Jacob Gartenhaus, field secretary, telling the joyful news of Jewish friends turning to Christ.

Several thousand were enrolled in all types of classes on and off the campuses in the work of twenty-one teacher-missionaries in the Home Board's cooperative work with Negroes, headed by Dr. Noble Y. Beall. One of the chief accomplishments of these men is in directing the student activities of more than 9,000 students enrolled in the schools where they teach.

Home Missions Magazine

Extensive distribution of readable Home Mission news at minimum cost has been accomplished in the circulation through twelve issues the past year of 431,600 copies of **Southern Baptist Home Missions**, sale of over 70,000 books, and distribution of multiplied thousands of tracts at **no production cost** to the Board. Baptists everywhere should read this splendid magazine which is only 25c a year.

Everett Gill read and ddiscussed the report on Foreign Missions.

III. Foreign Missions—

FOREIGN MISSION REPORT

The world-wide work which we call Foreign Missions is the human expression of an enterprise which was born in the heart of God.

It is a DIVINE enterprise. Only God could have conceived such an undertaking. Though, naturally, it has its human side, its major significance is that it is a divine work.

It is an ANCIENT enterprise. It was, so far as this world is concerned, born in Eden. It is only a section or sector of that conflict which arose in the universe when evil entered and initiated its rebellion against God; and will endure until God alone will have authority in the universe.

It is a UNIFIED enterprise. It is tragic that we have inflicted upon it the name of "foreign." Nothing could be less consonant with the facts. Saving lost men is not foreign to God, and is not foreign to those who are possessed with His Spirit. Nor can any land claim to be the original home of the gospel and headquarters for its propagation, with all other lands foreign to it. In the sight of God there is only one field of labor—THE WORLD, which is our home for the moment. World-wide missions is in reality Home Missions.

World-wide missions is, therefore, a CO-OPERATIVE enterprise, and any individual Christian or church that in all sincerity seeks to extend the kingdom of God in all the earth is as much a world-missionary as one who evangelizes in Shanghai or in the jungles of Africa. We are all co-workers with God in this mighty campaign.

It is a GLORIOUS enterprise. Its author is God who glorifies man by taking him into a sacred partnership of service. What higher honor could come to man than to be a co-worker with God?

It is a COSTLY enterprise. Through the centuries it has cost Christ's disciples vast treasures of silver and gold, unspeakable toils, hardships and death, and on God's side it cost Him the death of his Son on Calvary. It is the costliest enterprise in all the universe. As the conflict increases the cost will be more and more of human effort, treasure and blood.

It is a DIFFICULT enterprise. It has always been hard, and never will be an easy task. It involves persuading man to give up his sins, false views and ways of living and submitting his will to the will of God. That is the hardest task of all eternity. Civilization and culture do not soften the heart of man. Indeed, at times,

it seems that the very contrary is true, and that we are paying a tragic price for what we call progress.

World-wide Missions is at present an OVERCLOUDED enterprise. In Russia the rulers of 190 millions of the human race are seeking to make all their subjects atheists. Russian Communism is the most terrible experiment made upon the soul of man in all history; and the end is not yet.

In Japan, whose Mikado seeks to dominate all Asia, the purpose and will of the government is to make all its subjects worship the Mikado as divine. It is the paganism of the first century come back to earth. Refusal to burn incense to the Emperor was, probably, what sent the Apostle Paul under the headman's sword.

In Central Europe the Totalitarian dictators defy God and His Christ, saying, "Let us break their bonds asunder, and cast away their cords from us." The gospel in Europe may be returning to the days of Diocletian.

The Roman Pope, who rules over the souls of 300 millions of men, comes from a line of the first totalitarian dictators. He denies the right of any man to seek God in Christ directly and for himself, and declares that there is no salvation outside the Roman Church, and still claims the divine right to persecute and kill those who will not obey the Holy Mother Church. The claims of the Greek Orthodox Church are identical with those of Rome.

Above all and over all and through all the life of our times is the revival of crass paganism that would deify man and matter, which, it is of utmost sorrow to note, is making its inroads into the lives of professing Christians.

But, the world-missionary enterprise is NOT A DOUBTFUL enterprise. It has God's love as its source of being, God's power as its sustaining force, and God's will as the basis of the certainty of its final victory. "For He must reign till He shall have put all enemies under His feet."

"Therefore, my beloved brethren, be steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not vain in the Lord."

In these terrible days we grope as in the midnight darkness of a valley. The night seems dark and dreadful. We long for the rise of the Sun of Righteousness with healing in his beams. We turn our gaze toward the distant horizon, but can for the moment discern no ray of light. . We call to some prophet-seer on the mountain top who scans wider horizons than we have, and cry, "Watchman, what of the night?" We listen in breathless silence. Then comes the distant response through the chill hours, "The morning cometh."

EVERETT GILL, Chairman.

J. A. Easley read the following Evangelism Resolution, which was adopted.

SOUTHERN BAPTIST CONVENTION RESOLUTION

"I move that the Evangelistic Emphasis of the Southern Baptist Convention, so blessed of God for these past two years, be renewed and continued for this next Convention year with special emphasis upon the evangelistic program for the District Associations, and that a committee of twelve be appointed by President L. R. Scarborough, this committee to include President Scarborough, and the Superintendent of Evangelism of the Home Mission Board, and ten others, who shall work out suggestions for the Associational Evangelistic Program, and who shall work with the various denominational agencies in promoting these programs."

W. W. HAMILTON.

In response to this resolution, the committee made the following recommendations:

I. NAME:

"Southwide Soul-Winning Crusade Through the Baptist District Associations."

II. OBJECTIVES:

"Presenting the gospel to every person in the South, and winning the largest possible number of souls to Christ—at least one for each ten members in every church."

III. ANNUAL ASSOCIATIONAL PROGRAM:

The following items offer suggestions for a year's program for an associational evangelistic committee. This program should be presented at the annual meeting of the association.

1. At least one revival meeting in every church.
2. An evangelistic effort in every unchurched community. This refers to schoolhouse meetings, brush arbor meetings, establishment of mission Sunday schools and deputation work by groups of laymen who visit unchurched communities for meetings of testimony, soul-winning, and prayer.
3. "Highways and Hedges" evangelism. This contemplates radio revivals, shop meetings, cottage prayer meetings, jail services, street preaching, and other evangelistic efforts outside of the four walls of the church buildings.
4. A census or survey in every church community.
5. Organization of an "ANDREW CLUB" or some other soul-winning group in every church.
6. A study course in soul-winning in every church.
7. An associational evangelistic rally.

Upon motion a freewill offering was taken for the Flat Rock Church in appreciation of their hospitality and to help in rebuilding their burned church. The offering amounted to $18.95.

Time having arrived for lunch, all went out after a prayer led by W. R. Cullom.

FRIDAY AFTERNOON, SEPT. 27, 1940

The Association reconvened and after a short devotional led by J. M. Sapp, the Problem of the Rural Church was taken up. W. R. Cullom read and discussed the report, which was adopted.

Paul Childress read the report on Obituaries, which follows. This was adopted by a rising vote.

Our Deceased

"DEATH IS SWALLOWED UP IN VICTORY"

God, in His Divine wisdom, has called from us during the past year the following members:

BETHANY—
Mr. Z. T. Ray
Mr. M. D. Hedrick

FALLS—
Miss Iva Butler
Mrs. Dora Cates
Mr. Leonard Fuller

FLAT ROCK—
Mrs. Cora Phelps
Mrs. Olia Hagwood
Mr. R. B. Roberts
Mr. W. R. Winston

FORESTVILLE—
Deacon J. C. Caddell

FRANKLINTON—
Mr. J. C. Pearce

HARRIS CHAPEL—
Mrs. Sam Wheless
Mr. Joe Joyner

HAYES-BARTON—
Mr. B. F. Payne
Mr. H. M. Godwin

HOPKINS CHAPEL—
Mrs. Cyntha Rodgers
Mr. J. A. Edwards

NORTH STREET—
Mrs. N. B. Beal
Mr. J. L. Stondemire

MILLBROOK—
Mr. W. E. Moore
Mrs. J. C. Emory

MT. VERNON—
Mr. Walter Hudson

NEW BETHEL—
Mr. J. E. Ferguson
Mr. A. C. Ray
Mrs. G. W. Ray
Mrs. John Sherran

NEW HOPE—
Mrs. Edgar Coley
Mrs. Annie Strickland

NEW LIGHT—
Mr. John Dew
OAK GROVE—
Mr. E. R. Tharrington
Mrs. Will Rodgers
Mrs. J. H. Wheeler
OAK RIDGE—
Mr. Robert Perkinson
PEARCE—
Mrs. Otha Upchurch
Mrs. E. L. Perry
Mr. W. H. Privitte
Mr. Floyd Arnold
PERRY'S CHAPEL—
Deacon R. H. Jones
RALEIGH FIRST—
Mr. G. M. Ashby
Mrs. W. J. Applewhite
Mr. John Vaughan
Mrs. W. D. Holder
Mr. J. F. Cain
Mrs. Cora Booker
Miss Jimmy Arnold
Miss Mable L. Haynes
Dr. J. R. Rogers
Mr. W. M. Allen
Mr. Henry Hicks
Dr. D. W. Herring
Mrs. H. E. Norris
Mr. F. M. Pope

ROLESVILLE—
Mrs. L. B. Young
Mr. Walter Sherin
Mr. W. S. Woodlief
Mr. Robert Willie
STONY HILL—
Mr. L. L. Mangum
Mrs. Minta M. Ray
Mrs. Bessie Pendleton
WAKEFIELD—
Rev. A. A. Pippin
Mr. Millard Mitchell
WAKE FOREST—
Mrs. W. L. Poteat
Dr. B. F. Sledd
Dr. J. W. Lynch
WAKE UNION—
Mrs. Kate Holland
WAKE CROSS ROADS—
Mrs. Ruby Perry
Mr. W. M. Richards
Miss Ella McDade
WOODLAND—
Mr. A. D. O'Neal
Mr. J. S. O'Neal
Deacon A. C. O'Neal
Mrs. Mary Tharrington
YOUNGSVILLE—
J. A. Williams
Henry Timberlake
Mrs. E. L. Winston

We bow in humble submission to His will. In behalf of the Central Association, we extend our sympathy to each family.

Respectfully submitted,
PAUL CHILDERS
W. C. FRANCIS

The following reports were offered and adopted:

TREASURER'S REPORT

DISBURSEMENTS:
Paid for Minutes ..... $ 68.30

Paid Clerk	20.00	
Paid Mileage for Speakers	10.01	
Paid C. K. Burgess for Temperance	13.81	
Paid Miss Jackson	210.00	
Paid Postage	2.00	
Paid Flat Rock Church	18.95	$343.07
RECEIPTS:		
Balance in Treasury	$ 24.93	
From Finance Report	104.82	
From Association Missions	205.44	$335.19
Balance due Treasurer		$ 7.88

—oOo—

REPORT ON RESOLUTIONS

1. The only resolution submitted is in the hands of the Clerk.

2. That we express our appreciation and gratitude to the Flat Rock Baptist Church for the hospitality afforded us during this session of our association; first, by a rising vote of thanks; second, by a free will offering toward their great work of rebuilding Flat Rock Church.

Respectfully submitted,
H. C. KEARNEY
Committee on Resolutions.

—oOo—

FINANCE REPORT

Bay Leaf	$ 2.00	New Hope	6.00
Bethany	2.00	New Light	$ 1.00
Bethlehem	2.00	Oak Grove	3.00
Falls	2.50	Pearces	3.00
Flat Rock	6.89	Raleigh First	10.00
Forestville	2.00	Perrys Chapel	3.00
Franklinton	3.00	Rolesville	3.00
Glen Royal	2.00	Samaria	3.00
Harris Chapel	4.00	Stony Hill	1.25
Hayes Barton	5.00	Wakefield	2.50
Hopkins Chapel	3.00	Wake Forest	5.00
North St.	3.00	Wake Cross Roads	3.00
Mt. Olivet	3.00	Youngsville	2.00
Marys Chapel	3.00	Woodlawn	2.43
Millbrook	5.00	Wake Union	1.50
Mt. Vernon	3.00	Total	$93.18

NOMINATIONS

Moderator .....J. Allen Easley
Vice-Moderator ..... Carl M. Townsend
Clerk-Treasurer .....W. R. Powell
Historian .....G. W. Paschal
Executive Committee—1 year, Geo. N. Stell, H. O. Baker; 2 years, Mrs. J. S. Farmer, J. T. Shearon; 3 years, S. L. Stealey, J. J. Hart.

——————oOo——————

PLACE AND PREACHER

Place .....Pearce Church
Preacher .....Carl Lewis

——————oOo——————

Upon motion the Executive Committee asked to name a committee to look after the interest of the Relief and Annuity.

Upon motion the Clerk was authorized to have minutes printed and to pay himself the usual compensation.

Eugene I. Olive read the report on Furtherance of Gospel through Temperance and Civic Righteousness.

FURTHERING THE GOSPEL
THROUGH TEMPERANCE AND CIVIC RIGHTEOUSNESS

Unless the gospel can **demonstrate** its power to transform and ennoble life there is no basic reason for "furthering the gospel." The missionary enterprise will succeed and deserves to succeed **only** as its proponents exemplify in their own habits and ways a superior and more satisfying existence. In our day, as always, the world "would rather see a sermon than hear one any day."

If the gospel teaches temperance and civic righteousness, it is futile for people who do not live temperately and righteously to proclaim that gospel. "Show me your faith by your works," demands the world of Christians, and rightly so. Our age throws quickly to the scrap heap men, machines, and institutions that cannot or will not produce fruits. It is not the part of sanity for Christians to clutter up their lives and nullify the gospel they profess with intemperate habits and unjust practices which can bring no benefits either to themselves or to others.

The first concern of Christians with reference to temperance and civic righteousness is, therefore, that they shall be practiced in their own lives. Much of our behavior in private and in public could not stand before the bar of reason and of Christian morality.

Habits are to be formed on the basis of their sanity and usefulness. If value is to be derived from drinking intoxicants, let Christians profit by their use. Why should they be denied anything that contributes to the abundant life? If the consumption of food in piggish proportions is a part of the formula for good health, clear thinking, and spiritual living, give us more gormandizing. If covetousness and its schemes for getting and using this world's goods are good for the soul, let us develop with persistence the brute that is within us.

Christian responsibility for instructing the people concerning the effects of intemperance and of righteousness in civic and social affairs is tremendous and should not be sidestepped. Pupils in our public schools are now being given some scientific information about the evils of alcohol in contrast with the blessings of self-control and sobriety. Such education must be given in home, in school, and in church. Youth will not refuse to engage in practices which to them appear exciting and stimulating just because the church condemns them and the state outlaws them. They must be convinced that they subtract from and add nothing to their happiness. Christian education must be employed continuously as a basic method of producing righteousness and temperate living among the multitudes.

We record our appreciation of the magnificent contribution which has been made by the United Dry Forces to the cause of temperance. In counties where people have been called upon to vote their convictions at the polls with reference to the sale of intoxicants, they have rendered most valuable service. In other areas of the state they have carried on their work of teaching and promotion. They have been faithful in their efforts to secure helpful legislative action. We recommend stronger financial support for their program and commend their workers to the churches.

It is our conviction that we should recognize our responsibility as individuals and as churches to build a society wherein dwelleth righteousness. We cannot shift to others an enterprise so inseparably linked with the kingdom of God.

EUGENE OLIVE, Committee.

———————o0o———————

After prayer the Association adjourned to meet with the Pearce Baptist Church on Thursday and Friday, the 25th and 26th of September, 1941.

J. A. EASLEY, Moderator

W. R. POWELL, Clerk

TABLE ONE—CHURCH AND SUNDAY SCHOOL MEMBERSHIP

CHURCHES	Vill., To'n, City, C'ntry	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP Gains: Members Reported Last Year	Gains: Baptisms	Gains: Letters	Gains: Statements	Gains: Restorations	Losses: Letters	Losses: Exclusions	Losses: Erasures	Losses: Deaths	Total Present Members	Weekly Prayer Meet's	Revivals Held	Obs. Lord's Supper	Rec. St. Baptist Paper
1. Barleaf	O	1880	L. R. Jordan, Wake Forest	1 4	111	3	5	...	...	1	...	...	...	118	...	1	4	...
2. Bethany	O	1898	...	2 4	269	...	6	...	...	1	...	...	2	272	...	...	1	8
3. Bethlehem	O	1895	W. B. Cone, Morrisville	2 4	167	1	1	...	...	1	...	...	...	168	...	...	2	...
4. Brassfield	O	1823	W. C. Francis, Creedmoor.	1 3	86	1	2	...	...	5	...	...	...	84	...	1	2	...
5. Falls	V	1902	A. W. Icard, Wake Forest..	All	167	3	9	...	...	3	...	...	3	173	*	2	1	1
6. Flat Rock	O	1824	J. B. Davis, Louisburg, R.1.	2 4	578	7	13	1	...	6	...	5	4	584	...	1	2	25
7. Forestville	V	1858	L. R. Jordan, Wake Forest.	1 3	169	...	2	...	...	...	...	...	1	170	...	1	4	4
8. Franklinton	T	1893	John T. Biddle, Franklinton	All	310	8	4	1	...	6	...	...	1	316	*	1	4	15
9. Glen Royall	V	1901	R. L. Cannon, Wake Forest	All	198	2	9	...	...	11	4	...	...	194	*	1	4	...
10. Harris Chapel	O	1890	C. B. Howard, Buie's Creek	All	340	9	2	...	...	1	...	...	2	348	...	1	4	20
11. Hayes-Barton	C	1926	Carl M. Townsend, Raleigh.	All	723	30	86	3	...	28	...	1	2	811	*	1	6	70
12. Hopkins Chapel	O	1851	A. D. Parrish, Zebulon	1 3	287	4	4	...	4	1	6	...	2	290	...	1	4	...
13. Marys Chapel	O	1898	A. W. Icard, Wake Forest.	2 4	193	5	...	...	...	2	...	...	...	196	...	1	1	...
14. Millbrook	V	1922	J. K. Easley, Wake Forest.	2 4	227	12	1	5	...	4	...	2	2	237	...	1	3	...
15. Mt. Olivet	O	1865	A. W. Icard, Wake Forest..	1 3	209	2	5	2	...	...	...	...	...	218	...	1	1	...
16. Mt. Vernon	O	1849	J. M. Blake, Raleigh, R.1...	1 3	145	19	12	5	...	2	...	...	1	178	*	2	2	3
17. New Bethel	O	1846	None	1 4	99	1	...	...	...	...	...	...	4	96	...	1	2	5
18. New Hope	O	1832	J. A. Morgan, Cary	All	274	3	10	...	...	5	...	...	2	280	*	1	4	...
19. New Light	O	1850	A. W. Icard, Wake Forest..	2 4	80	3	...	...	...	...	...	...	1	82	...	1	4	...
20. North Street	C	1904	J. L. Coley, Raleigh	All	446	52	37	10	4	45	4	...	2	498	*	2	12	10
21. Oak Grove	O	1875	A. W. Icard, Wake Forest..	1 3	238	11	7	2	...	5	...	...	3	248	*	2	4	6
22. Oak Ridge	O	1873	E. G. Usry, Oxford	4	234	4	1	...	...	3	...	...	1	235	...	1	4	...
23. Pearce	O	1914	Paul Childress, Neuse, R.1..	1 2 3	321	5	5	...	1	8	...	...	4	320	...	2	3	4
24. Perrys Chapel	O	1844	M. F. Scott, Jr., Wake For'st	1 3	150	8	...	...	...	2	...	...	1	155	...	1	2	...
25. Raleigh First	C	1812	S. L. Stealey, Raleigh	All	1517	29	103	2	...	46	...	4	14	1587	*	1	12	110
26. Rolesville	V	1834	R. E. Moore, W. Forest, R.2	All	664	6	9	1	...	23	...	8	4	645	*	2	4	8
27. Samaria	O	1878	G. T. Mills, Apex	1	176	...	1	1	...	3	...	...	1	174	...	...	4	1
28. Stony Hill	O	1885	A. W. Icard, Raleigh	4	299	1	...	...	...	1	...	1	3	295	*	1	1	1
29. Wakefield	V	1904	G. Carl Lewis, Zebulon, R.1	All	295	25	7	2	...	17	...	...	2	310	*	1	3	14
30. Wake Forest	T	1834	Eugene Olive, Wake Forest	All	629	11	38	1	...	30	1	...	2	646	*	1	4	...
31. Wake Union	O	1789	Paul Childress, Neuse	2 4	181	7	1	...	...	13	...	...	1	175	...	1	4	...
32. Wake X Roads	O	1793	A. D. Parrish, Zebulon	2 4	321	7	12	1	4	9	...	...	3	333	...	1	3	...
33. Woodland	O	1863	E. G. Usry, Oxford	3	307	7	1	...	...	3	...	...	3	309	...	1	2	3
34. Youngsville	T	1876	F. H. Scofield, Youngsville..	1 3	211	...	9	...	...	5	...	...	3	212	...	1	1	3

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Extension Dept.	Departmental Officers	Total Enrollment	Average Attendance	Baptisms from S. S.	Is School Graded?	Is It Standard A-1?	Teachers Hold'g. Dip.	Enrollment V. B. S.	Av. Att. V. B. S	Depts. V. B. S.
1. Bayleaf	Stanton Bailey, Raleigh, R.1	...	4	5	8	5	11	25	...	9	67	40	3	...	...	2	...	...	...
2. Bethany	S. T. Davis, Wendell, R.2	38	12	14	42	30	20	59	5	4	224	116	...	*	...	...	70	64	8
3. Bethlehem	A. P. Arnold, Zebulon, R.3	...	24	...	...	25	51	38	...	8	146	75	1	...	...	...	69	50	...
4. Brassfield	T. W. Allen, Creedmoor, R.1	...	...	14	8	8	26	21	...	5	82	48	...	...	...	...	...	...	...
5. Falls	Z. D. Ray, Neuse	8	7	7	30	41	34	51	5	2	185	112	3	*	...	...	...	...	...
6. Flat Rock	J. J. Hart, Youngsville	29	8	10	21	30	53	61	9	8	229	76	4	*	...	...	...	...	...
7. Forestville	John Macon, Wake Forest, R.2	...	6	...	11	...	25	19	...	...	61	30	...	*	...	...	...	...	...
8. Franklinton	P. H. Massey, Franklinton	15	17	20	42	52	18	57	...	12	233	142	...	*	...	...	...	...	...
9. Glen Royall	John B. Cole, Wake Forest, R.3	...	22	25	45	10	17	57	...	12	188	...	...	...	...	...	...	...	...
10. Harris Chapel	J. D. Morris, Youngsville	58	8	9	28	28	34	28	40	7	240	180	3	*	...	...	...	...	...
11. Hayes-Barton	T. Lacy Williams, Raleigh	31	40	62	80	75	75	225	...	3	591	307	26	*	...	11	157	116	32
12. Hopkins Chapel	C. E. Duke, Zebulon, R.3	...	38	...	46	...	81	80	...	10	255	89	4	...	...	...	...	...	...
13. Marys Chapel	E. H. Lloyd, Creedmoor, R.1	...	...	9	15	...	20	...	...	4	48	30	5	...	...	...	...	...	...
14. Millbrook	C. J. Green, Raleigh, R.5	...	27	29	30	40	60	55	...	15	256	175	10	*	*	...	...	...	...
15. Mt. Olivet	L. L. Preddy, Franklinton, R.1	20	...	10	10	5	20	20	7	7	99	32	2	*	...	1	...	...	...
16. Mt. Vernon	Dowd Honeycutt, Raleigh, R.1	...	...	...	15	10	12	24	...	9	70	38	10	...	...	...	...	...	...
17. New Bethel	Clyde Arnold, Raleigh, R.1	...	...	8	13	...	17	12	...	5	55	30	1	...	...	...	...	...	...
18. New Hope	C. D. Adkins, Raleigh, R.5	13	21	31	25	27	62	76	...	14	269	141	2	*	...	...	108	88	9
19. New Light	C. A. Woodlief, Creedmoor, R.1	6	5	9	10	4	...	7	...	4	45	30	3	*	...	...	...	...	...
20. North Street	J. T. Byrd, Raleigh	15	30	35	60	58	53	62	26	11	350	181	15	*	...	...	81	60	8
21. Oak Grove	Richard Hunt, Wake Forest, R.2	16	28	11	11	25	42	33	25	13	204	87	8	...	...	...	50	50	...
22. Oak Ridge	Lewis Overton, Kittrell	...	...	14	13	29	...	38	...	...	94	40	3	...	...	...	...	...	...
23. Pearce	H. H. Amos, Zebulon, R.3	...	13	17	30	25	36	70	...	...	191	93	5	*	...	...	117	102	14
24. Perrys Chapel	J. E. Wilder, Franklinton, R.2	...	8	12	17	16	13	24	...	2	92	52	7	...	...	...	...	...	...
25. Raleigh First	Jas. M. Sapp, Raleigh	60	50	65	112	103	305	504	15	81	1295	625	27	*	...	...	133	110	26
26. Rolesville	C. D. Matheny, Wake Forest	19	22	36	53	34	78	132	...	16	390	208	4	*	...	3	...	...	...
27. Samaria	T. M. Hunnicutt, W. F. Road, Raleigh	...	7	8	6	21	36	37	...	9	124	78	...	...	...	...	...	...	...
28. Stony Hill	E. H. Harrison, Wake Forest, R.1	...	12	...	16	...	28	16	...	3	75	50	1	*	...	...	60	50	4
29. Wakefield	D. D. Chamblee, Zebulon	14	12	16	35	37	45	49	...	6	214	145	25	*	*	6	83	69	16
30. Wake Forest	C. S. Barnes, Wake Forest	23	20	18	30	40	15	202	60	12	420	260	...	*	...	...	40	40	...
31. Wake Union	C. Y. Holden, Jr., Wake Forest	...	6	...	10	...	11	20	...	...	47	28	2	...	...	...	...	...	...
32. Wake X Roads	Roy R. O'Neal Neuse, R.1	...	22	14	25	38	50	63	...	11	223	130	...	...	...	...	...	...	...
33. Woodland	A. E. Lowery, Wake Forest	...	15	15	19	27	39	42	...	6	163	60	7	...	...	...	...	...	...
34. Youngsville	W. T. Moss, Youngsville	10	10	21	19	30	17	66	9	4	186	86	...	...	...	4	80	66	12

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	DIRECTOR OF TRAINING UNION AND POST OFFICE	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Total Unions, St. Hrs.	Adults Enrolled	Young People Enrolled	Intermediates Enr'd.	Juniors Enrolled	Total Enrolled Unions and Story Hours	Tot. Daily Bible Read.	No Taking Study Crse.	Tot. Systematic Givers	A-1 for One Quarter?	No. A-1 1 Quarter?	Students In Colleges
1. Bay Leaf	Mary S. Holliday, Raleigh, R.1	1	1	...	...	...	20	26	...	...	46	9	35	35	...	...	1
2. Falls	Z. D. Ray, Neuse	...	1	1	1	3	...	17	37	18	72	21	30	27	...	...	...
3. Flat Rock	Arthur E. Hall, Youngsville	1	1	1	...	3	13	27	18	...	58	33	6	27	...	...	...
4. Glen Royall	Sanford Catlett, Wake Forest, R.3	...	1	1	1	3	...	11	14	8	33	7	33	4	...	...	...
5. Hayes - Barton	R. E. Brown, Raleigh	1	2	2	2	7	13	42	29	27	111	48	41	62	*	1	35
6. Hopkins Chapel	C. E. Duke, Zebulon, R.3	1	...	1	1	3	30	...	37	30	97	50	45	58	...	...	1
7. Marys Chapel	E. H. Lloyd, Creedmore, R.1	...	1	...	...	1	...	23	...	...	23	...	...	...	...	...	1
8. Millbrook	....	...	1	1	1	3	...	30	30	15	75	24	35	26	...	...	1
9. Mt. Vernon	Dowd Honeycutt, Raleigh, R.1	1	...	...	...	1	34	...	...	...	34	16	18	20	...	...	...
10. North Street	W. D. Watkins, Raleigh	1	1	1	1	4	16	25	14	13	68	...	...	54	...	...	...
11. Oak Grove	Jas. Pearce, Youngsville, R.2	...	1	1	...	2	...	15	12	...	27	27	22	20	...	...	4
12. Raleigh First	I. E. Miles, Raleigh	...	1	2	1	4	...	35	38	45	118	21	25	41	...	...	8
13. Rolesville	Edith Daniel, Wake Forest	1	1	1	1	4	15	18	11	13	57	30	32	40	...	...	6
14. Stony Hill	Helen Sykes, Wake Forest, R.1	...	1	...	...	1	...	45	...	...	45	10	20	45	...	...	...
15. Wake Forest	William Philips, Wake Forest	...	6	1	1	8	...	121	24	22	167	77	62	60	...	...	20
16. Woodland	J. B. Stephenson, Youngsville, R.1	...	1	...	...	1	...	32	...	...	32	16	27	32	...	...	...
17. Youngsville	C. E. Jeffreys, Youngsville	1	1	1	1	4	8	7	13	15	43	28	31	35	...	...	4

TABLE FOUR — W. M. U. ORGANIZATIONS AND WORK.

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. W. M. Societies	No. of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Enr'led	Tot. Enrolled M. S. C.	Contributions (Local Work) by W. M. U.	Contributions (Missions) by W. M. U	Total Given by W. M. U. and its Orgs.	Brotherhoods	Enrollment B'hoods
1. Bayleaf	Mrs. J. R. Nipper, Raleigh, R.1	1	...	...	...	...	1	22	...	...	...	...	22	15	118.75	22.10	140.85	...	...
2. Bethany	Mrs. G. D. Ray, Wendell, R.2	1	1	1	1	1	5	28	17	11	8	15	79	20	15.25	19.47	34.72	...	...
3. Bethlehem	Mrs. W. W. Perry, Youngsville, R.1	1	1	...	...	...	2	15	12	...	...	...	27	...	.....	2.78	2.78	...	...
4. Brassfield	None	1	...	...	...	1	2	12	...	...	...	...	...	...	.....	51.06	51.06	...	...
5. Flat Rock	Mrs. H. O. Hill, Youngsville, R.1	1	1	1	...	1	4	20	12	14	...	15	61	...	.....	74.87	74.87	...	...
6. Forestville	Mrs. R. H. Branson, W'ke For'st, R.2	1	...	...	...	...	1	15	...	...	...	...	15	...	.....	52.85	52.85	...	...
7. Franklinton	Mrs. H. H. Utley, Franklinton	1	1	1	1	1	5	27	6	15	10	21	79	...	234.00	131.47	365.47	...	...
8. Hayes-Barton	Mrs. R. L. Yelverton, Raleigh	1	1	2	1	1	6	161	19	28	12	16	236	166	46.00	1115.40	1161.40	1	25
9. Hopkins Chapel	Mrs. J. G. Bunn, Zebulon, R.3	1	...	...	...	...	1	35	...	...	...	...	35	24	2.00	38.50	40.50	...	...
10. Millbrook	Mrs J. S. Farmer, Raleigh, R.1	1	1	1	2	1	6	32	12	23	20	30	117	98	.....	534.90	534.90	...	...
11. Mt. Vernon	Mrs. Herman Dean, Neuse, R.1	1	...	...	...	...	1	20	...	...	...	...	20	...	.....	11.75	11.75	...	...
12. New Bethel	Lattye Arnold, Raleigh, R.1	1	1	1	...	...	3	5	17	8	...	...	30	18	.....	24.98	24.98	...	...
13. Newhope	Mrs. R. L. Baugh, Raleigh, R.2	1	...	...	...	...	1	19	...	...	...	...	19	8	185.05	9.75	194.80	...	...
14. North Street	Mrs. F. D. Southern, Raleigh	1	1	2	2	1	7	63	20	29	20	35	167	49	2.50	261.95	264.45	...	...
15. Oak Grove	Mrs B. P. Daniel, Wake Forest, R.2	1	1	...	...	1	3	28	15	...	...	16	73	...	.....	.....	.....	...	...
16. Pearce	Mrs. H. K. Privett, Zebulon, R.3	...	1	...	...	...	1	...	18	...	...	...	18	...	.90	.....	.90	...	...
17. Perrys Chapel	Mrs. S. O. Wilder, Franklinton, R.2	1	...	...	...	...	1	10	...	...	...	...	10	...	.....	7.65	7.65	...	...
18. Raleigh First	Mrs E. L. Layfield, Raleigh	1	2	1	1	1	6	330	27	44	28	26	456	353	407.04	9311.75	9718.79	...	...
19. Rolesville	Mrs. W. P. Hollowell, W'ke F'r't, R.2	1	...	...	...	...	1	50	...	...	...	...	50	8	69.50	92.53	162.03	...	...
20. Samaria	Mrs. A. C. Roberts, Raleigh, R.2	1	1	...	...	...	2	19	18	...	...	...	37	...	.....	67.41	67.41	...	...
21. Stony Hill	Mrs. W. V. Keith, Wake Forest, R.1	...	1	...	...	...	1	12	...	...	...	...	12	...	.....	.....	.....	...	...
22. Wakefield	Mrs. P. P. Pace, Zebulon, R.3	1	1	1	1	1	5	27	20	20	6	24	97	47	3.00	45.89	49.89	...	...
23. Wake Forest	Mrs J. R. Wiggins, Wake Forest	1	1	...	...	1	3	148	12	...	...	19	179	95	.....	1237.31	1237.31	...	...
24. Wake Union	Mrs. Paul Childress, Neuse	1	...	...	...	...	1	13	...	...	...	...	13	...	.....	.....	.....	...	...
25. Wake X Roads	Mrs. H. H. Massey, Neuse, R.1	1	...	1	...	1	3	22	...	15	...	23	60	34	39.28	14.78	54.06	...	...
26. Youngsville	Mrs. E. M Mitchell, Youngsville	1	1	1	...	1	4	25	8	10	...	25	68	...	210.34	123.12	333.46	...	...

TABLE FIVE—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Mission Chapel	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Bayleaf	Mrs. John H. Norwood, Raleigh, R.1.	Yes	1887	Wood	300	1	...	...	2000	....	.....	2000	.....	.....
2. Bethany	Mrs. W. K. Davis, Wendell, R.2	Yes	1927	Wood	375	6	6	6	5500	....	.....	5500	.....	3000
3. Bethlehem	W. Horace Baker, Zebulon, R.3	Yes	1895	Wood	400	5	4	4	2000	....	.....	2000	.....	.....
4. Brassfield	Mrs. T. W. Allen, Creedmoor, R.1	Yes	1857	Wood	300	5	5	4	4000	....	.....	400	.....	1800
5. Falls	J. A. Mangum, Neuse	Yes	1902	Wood	240	3	3	2	100	....	.....	100	.....	.....
6. Flat Rock	R. R. Hill, Youngsville, R.1	Yes	1940	Wood	450	1	3	9	3500	....	.....	3500	.....	.....
7. Forestville	A. E. Sorrell, Wake Forest	Yes	1858	Wood	300	1	1	1	2000	....	.....	2000	.....	.....
8. Franklinton	Wallace H Green, Franklinton	Yes	1893	Brick	400	5	...	4	10000	6000	3500	19500	.....	10000
9. Glen Royall	W. B. Pearce, Wake Forest	No	1907	Wood	400	1	1	1	2500	....	.....	2500	.....	.....
10. Harris Chapel	Miss Avory Young, Youngsville	Yes	1890	Wood	500	8	2	8	6000	....	.....	6000	.....	4000
11. Hayes-Barton	L. B. Hughes, Raleigh	Yes	1928	Brick	750	45	7	45	110000	....	.....	110000	29175.00	62500
12. Hopkins Chapel	Burbon Richardson, Zebulon, R.3	Yes	1851	Wood	300	3	3	3	4000	....	.....	5000	.....	.....
13. Marys Chapel	E. H. Llovd, Creedmoor, R.1	Yes	1912	Wood	375	1	4	4	2500	....	.....	2600	.....	1500
14. Millbrook	E. T. Beddingfield, Raleigh	Yes	1922	Wood	400	9	9	4	7000	....	.....	7300	.....	2500
15. Mt. Olivet	W. H. N. Pendleton, Franklinton, R.1	Yes	1865	Wood	300	1	1	1	1000	....	.....	1000	.....	.....
16. Mt. Vernon	S. R. Clifton, Neuse, R.1	Yes	1849	Wood	500	1	...	...	2500	....	.....	2500	.....	.....
17. New Bethel	H. G. Ray, Durham	Yes	1881	Wood	500	1	...	4	1200	....	.....	1200	.....	.....
18. New Hope	H. I. Baugh, Raleigh, R.5	Yes	1926	Brick	400	9	1	8	10000	....	.....	10000	.....	5000
19. New Light	Bessie Ray, Raleigh, R.1	Yes	1871	Wood	400	1	...	...	1000	....	.....	1000	.....	.....
20. North Street	Geo. Mitchell, 709 W. North, Raleigh	Yes	1914	B-W	300	27	5	22	20000	....	5000	25000	1009.45	4500
21. Oak Grove	R. S. Keith, Wake Forest, R.2	Yes	1916	Wood	500	1	6	6	5000	....	.....	5000	.....	3000
22. Oak Ridge	W. L. Moss, Kittrell	Yes	1886	Wood	400	3	3	3	1500	....	.....	1500	.....	.....
23. Pearce	Mrs. L. F. Perry, Zebulon, R.3	Yes	1937	Brick	500	7	...	6	9500	....	.....	10000	.....	.....
24. Perrys Chapel	J. E. Wilder, Franklinton, R.2	Yes	1903	Wood	300	1	...	...	3000	....	.....	3000	.....	.....
25. Raleigh First	E. H. Hostetler, Raleigh	Yes	1857	Brick	1200	51	14	43	175000	....	17500	192500	.....	85000
26. Rolesville	Mrs. W. J. Rogers, Wake Forest, R.2	Yes	1878	W-B	600	43	6	37	22500	....	2500	25000	3000.00	7500
27. Samaria	H. B. Williams, Raleigh, R.2	Yes	1930	Stone	500	9	8	8	25000	....	.....	25000	.....	11000
28. Stony Hill	Miss Helen Sykes, Wake Forest, R.1	Yes	1885	Wood	500	1	1	6	2050	....	.....	2050	.....	.....
29. Wakefield	G. J. Joyner, Zebulon, R.3	Yes	1908	Wood	300	10	6	9	6000	....	.....	6000	.....	2000
30. Wake Forest	E. B. Earnshaw, Wake Forest	Yes	1914	Brick	1100	18	7	14	60000	....	12000	72000	.....	53000
31. Wake Union	I. V. Grissom, Youngsville	Yes	1789	Wood	500	1	1	4	1200	....	.....	1200	.....	.....
32. Wake X Roads	W. D. O'Neal, Neuse, R.1	Yes	1909	Wood	500	3	2	7	5000	....	.....	5000	.....	1500
33. Woodland	C. M. Little, Wake Forest, R.3	Yes	1888	Wood	500	3	1	3	3000	....	.....	3700	.....	2000
34. Youngsville	C. E. Jeffreys, Youngsville	Yes	1923	Brick	400	9	8	8	25000	....	2000	27000	1000.00	3000

TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Purposes Given by the Church and its Orgs	Pledged to Cooperative Program
1. Bayleaf	Mrs. Lucy Brassfield, Raleigh, R.1	249.57	.....	59.35	.....	.....	46.70	36.41	.....	2.00	40.82	434.85	.....
2. Bethany	C. H. Horton, Wendell, R.2	300.00	.....	.....	32.51	.....	63.30	66.39	55.75	2.00	20.00	556.95	.....
3. Bethlehem	Mrs. W. W. Perry, Youngsville, R.1	66.04	.....	.....	96.50	.....	5.00	48.40	.....	2.00	.....	217.94	.....
4. Brassfield	C. W. Allen, Creedmoor, R.1	300.00	.....	50.00	.....	.....	67.00	16.00	.....	2.00	8.40	443.40	.....
5. Falls	Miss Nannie Mae Smith, Neuse	400.00	.....	93.39	25.00	.....	121.33	68.00	24.00	.....	12.00	743.72	.....
6. Flat Rock	M. S. Perry, Louisburg	600.00	.....	51.00	2317.86	1000.00	131.30	115.71	.....	.....	52.77	3278.64	250.00
7. Forestville	R. H. Branson, Wake Forest	152.50	.....	38.00	.....	.....	23.95	15.40	.....	2.00	.....	231.85	.....
8. Franklinton	Fred Blount, Franklinton	975.00	.....	.....	1335.20	.....	241.18	178.80	12.00	3.00	.....	2745.18	.....
9. Glen Royall	Marvin Grice, Wake Forest, R.3	323.75	.....	28.50	73.70	.....	114.07	112.78	151.50	2.00	13.61	837.91	.....
10. Harris Chapel	W. N. Timberlake, Youngsville	1000.00	.....	70.00	.....	.....	51.90	53.20	44.36	4.00	35.01	1258.47	.....
11. Hayes-Barton	W. C. Fitzgerald, Raleigh	600.00	1223.00	233.00	1154.17	8641.16	766.07	381.36	75.67	5.00	375.71	16455.14	.....
12. Hopkins Chapel	Burbon Richards, Zebulon, R.3	300.00	.....	40.00	20.00	.....	62.00	58.03	.....	3.00	.....	483.03	.....
13. Marys Chapel	E. H. Lloyd, Creedmoor, R.1	185.44	.....	.....	275.00	.....	12.50	23.14	.....	.....	.....	496.08	.....
14. Millbrook	J. L. Harris, Raleigh, R.1	500.04	.....	49.11	79.97	.....	174.40	90.98	112.50	5.00	67.73	1079.73	.....
15. Mt. Olivet	L. L. Preddy, Franklinton, R.1	135.00	.....	41.63	.....	.....	19.33	36.84	.....	2.00	53.83	288.63	.....
16. Mt. Vernon	Y. B. Cifton, Neuse, R.1	51.96	.....	.....	.....	.....	36.68	.....	.....	.....	.....	88.64	.....
17. New Bethel	J. K. Ray, Raleigh, R.6	120.00	.....	21.37	.....	.....	11.50	15.00	.....	.....	.....	167.87	.....
18. New Hope	Paul Buffaloe, Raleigh, R.5	523.35	.....	50.00	15.00	.....	163.94	95.72	12.57	6.00	355.58	1222.16	1.50
19. New Light	Mrs. Essie Jackson, Wake Forest, R.1	50.00	.....	.....	.....	.....	.....	.....	.....	1.00	.....	51.00	.....
20. North Street	Roy Williams, Raleigh	1452.50	49.00	62.28	186.07	500.00	499.48	268.71	128.84	3.00	65.31	3182.22	5.00
21. Oak Grove	B. P. Daniel, Wake Forest, R.2	240.00	.....	78.69	.....	.....	106.60	57.23	.....	3.00	55.09	537.61	1.00
22. Oak Ridge	R. T. Moss, Kittrell	150.00	.....	20.00	.....	.....	1.00	15.00	.....	.....	.....	186.00	.....
23. Pearce	J. W. Perry, Zebulon, R.3	227.72	67.19	.....	.....	773.00	54.96	34.08	.....	3.00	.....	1159.75	.....
24. Perrys Chapel	T. J. Wilder, Franklinton, R.2	244.50	.....	33.10	.....	.....	27.50	44.00	.....	3.00	41.69	393.79	.....
25. Raleigh First	W. A. Yost, Raleigh	4500.00	4261.64	350.89	5741.52	.....	2069.75	827.01	1079.50	10.00	2700.92	21541.19	.....
26. Rolesville	F. H. Broughton, Zebulon, R.3	1500.00	.....	85.15	2625.20	.....	349.31	190.65	.....	3.00	1.03	4754.34	.....
27. Samaria	A. T. Murm, Raleigh, R.2	360.00	.....	50.00	158.57	.....	243.00	45.63	.....	3.00	.....	860.20	.....
28. Stony Hill	Oakley Harrison, Wake Forest, R.1	140.00	.....	46.20	.....	.....	54.25	15.00	.....	1.25	.....	256.70	.....
29. Wakefield	Miss Matoka Pace, Zebulon	552.50	10.00	40.00	.....	.....	147.29	74.59	.....	2.50	.....	826.88	.....
30. Wake Forest	G. S. Patterson, Wake Forest	2500.00	465.00	437.50	305.12	.....	980.74	15.00	170.11	5.00	40.00	4918.47	.....
31. Wake Union	I. V. Grissom, Youngsville	150.05	.....	25.00	.....	.....	21.00	15.60	.....	1.50	25.50	238.60	.....
32. Wake X Roads	W. D. O'Neal, Neuse, R.1	350.00	.....	64.26	9.61	.....	92.54	61.02	15.25	3.00	23.12	618.80	.....
33. Woodland	J. B. Stephenson, Youngsville, R.1	200.00	.....	38.00	16.00	.....	15.00	41.95	.....	2.43	5.05	318.43	.....
34. Youngsville	Mrs. F. A. Cheatham, Youngsville	600.00	.....	.....	11.40	34.67	195.17	105.31	.....	.....	41.25	1299.83	.....

TABBLE SEVEN—Missions, Education and all Benevolences

CHURCHES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Sp. to Theo. Sem.	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total Given Missions and Benevolences by Church and Depts.	Grand Total for All Purposes Given by Church and Org's.
1.Bayleaf	24.30	5.11	5.38	11.35	8.25	3.00	.....	25.51	12.00	...	1.00	95.90	530.75
2.Bethany	.....	10.00	25.00	40.00	10.00	.....	.....	10.00	10.38	....	20.00	125.38	665.33
3.Bethlehem	.....	.....	.....	.....	.....	.....	.....	5.00	.....	....	.....	5.00	222.94
4.Brassfield	53.74	.....	4.69	3.44	7.38	1.00	3.47	100.73	8.11	....	25.60	208.16	651.56
5.Falls	.....	.....	.....	12.00	10.50	.....	.....	10.20	.....	9.70	.....	42.40	786.12
6.Flat Rock	84.08	.....	28.13	2.45	16.34	.....	.....	88.57	12.89	....	6.90	239.36	3519.00
7.Forestville	19.35	2.50	1.25	2.75	6.00	.....	.....	3.00	18.00	....	.....	52.85	284.70
8.Franklinton	131.47	.....	10.00	.....	.....	.....	.....	24.50	12.50	....	.....	178.47	2923.65
9.Glen Royall	8.13	5.00	11.93	.....	.....	.....	.....	35.90	9.72	....	.....	70.68	908.59
10.Harris Chapel	310.15	.....	.....	10.00	57.66	.....	.....	48.45	11.00	....	263.95	701.28	1959.68
11.Hayes-Barton	950.00	25.00	194.53	235.35	729.85	.....	.....	300.00	66.10	....	115.00	2615.83	19070.97
12.Hopkins Chapel	10.00	2.00	2.00	4.75	4.00	.60	.....	2.50	2.00	....	.....	27.85	510.88
13.Marys Chapel	1.25	.....	.....	.....	10.00	.....	.....	7.50	.....	....	.....	18.75	514.83
14.Millbrook	256.27	.....	17.06	5.00	255.54	5.00	.....	105.87	23.40	....	46.68	714.82	1794.55
15.Mt. Olivet	.....	10.00	.....	.....	30.00	.....	.....	30.32	4.60	....	.....	74.92	363.55
16.Mt. Vernon	.....	.....	.....	.....	.....	.....	.....	.....	5.87	....	.....	5.87	94.51
17.New Bethel	10.00	.....	.....	.....	.....	.....	.....	10.00	3.00	....	.....	24.98	215.85
18.New Hope	95.04	5.00	.....	.....	.....	.....	.....	46.83	.....	....	9.02	155.89	1378.05
19.New Light	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	51.00
20.North Street	324.08	.....	1.50	25.23	71.18	2.00	12.62	32.34	.....	....	53.42	520.37	3735.56
21.Oak Grove	97.34	.....	.....	.....	.....	.....	.....	10.50	5.00	....	.....	107.84	735.97
22.Oak Ridge	11.40	.....	.....	.....	.....	.....	.....	9.84	.....	....	.....	21.24	207.24
23.Pearce	32.92	.....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	32.92
24.Perrys Chapel	20.40	.....	.....	.....	.....	.....	.....	68.76	12.80	....	34.15	136.11	529.90
25.Raleigh First	12518.50	50.00	391.57	566.23	2877.44	.....	.....	1060.66	245.32	....	148.43	19192.18	40733.37
26.Rolesville	101.30	10.00	3.20	7.38	2.30	1.20	.....	57.50	16.69	....	20.44	220.01	4974.35
27.Samaria	.....	.....	.....	.....	.....	20.00	.....	34.00	10.00	....	.....	64.00	924.20
28.Stony Hill	.....	.....	.....	.....	.....	.....	.....	3.48	.....	....	.....	3.48	260.18
29.Wakefield	45.25	.....	10.50	4.13	9.20	.....	.....	70.40	4.25	....	.....	149.73	976.61
30.Wake Forest	1606.11	25.00	58.80	74.12	252.00	25.00	24.00	80.71	753.06	....	111.50	3010.70	7929.17
31.Wake Union	15.00	.....	.....	.....	.....	.....	.....	10.00	7.94	....	.....	32.94	271.56
32.Wake X Roads	27.25	.....	.....	3.35	4.50	1.56	.....	55.40	9.81	....	.....	101.87	720.67
33.Woodland	.....	2.30	5.55	.....	.....	.....	.....	19.82	11.89	8.00	.....	47.56	365.99
34.Youngsville	127.51	6.25	9.80	11.19	15.05	5.00	.....	77.55	12.95	....	14.00	279.30	1579.13

MINUTES

of the

EIGHTY-SECOND ANNUAL SESSION

of the

CENTRAL BAPTIST ASSOCIATION

NORTH CAROLINA

Held With

PEARCE BAPTIST CHURCH

On Thursday and Friday

SEPTEMBER 25-26 1941

The next session of the Association will be held with the Rolesville Baptist Church, September 24, 1942

MINUTES

of the

EIGHTY-SECOND ANNUAL SESSION

of the

CENTRAL BAPTIST ASSOCIATION

NORTH CAROLINA

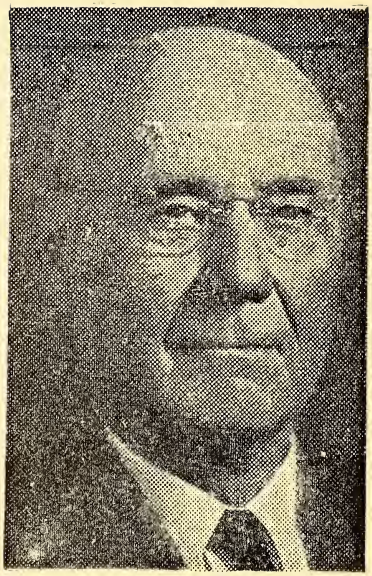
Held With

PEARCE BAPTIST CHURCH

On Thursday and Friday

SEPTEMBER 25-26 1941

The next session of the Association will be held with the Rolesville Baptist Church, September 24, 1942



Grateful for his more than fifty years of faithful service in the Central Baptist Association and for his extensive contribution to Christian Education, we dedicate this page in loving memory of Dr. Charles E. Brewer.

Clerk of Central Association, 1888-1893, 1897-1914
Historian Central Association, 1916-1917

North
KITTRELL
OAK RIDGE
VANCE CO.
WILTON
MT. OLIVET
CREEDMORE
BRASSFIELD
FRANKLINTON
FRANKLIN CO.
PERRY'S CHAPEL
LOUISBURG
GRISSOM
MARY'S CHAPEL
GRANVILLE CO.
WOOD-LAND
WAKE CO.
YOUNGSVILLE
NEW LIGHT
STONY HILL
WAKE UNION
FLAT ROCK
GLEN ROYAL
OAK GROVE
WAKE FOREST
HARRIS CHAPEL
NEW BETHEL
BAYLEAF
FORESTVILLE
DURHAM COUNTY
MT. VERNON
FALLS
ROLESVILLE
BETHLEHEM
BUNN
RILEY
NEUSE
WAKE X ROADS
HOPKINS CHAPEL
PILOT
MILLBROOK
NEW HOPE
UNION CHAPEL
BETHANY
WAKEFIELD
ZEBULON
JOHNSON MEM.
HAYES BARTON
FIRST
RALEIGH
KNIGHTDALE
SAMARIA
WENDELL
CHURCHES OF THE
CENTRAL ASSOCIATION
SCALE
Miles

INDEX

ASSOCIATIONAL DIRECTORY 5

DEDICATION 2

DELEGATES 6

LIST OF MINISTERS 5

PROCEEDINGS 8

REPORTS:

- Associational Missionary 10
- Baptist Training Union 22
- Biblical Recorder 14
- Colleges 24
- Co-operative Program 25
- Executive Committee 9
- Finance 19
- Foreign Missions 16
- Home Missions 15
- Hospital 12
- Obituary 26
- Orphanage 13
- Program 8
- Sunday Schools 21
- Treasurer 18
- W. M. U. 20

STATISTICAL TABLES 29

Associational Directory

Moderator ..... H. O. Baker
Vice-Moderator ..... J. D. Morris
Clerk-Treasurer ..... W. R. Powell
Historian ..... G. W. Paschal

Executive Committee: 3 years — Mrs. T. M. Kimball, S. T. Davis, Geo. N. Stell; 2 years — S. L. Stealey, J. J. Hart; 1 year — Mrs. J. S. Farmer, J. T. Shearon.

List of Ministers

H. O. Baker ..... Wake Forest
O. T. Binkley ..... Wake Forest
J. M. Blake ..... Raleigh
R. L. Cannon ..... Wake Forest
Paul Childress ..... Zebulon, Rt. 3
J. L. Coley ..... Raleigh
W. B. Cone ..... Apex
W. R. Cullom ..... Wake Forest
C. L. Dowell ..... Wake Forest
J. A. Easley ..... Wake Forest
W. C. Francis ..... Creedmoor
Everett Gill ..... Wake Forest
D. D. Gross ..... Franklinton
D. P. Harris ..... Raleigh
Paul Hester ..... Neuse
Wm. S. Hicks ..... Raleigh
C. B. Howard ..... Buies Creek
A. W. Icard ..... Raleigh
L. D. Jenks ..... Neuse, Rt. 1
L. R. Jordon ..... Wake Forest
A. T. Liner ..... Raleigh
G. T. Mills ..... Apex
T. H. King ..... Wake Forest
S. L. Morgan ..... Wake Forest
Eugene Olive ..... Wake Forest

J. M. Page ..... Raleigh
A. D. Parrish ..... Zebulon
Norman Price ..... Raleigh
F. H. Scofield ..... Youngsville
M. F. Scott ..... Wake Forest
S. L. Stealey ..... Raleigh
C. M. Townsend ..... Raleigh
E. G. Usry ..... Oxford

List of Delegates

BAY LEAF—Mrs. John H. Norwood, Mrs. Alton Bailey, Mrs. Sion D. Williams, Miss Lucy Brassfield

BETHANY—D. F. Stell, J. M. Jones, Mrs. G. D. Ray, Mrs. S. H. Jones, Mrs. J. W. Perry

BETHLEHEM—Mr. and Mrs. Horace Baker, Mr. and Mrs. Aubrey Baker, Mr. and Mrs. J. E. Gay

BRASSFIELD—Mrs. J. W. Whitfield, Mrs. M. E. Estes, Mrs. C. W. Allen

FALLS—C. R. Barham, Mrs. D. P. Jenks, Mrs. L. H. Edwards

FLAT ROCK—Fred Cash, W. M. Hill

FORESTVILLE—Mrs. R. H. Branson, Mrs. A. E. Sorrell, Mrs. K. S. Marshall, W. M. Fuller

FRANKLINTON—Mr. and Mrs. P. H. Massey, Mrs. M. W. Hardy, Mrs. H. H. Utley, Mrs. F. P. Barrett, H. C. Kearney

GLEN ROYALL—Mrs. Ralph Cannon, Miss Estelle Cole, Miss Dora Denton

HARRIS CHAPEL—Mr. and Mrs. Eugene Strickland, Sam Privette

HAYES BARTON—Mr. and Mrs. D. R. Jackson

HOPKINS CHAPEL—Mrs. Polly Brannon, Mr. and Mrs. Sam Doyle

MARYS CHAPEL—Earl Lloyd, R. G. Cash

MILLBROOK—Mrs. J. S. Farmer, Mrs. F. P. Lyde, Mrs. E. B. Haynes, C. J. Green, Mr. and Mrs. C. F. Honeycutt

MT. OLIVET—Mrs. Richard Wright, W. H. N. Pendleton, Mrs. John Wright, L. L. Preddy

MT. VERNON—Mr. and Mrs. Wade Brown, Joe Mooneyham, Miss Lula Nichols, Beatrice Matthew, Frank Blackley, Herman Deans

NEW BETHEL—Coit Ray, J. K. Ray

NEW HOPE—C. V. Batts, J. J. Buffaloe, J. C. Lawrence, H. I. Baugh

NEW LIGHT—Miss Bessie Ray

NORTH STREET—

OAK GROVE—Mr. and Mrs. J. A. Keith, Mrs. H. W. White, Paul Chalk

OAK RIDGE—W. L. Moss, P. M. Woodlief

PEARCE—Mr. and Mrs. Frank Pearce, Miss Lessie Gay

PERRYS CHAPEL—J. E. Wilder, Mrs. H. G. Jones, Mrs. W. A. Eaton, Mrs. S. O. Wilder

RALEIGH, FIRST—C. F. Gaddy, Jas. M. Sapp, J. R. Medlin, Mrs. J. R. Weatherspoon

ROLESVILLE—J. L. Pearce, Mrs. Raymond Pulley, J. R. Frazier, Macon Alford, Mrs. W. J. Rogers

SAMARIA—Mrs. Ruby Hodge, Mrs. A. T. Mann, Mrs. C. H. Hunnicutt

STONY HILL—O. H. Harrison, Estell Perry, Helen Sykes, Ethel Davis

WAKEFIELD—J. T. Knott, Mrs. J. T. Knott, D. D. Chamblee, Mrs. R. P. Jones, Mrs. Edison Wood

WAKE FOREST—G. A. Carver, Mrs. J. A. Easley, J. H. Harrison, W. R. Powell, C. W. Pickering

WAKE UNION—Mrs. R. R. Pratt, Mrs. C. Y. Holden, Mr. and Mrs. B. P. Holden.

WAKE X ROADS—W. F. O'Neal, C. R. Blackley, C. C. Massey, Mrs. Luna Watkins, Mrs. W. D. Richards, J. C. Massey

WOODLAND—S. G. Mangum, H. K. Pearce, J. E. Davis

YOUNGSVILLE—Mrs. J. E. Hart, Mrs. B. M. C. Mullen, Mrs. J. R. Pearce, Geo. N. Stell

Proceedings

CENTRAL BAPTIST ASSOCIATION

The 82nd annual session of the association meeting with Pearce Baptist Church called to order by Moderator J. Allen Easley.

After a short song service led by Eugene Olive the following order of business adopted.

PROGRAM OF THE CENTRAL BAPTIST ASSOCIATION

Meeting with Pearce Baptist Church
Thursday and Friday, September 25, 26, 1941

Thursday Morning

9:30—Worship ..... Paul Childress
9:40—Organization and Order of Business
9:50—Report of Executive Committee and Appointment of Committees
10:00—Roll Call
10:15—Report on Hospitals ..... H. O. Baker
10:45—Report on Orphanages ..... T. H. King
11:45—Report on Biblical Recorder ..... C. M. Townsend
11:45—Miscellaneous
12:00—Associational Sermon ..... Eugene Olive
12:30—Lunch

Thursday Afternoon

1:30—Worship ..... A. W. Icard
1:40—Report on Home Missions ..... J. M. Blake
2:10—Report on Foreign Missions ..... Mrs. J. S. Farmer
2:25—Address ..... George A. Carver

Friday Morning

9:30—Worship ..... Fon Scofield
9:40—Miscellaneous
9:50—Digest of Church Letters ..... W. R. Cullom
10:20—The Woman's Missionary Union ..... Mrs. C. F. Gaddy
10:40—Sunday Schools ..... J. M. Sapp
11:00—The Training Union ..... Dr. I. E. Miles
11:20—Our Colleges ..... Norman Price
11:40—Wake Forest Chapel ..... Eugene Olive
12:00—Cooperative Program ..... M. A. Huggins
12:30—Lunch

Friday Afternoon

1:30—Worship ..... J. M. Page
1:40—Miscellaneous Business
2:00—Public Morals ..... S. L. Stealey
2:15—Address ..... Cale K. Burgess

Upon motion, all delegates present or to come be recognized as member of this body.

J. A. Easley read report of Executive Committee, was adopted, and is as follows:

REPORT OF EXECUTIVE COMMITTEE

Pursuant to the action of the Association at its last meeting, the Executive Committee approached the churches of the Association with a view to securing contributions to an Associational Budget of $450—$250 for an Associational missionary, $100 for the Minute Fund, and $50 for incidental expenses. About half of the churches made response to the appeal, committing themselves in amounts varying from $5 to $75 or promising to take up the matter at a future date.

Upon the basis of these promises Mrs. J. L. Middleton, our missionary worker for the summer of 1940, was re-employed for the summer of 1941. But as the contributions from the churches were very slow in coming in, it did not seem wise to continue her work beyond July, as the Committee was determined not to run the Association into debt. A record of the contributions from the several churches appears in the report of the treasurer. A report of Mrs. Middleton's work is appended to this report and speaks for itself.

From the Ministerial Conference of the Raleigh and Central associations came early in the Associational year the proposal of a joint, simultaneous, evangelistic, campaign by the churches of the two associations. A joint committee was appointed by Conference and plans were completed for the effort to be made during the period of September 28 to October 12, 1941. Many of the churches in the Central Association found it inadvisable to change the time of their annual revival meeting to the above dates or to make an additional revival effort at this time. The following churches of the Association propose to co-operate in the undertaking: Brassfield, Forestville, Hayes- Barton, Millbrook, North Street, Raleigh First, Rolesville, Samaria, Wake Forest, Glen Royall, Youngsville. From the Raleigh Association a like group of churches are participating. It is earnestly hoped that this joint effort will be but the beginning of a far-reaching awakening among all of the churches of these two associations.

There has been a large number of pastoral changes made during the past year in our Association. Many of our churches are served by non-resident pastors. Your moderator would like to commend to the part-time churches of the Association the plan followed so widely elsewhere of organizing churches into fields with a local pastor settled on the field. The several churches of a given field would

naturally have to agree among themselves on a pastor, and if and when a pastor resigns, he would give up all of the churches at once. Where this plan has been tried it appears to have made for a more stable relationship between pastor and churches and for a more effective ministry on the part of the pastor. To have a minister located in the center of his work and reasonably close to all of his people is of obvious benefit.

Respectfully submitted,
J. A. EASLEY, for the Committee

J. A. Easley read the report of the Associational Leaders, which follows. Adopted and ordered spread on Minutes.

REPORT OF ASSOCIATIONAL MISSIONARY

As Associational Missionary for Central Association during the months of June and July, I have tried to accomplish that which seemed to me most vital: to help our churches realize the need for a deeper, more consecrated Christian life on the part of each church member; and the need for a Vacation Bible School in each church, enlarged Sunday Schools with trained and qualified teachers, a Baptist Training Union in each church, enlarged work among our women and their auxiliaries—a far-reaching enlargement in all phases of our church life and work.

The work was continued this summer largely on the plan and foundation that was laid last summer. As far as possible, I visited each of the pastors and church leaders in the association and talked with him or her about the difficulties and problems of the particular church and how these problems could best be solved to meet the individual needs of each church. I found that personal contact was more effective than correspondence, and for that reason, I drove approximately 1,000 miles in an effort to have a more vital contact with the churches. I endeavored to study the church plants and to make suggestions that would help the church to better carry on their educational work. It is enlightening to know that Mount Vernon, Falls, Rolesville, Wake Cross Roads, North Street, Mary's Chapel, Franklinton, and Glen Royal have made excellent improvements in their church plants.

Instead of trying to unduly urge a church to engage in a week of study or training when they did not feel that June or July was the proper time, I helped them to decide on a convenient date that would fit into their church program for the year.

We had a total of thirteen very beneficial and successful Vacation Bible Schools in the following churches: Falls, Franklinton, Hayes-Barton, Millbrook, New Bethel, North Street, Oak Grove,

Pearce, Rolesville, Samaria, Wakefield, Wake Cross Roads and Youngsville. There were six two-week schools and seven one-week schools with some 818 enrolled in all of these schools. May we set our aim for a Bible School in every church in Central Association next summer. Weeks of study were also conducted for Sunday School teachers and officers at Samaria and New Bethel Churches. A number of churches have planned for a week of study for their Sunday School teachers and officers during the Fall.

Our Training Union work met a number of reverses during the past year and my first work was to help the Associational organization to begin functioning again. The following churches engaged in weeks of training and study: Falls, Franklinton, Glenn Royal, Hopkins Chapel, Mount Vernon, Samaria, and Woodland. Approximately 184 received awards from these weeks of study. A Story Hour, Junior and Adult unions were organized during June and July. At least nine churches have planned for a week of study and training during the Fall months. Our Training Union is very proud of Miss Eleanor Pearce of Rolesville Church, who represented our Association in the Better Speaker's Contest and was acclaimed state winner at Ridgecrest.

The women's work in the Association during June and July was promoted largely by the already appointed and very capable Associational women's leaders. However, I endeavored to organize woman's missionary unions in the churches without an organization at present. Unfortunately none of these churches seemed ready to organize a society at the present time. Th Associational Missionary gave to the women at the annual Associational meeting a factual report of the status of the women's work in the Association at the beginning of the summer. During June and July, I tried to help our women in our churches to see the need for increased missionary endeavor beginning in our churches and reaching to the end of the earth.

I found a new desire manifest on the part of a number of our churches that a group of churches join together and form a field which might call an educated, qualified, pastor to serve the field. Several churches also expressed the opinion that their church music was in drastic need of improvement. These are both encouraging notes and should cause us to take courage and continue to go forward.

I definitely believe and know that there is a supreme need for a full time worker in Central Association in order for the work to be carried on in an effective and efficient way.

My prayer for Central Association is that she may go ever onward. And "I beseech you, brethren, that ye increase more and more" as you "press toward the mark for the prize of the high call-

ing of God in Christ Jesus."

Respectfully submitted,
ELIZABETH JACKSON MIDDLETON

C. M. Townsend spoke regarding County-Wide Evangelistic movement of the Raleigh and Central associations, beginning Sunday afternoon at Raleigh First, continuing for two weeks. Everyone invited.

The moderator recognized H. O. Baker, who read the report on Hospitals; discussed by Smith Hagaman. Adopted.

REPORT ON BAPTIST HOSPITAL

The Baptist Hospital is just now completing additions to its plant that increases its bed capacity from 108 to 300. This will enable the hospital to treat 10,000 patients each year. Of this number, we may expect 3,300 of them will be service patients; that is, not able to pay a hospital bill. 3,300 will be mothers who have waiting for their return home, 10,000 children. If the present rate is maintained, 200 will be preachers for whom no charge has been made for the last two years or more.

The hospital has a staff of 100 doctors; these are all specialists in the many fields of medicine and surgery.

The hospital runs a well-equipped standard Training School for Nurses. These are taken from as nearly every section of the state as possible. A class of about 50 will be taken each year, making a school of 150.

The Medical Building of the Bowman Gray School of Medicine of Wake Forest College is now completed and the Medical School will open first of September of this year. While the Medical School and the Hospital will be closely related and mutually helpful in every department, they will remain separate institutions, controlled by separate Boards of Directors and supported from different sources.

Everything contributed to the hospital goes to the support of the hospital exclusively. The Mother's Day Offering by the churches is used entirely for the service of patients not financially able to pay for treatment.

The spiritual side of the hospital's service is stressed always. The hospital has a fulltime pastor supplied by the generous donation of Mr. C. M. Scott of High Point. This pastor, Rev. Charles E. Parker, in addition to his many activities with patients and their families and friends, teaches a course in Bible in the Nurses Training School.

The various organizations of our women and young people are rendering a vast service to the hospital in supplying linens of all

kinds such as sheets, pillow cases, towels, washcloths, etc.

Our vastly enlarged program, of course, will require increased support.

Respectfully submitted,
H. O. BAKER

T. H. King read the report on Orphanages, which follows. Discussed by I. G. Greer and adopted.

REPORT ON MILLS HOME

Our orphanage work continues to be the favorite child of our Convention, and of this Association, as evidenced by the number of churches contributing to it, and by the amount contributed each year.

We are happy to report—

1. That we continue to support, wholly or in part, almost 1,000 destitute children. That fact brings to us a great challenge.

2. That the health conditions in the orphanage continues unusually fine. Both homes have been unusually free from epidemics. There has not been a death in either home in more than two years.

3. That the past year has been a good year financially. The current fund continues about the same year by year. Without special appeals other than at Thanksgiving season, the institution maintains a high degee of efficiency within its income. Much of the popularity of our orphanage work may be attributable to this fact.

4. Charity and Children has made for itself a unique place in North Carolina journalism. It has two distinctions: (1) It has the widest circulation of any religious weekly in the State. 750 churches distribute 30,000 copies through their Sunday schools week by week. (2) It contributes annually a handsome sum for the support of the institution which fosters it. The profits of the paper in 1940 amounted to $5,400.

5. The various departments of the Mills Home carry on with splendid success. The farms, the dairies, the printing shop, the schools, the sewing rooms, the shoe shop, all well managed and each fills an important place in the life of the institution and in the lives of the children.

The spiritual life of the orphanage continues to receive special emphasis and attention. This is evidenced by the profession of faith, and baptism of 100 of these children during this year.

We urge every church to increase the number of readers of Charity and Children in its membership and congregation. It appears that the folks who read Charity and Children are, in the main, the folks who support the orphanage. The more widely the paper is read, the larger will be our contributions to the institution.

We urge every church to make once-a-month contributions through its Sunday school to the current fund. This is one of the chief sources of supply to meet the daily expense. It costs $500 a day to feed and clothe and educate these children. There must be a constant and continuous income to meet such an enormous demand.

We urge every church to make a great Thanksgiving offering. We are grateful for the popularity of this offering among North Carolina Baptists. It is perhaps the largest annual contribution for orphanage work made by any denomination in this, or adjoining states. Our orphanages have come to depend largely upon it. It has been a blessing and an inspiration to our churches. It must not be allowed to diminish; it ought to be greatly increased.

Respectfully submitted,
T. H. KING

The moderator named T. H. King as representative of the Orphanages.

C. M. Townsend read report on Biblical Recorder. After discussion by R. H. Satterfield, adopted.

BIBLICAL RECORDER

The *Biblical Recorder* is owned and operated by the Baptist State Convention of North Carolina. It is recognized as one of the best, if not the best, Baptist state paper in all our Southland.

For many reasons our Baptist paper should be in every Baptist home in North Carolina. The Management of the *Biblical Recorder* has encouraged a wider circulation of the paper by offering Club Rates to any church where 5% of the reported membership of the church will subscribe for the paper.

The individual subscription rate is $2.00 per year. The Club Rate is $1.50 per year.

Rev. H. O. Baker is the Recorder representative in our Association. It is highly important that each church appoint a local representative to be responsible for promoting the Recorder in the local church. If you are not now receiving the Recorder let's make definite plans today whereby you and other members of your church will receive this helpful religious journal. Any assistance you may need from our Associational Representative or from the Recorder Office, located 121 West Hargett street in Raleigh, will be gladly given.

Respectfully submitted,
CARL M. TOWNSEND

Time having arrived for the sermon; Eugene Olive who spoke on "Pioneering for Christians"; that they stand first in everything

worthwhile.

After prayer the Association adjourned for lunch.

THURSDAY AFTERNOON

September 26, 1941

After a short devotional service by M. F. Scott, in place of A. W. Icard, the Association took up the regular order of business.

Home Mission report read by J. M. Blake, discussed by J. M. Blake, S. L. Stealey, C. M. Townsend, R. H. Satterfield.

REPORT ON HOME MISSION BOARD

We are happy to report our Home Mission Board on every Field has made progress.

Total receipts from all sources	$560,168.09
Number of Missionaries	391
Number of Churches and Mission Stations opened	71
New pieces of property acquired	14
Number of sermons preached	31,403
Number of persons touched in Personal Work	77,440
Number of people making Profession of Faith	5,375
Number of Bibles and Testaments distributed	4,443
Number of tracts distributed	724,505

Our Field Secretary reports 260 workers in the department of Missions in the Home Land. Thirty new Missionaries have been appointed. The 260 workers serve 186 Churches and 498 Mission Stations. The 186 Churches report a membership of 16,900. Our workers report 4,932 conversions, 2,468 baptisms, 21,726 contacted in personal work, 302 Sunday Schools, 256 revival meetings.

Soul Winning

It is marvelous to think of the victories in Soul-Winning that have come from God. Figures indicate that approximately a quarter of a million people have been won to Christ and Baptized in the past year, thus making our Church Membership more than 5,000,000.

We would not neglect to mention Sou. Baptist in National Defense. We have a very important role to play in the work of Spiritual Ministry to the men serving in our National Defense. This defense has brought on a crisis, which, if not successfully met, will bring consequences that will affect Organized Religion in ways which will prove to be most disastrous.

It is not enough therefore, to enlist a few recruits for the firing line in foreign lands and in home fields; we must marshal the entire denomination. Every resource we have in men and money, every

institution and every local church must be enlisted for and dedicated to the task that is before us.

Respectfully submitted,
J. M. BLAKE

Report on Foreign Missions presented by Mrs. J. S. Farmer, discussed by Geo. A. Carver.

REPORT ON FOREIGN MISSIONS

Despite wars and rumors of war, sickness and suffering, anxiety and persecution, the report of the Foreign Mission Board for the past year is one of the best in its history of 96 years.

457 active missionaries and nearly 3,000 native workers have been carrying on our ministry of preaching, teaching, healing, translating and printing, in the sixteen countries that form the Foreign Mission Field of Southern Baptists. In our schools 35,291 students have been led into a knowledge of the truth that makes men free; 136,994 persons sick in body have been ministered to, and have been introduced to the Great Physician; unnumbered thousands have listened to the preached word. 18,542 have been baptized. This is the largest number of baptisms ever reported by our missionaries in one year.

There was some uneasiness among our missionary leaders last fall that the Lottie Moon Offering would fall short of the goal. Perhaps the women interpreting the withdrawal of some of the missionaries because of wars, the closing of some stations and institutions, as lessening the need for money, would give less liberally. These fears were ungrounded, however, for the Lottie Moon Offering rose to the unprecedented hight of $363,743.30. Preparations are already under way for making this year's offering even larger.

Africa is presenting marvellous opportunities. The work in Nigeria has grown until it is overflowing into neighboring colonies. We have at present 57 missionaries in Africa, but so great are the needs and calls that even with this increased number "we must run as fast as we can to stay where we are" to use Mrs. George Green's apt quotation from *Alice in Wonderland,* and they are calling for reinforcements. Of especial interest to North Carolinians is the undaunted courage of Mrs. J. C. Powell who, though having undergone harrowing experiences on the *ZamZam,* almost immediately set out again for Africa, and has landed safely.

In China we have 110 missionaries on the field and about as many, mostly mothers with children, who have been forced to return to this country. The hearts of their many friends in North Carolina have been saddened by the sorrow that has come very recently unto Mrs. Phil White and her children, now in Hertford,

N. C., in the death of Mr. White in China.

A plea has been made for more doctors in China and two sailed last month.

One silver lining to the dark war clouds in China is the carrying of the gospel into Free China. The dramatic story of the witness of those who have been scattered by persecution has been told in our state by Hud McMillan. New missionaries are eager to go to help those who have been preaching as they fled, and Generalissimo Chiang Kai Shek has offered free transportation to missionaries going into Free China.

Another silver lining is the opening of Southern Baptist work in Hawaii. Longtime pleas have been coming to our Board for workers for this territory, and at last the answer has come through workers forced from other fields. Mrs. Dozier recently wrote of the great opportunities and needs they find .

There have of necessity been many changes in our European and near Eastern missionaries. The John Allen Moores have been forced to remove from Belgrade to Budapest. The Roy Starners were compelled by the powers that be to leave their station in Bucharest, the Dewey Moores left Rome last week for America. Miss Ruby Daniel is still in Budapest, and Mrs. Bengston in Barcelona. At the insistence of the American consul all our missionaries have left Palestine.

It is generally conceded that there are no more fruitful mission fields than those of South America . In Argentina, Brazil, Chile, Uruguay and Paraguay fruitful work is being carried forward by a large and enthusiastic corps of missionaries and native workers.

The saddest picture in our whole Foreifn Mission situation is the closing of the doors of opportunity in Japan. Only Dr. Maxfield Garrott remains of our force in the Sunrise Kingdom. Three have gone to Honolulu; one to Africa, two to South America, four to China; one is in this country. Mrs. E. N. Walne, one of the founders of our Japan Mission, recently wrote: "The seed that have been sown in the hearts of the dear Japanese people have in them the germ of Life, and they will not die." God grant that these precious seed, sown with weeping often, shall spring up, and bear fruit, even an hundred fold!

The glorious courage, the undaunted faith of the missionaries in these stressful times evokes deepest admiration. One elderly saint, forced from her field after fifty years, during which time "roots have gone deep," wrote of the sorrow of the upheaval. "My dear Japanese friends came to see me off," she wrote a close friend, "and it was hard work for us all." Describing her voyage to a tropical land where she hoped to find refuge she said, "We passed many islands with coral reefs and waving palms. I thought of Whit-

tier's lines:

'I know not where His islands lift
Their fronded palms in air
I only know I cannot drift
Beyond His love and care.'

Now I have seen the 'fronded palms,' and ever increasingly I realize 'His love and care'."

Respectfully submitted,
FOY JOHNSON FARMER

The Moderator appointed the following committees:

Nominating—Claude F. Gaddy, Fon Scofield, D. D. Chamblee

Place and Preacher—Mrs. J. S. Farmer, Geo. N. Stell, J. T. Knott

Finance—J. S. Harrison, Mrs. W. J. Rogers, C. J. Green

Obituaries—W. R. Cullom

Resolutions—Ralph Cannon

After prayer by Everett Gill the Association adjourned to meet Friday at 9:30 a. m.

FRIDAY MORNING
September 26, 1941

Fon Scofield led the devotional after which the order of business was resumed.

The following reports were offered and adopted.

TREASURER'S REPORT

Disbursement and Bal. Due Treasurer	$ 7.88
Pd. for Minutes	86.89
Pd. Clerk	20.00
Pd. Miss Jackson	140.00
Pd. Postage	2.50
	$257.27

Receipts

From Finance Rpt.	$ 93.18
From Association Missions	197.50
	$290.68
Balance in Treas.	$33.41

FINANCE REPORT

	Min.	*A.M.*
Bay Leaf	$ 2.25	$ .....
Bethany	2.00	.....
Bethlehem	2.00	5.00
Fall	2.50	.....
Flat Rock	.....	10.00
Forestville	.....	7.50
Franklinton	3.00	.....
Glen Royal	.....	10.00
Harris Chapel	5.00	4.62
Hayes Barton	.....	40.00
Hopkins Chapel	3.00	.....
Mary's Chapel	3.00	.....
Millbrook	.....	20.00
Mt. Olivet	2.00	.....
New Hope	.....	10.00
New Light	1.75	.....
North Street	3.00	.....
Pearce	3.00	10.00
Perry's Chapel	.....	10.00
Raleigh, First	10.00	75.00
Rolesville	.....	15.00
Samaria	3.00	.....
Stony Hill	1.50	.....
Wakefield	2.50	.....
Wake Forest	.....	40.00
Wake Union	1.00	.....
Wake X Roads	3.00	.....
Woodland	2.12	.....
Youngsville	2.00	.....

W. R. Cullom offered report on Digest of Church Letters. Discussed by W. R. Cullom and adopted.

REPORT ON DIGEST OF CHURCH LETTERS

If we take for granted that the North Street Church, Raleigh, which has sent no report this year, has as large a membership this year as it had a year ago, and has done as well in contributions during the past year as they did the year before, our total membership now is 11,161 as compared with 10,952 reported last year. The total number of baptisms reported for the past year was 212 as compared with 287 of a year ago—a loss of 75. Churches reporting no baptisms for the past year were Bethlehem, Harris Chapel, Millbrook, Mount Olive, Wakefield and Wake Union.

The total contributions from the churches for the past year were $103,767,882, as compared with $101,024.54—a gain of $2,743.30. The per capita contributions for the past year were $9.38 as compared with $9.28 last year.

The number enrolled in our Sunday Schools for the past year was 7,006 as compared with 7,391 a year ago—a loss of 385. This loss is the more lamentable when we consider that a rather vigorous monthly rally has been maintained during the past year. Most of the churches report a sustained and a growing interest in W. M. U. and B. T. U. work.

Your committee feels that the reports to this meeting of our association do not indicate such development in the spirit of evangelism and of benevolence as we should like to see. We would urge upon our people a return to the family altar, to a renewed interest in the devotional study of the Scriptures, and to an honest effort to deepen and enrich our personal fellowship with God.

W. R. CULLOM

Mrs. Claud F. Gaddy read the report on the Woman's Missionary Union. Discussed by Mrs. Gaddy and adopted.

REPORT OF W. M. U.

Of the 34 churches of Central Association only 25 have W. M. U. organizations—24 W. M. S., 13 Y. W. A., 12 G. A., 7 R. A., 15 S. B., total of 71 societies—with approximately 1798 members, or about one-third the number of women and young people in each church. We have nine churches without any missionary organizations—Falls, Woodland, Stony Hill, Oak Ridge, Harris Chapel, Mary's Chapel, New Light, Bethlehem, and Glen Royal. In the first five mentioned a W. M. S. was organized last year or year before but allowed to stop for lack of interest or cooperation.

I am happy to say we do have five full graded unions.

We were also able to reach our financial aim for cooperative program, giving a total of $8,444.78 for the year. Total gifts for all organizations were $13,418.88.

Organizations having some form of personal service total 48. Number having mission study class 68. No. tithers 195. Number observing week of prayer with special offering for State Missions W. M. S. 13, Y. P. 28, Foreign Missions W. M. S. 15, Y. P. 25, Home Missions W. M. S. 13, Y. P. 23. Number Biblical Recorders taken 266, Royal Service 294, World Comrades 46, Window of Y. W. A. 21. We made 8 points on Standard of Excellence for Associations.

I am grateful also to the women for responding to the calls for more gifts to the Co-operative program and Hundred Thousand Club the first two quarters in this year, 1941. To the Co-operative pro-

gram for 1st and 2nd quarters gifts were $2,917.04 Hundred Thousand Club $965.50—Home Missions $861.46. All gifts for these quarters $6,834.30—All gifts to H. T. C. in 1940 $1,092.62. As reports come in each day now for the 3rd quarter I pray we move forward and will double all gifts for this year.

By group meetings in January Mrs. T. S. Johnson, associate supt., and I were able to contact all except four of the churches in making plans for the year. We traveled over 400 miles, writing 304 letters and postals during the year, but feel that by personal contact more can be done. Our aim is to study more, pray more, give more each year that we may be worthy "laborers together with God."

Respectfully submitted,
MRS. C. F. GADDY, Supt.

J. M. Sapp read the report on Sunday Schools. Discussed by J. M. Sapp, J. A. Easley, W. R. Cullom, Theo. B. Davis, J. R. Medlin, and adopted.

REPORT ON SUNDAY SCHOOLS

During the past year approximately one-half of our churches have taken the initiative in sponsoring the association-wide work of our Sunday Schools. It is hoped that the number of churches participating will increase until mutual benefit may constantly be gained from the co-operative effort of all.

Through the associational organization emphasis has been placed upon enlargement, training programs and Bible schools. Some splendid results have been obtained in these phases of Sunday school work. During the summer thirteen Vacation Bible Schools were held in as many churches. Six of these were for two weeks, compared to four last year; and seven were for one week. The schools were held in the following churches: Falls, Franklinton, Hayes-Barton, Millbrook, New Bethel, North Street, Oak Grove, Pearce, Rolesville, Samaria, Wakefield, Wake Cross Roads, and Youngsville.

To augment the work of the Sunday School in the various churches of our association and to enhance the servcies of worship several churches have made improvements to their plants. They are: Mount Vernon, Falls, Rolesville, Wake Cross Roads, North Street, Mary's Chapel, Franklinton, and Glen Royal. This important step will mean a great deal to the churches largely through the increased opportunity of the Sunday Schools of these churches to carry on their programs more efficiently and thoroughly.

Most of the churches have held or will hold a teacher training class during the fall months. The State office reports an unusual

amount of requests for free literature in connection with fall Officers and Teachers clinics. Such meetings at the beginning of the new Sunday School year, in order to rethink objectives and redefine responsibilities, offer unusually fine opportunities for challenging our Sunday School workers afresh to the privilege and outlook of their task.

Our Associational statistics for the year 1940 show a total of 7,200 members enrolled in the Sunday Schools of the 33 churches in our Association. In these same churches there are 10,632 church members. When we consider that approximately one-third of our Sunday School members are not members of the church, this means that nearly 5,000 members of the churches in the Central Association are not attending Sunday School. These folk need to be studying the word of God in our churches. Surely we need to join hands and hearts to make every effort to enlist them into regular attendance and participation in these schools which are already established.

To those among us who need help and encouragement in carrying on the work of our Sunday School let us be patient and long-suffering, yet unafraid to ask, that we may receive, from those who have to give of their experience and blessings. To those among us who do not just now need assistance in our program let us affectionately be alert to the needs of others and willing to share our blessings and experience, thereby nurturing and loving our brethren in the spirit of the Master.

Respectfully submitted,
JAMES M. SAPP

The Training Union report was offered by I. E. Miles. Discussed by I. E. Miles, D. D. Gross. Adopted.

TRAINING UNION DEPARTMENT

This is perhaps the greatest day of preparation of all ages. In civil life we are all urged to work fifteen minutes extra each day that we may facilitate and contribute to national preparation. It is cited that a dozen republics have lost their freedom by improper preparation, training and judgment.

At this season of the year we see and hear a great deal of football. It is very impressive to watch the teamwork, coordination, and ultimate progress of a well-trained football team as it pushes forward to victory over a foe that is often much larger.

Helen Keller has made an enviable contribution to mankind because of her insurmountable courage and the minute training of that keen sense of hers.

The elephant which weighs many tons is controlled by mere mite of man so far as their comparative weights are concerned.

Success in every instance cited, and thousands of others, is due to sound training in a program of preparation for ultimate performance or service under capable leadership.

Science has gone forward in leaps and bounds, as testified by the present knowledge of medicine, transportation, and production in most fields. Yet, I hasten to raise the question if we have made much progress along spiritual lines. If not, why not? It would seem that in this day of enlightment we should be able to better understand our Lord's instructions. Is it possible that our spiritual leadership, be it parent, teacher, or pastor, is using the wrong methods? There is ample material for training (not merely the youth but all ages) and the material will respond to proper training. This is demonstrated conclusively in the case of the army, the football team, or the circus elephant.

Training in church membership still suffers for the lack of proper leadership. This is particularly true of B. T. U. and Sunday school leaders. And, frankly, I wonder if there is not a lack of understanding and appreciation as to the potentialities in proper training along these lines on the part of parents and, in some cases, the ministers. The present status of training work in the Central Association is partially shown in the 60 individual unions in 19 churches. There is a spark of enthusiasm in this report in that there are 7 adult unions. Adults in general have been somewhat reluctant to participate in the training program. They are sorely needed by the younger groups, both in the way of association and general leadership.

We are also proud to report that Miss Eleanor Pierce of Rolesville won first prize in a competitive speaking contest in the association, district, and finally the state at large.

On the other hand, I still must call to your attention that there are 14 churches of the 35 which are still without training unions of any form. It is true that several of these churches will have a training organization in the near future. With the proper encouragement on the part of the parents and the pastors they will probably be able to do some pretty good work.

The work of the past year has been under the jurisdiction of Mr. Lewis of Zebulon, Rev. Raymond Moore of Mooresville, and Mrs. Joseph Leonard Middleton of Raleigh. Both Mr. Lewis and Rev. Moore have moved away. Mrs. Middleton has been very faithful and helpful in her work. She has done a great deal of very helpful work during the summer months.

There have been 6 study courses held in as many churches. The present officers only took charge a very short time past and, therefore, can claim no credit for the past year's work.

Respectfully submitted,

I. E. MILES, Director

Norman Price offered the report on "Our Colleges." Discussed by Norman Price, J. A. Easley, Eugene Olive. Adopted.

OUR COLLEGES

The vital task of providing a Christian education for the youth of our state is being approached by North Carolina Baptists through the work of a splendid system of junior and senior colleges. Under the present set-up the five junior colleges, Boiling Springs, Campbell, Chowan, Mars Hill, and Wingate, and Wake Forest, our men's senior college, have been receiving some current support from the convention. The exception in the case of Meredith, our senior college for women, is due to the fact that the debt for the Meredith plant was assumed by the convention, which constitutes the principal part of the convention's indebtedness. On the whole it may be said that the colleges finished last spring a most successful year. And indications from incomplete reports of fall registrations, which appear to be substantially what they were last year, lead us to the confident hope that the present state of unrest and uncertainty in the world and in our nation is not going to diminish greatly the number of young people who are seeking a higher education in the Christian sense of the word.

While considerable numbers of Baptist young people for various reasons attend state schools, our Baptist constituency is on the whole increasingly realizing the importance of Christian education as a training not only for active Christian service, but in equal measure for the responsibilities of an intelligent citizenship.

The service rendered by the Christian colleges can not be described in terms of any educational superiority over secular institutions. To be sure the faculties of our institutions are marked by training and experience which make them the equal in scholarship of any secular schools. But the characteristic of a Christian institution which others do not have is a faculty of men and women who have not only recognized scholarship but also, and especially, Christian character. For without a faculty of genuine Christian men and women it would be impossible to put into practice the purpose of the Christian college.

The Christian citizenry and leadership now being trained in our colleges are to go forth into a world more fraught with chaos of moral, economic, and spiritual problems than perhaps has any preceding generation. Because the needs of the students are so great, the need of our colleges for the interest and support of their constituency is increasingly multiplied.

Perhaps this is the most important need of all our institutions—a closer relation between them and the North Carolina Baptist State Convention which is in reality a need for closer relation to the Bap-

tist churches of every association in the state. Toward the accomplishment of this desired goal two worthy recommendations were offered by the Educational Commission of our Southern Baptist Convention.

1. That pastors of churches set apart a day for emphasis upon Christian Education either by preaching on the subject, or by presenting a Christian Education program in which the Christian schools themselves will participate or cooperate or both.

2. That the churches seek out students who should be in our Christian schools and suggest to them the values of Christian schools and the opportunities for training for Christian service while attending them.

M. A. Huggins presented Co-operative Report, which follows:

CO-OPERATIVE PROGRAM

1. Dwelling especially on Wake Forest College
2. History of Central Association
3. Good news about our work
   a. 11 per cent advance in collection
   b. 85 per cent advance in $100,000 Club
   c. 12 per cent advance in membership
   d. Encouraging number of contributions to Wake Forest Chapel
   e. Mission doors wide open in Foreign Fields, with opportunities everywhere for Christian service.

After prayer by B. Filman adjourned for lunch.

FRIDAY AFTERNOON

September 26, 1941

The Association reconvened and after a short devotional by J. M. Page the order of business was taken up.

The Moderator recognized the following brethren from other associations: Theo. B. Davis, E. E. Ulrich, A. C. Filman, R. H. Herring.

Dr. Cullom offered the report on Obituaries, mentioning especially R. T. Vann and J. G. Blalock. The Obituaries committee suggested that a page in the Minutes be dedicated to "Our Dead." Adopted.

Our Blessed Dead

The following brothers and sisters have fallen at their respective posts in life's battle during the past year. We feel to thank God for their fellowship with us in the spirit and in the work of our common Lord:

BAY LEAF: Deacon S. B. O'Neal.
BETHANY: Mrs. C. N. Watkins, Mrs. Richard Lee.
BRASSFIELD: J. A. Catlette, Mrs. W. A. Turner.
FLAT ROCK: Floyd Fuller, Mrs. R. B. Roberts.
FORESTVILLE: Deacon J. R. Raines, C. R. Fowler.
FRANKLINTON: Deacon C. S. Williams, Mrs. J. S. Morris, Richard Johnson.
HAYES BARTON: Mrs. Mollie Fields.
HOPKINS CHAPEL: Mrs. A. M. Moody, Mrs. Joe Ella Ray.
MARY'S CHAPEL: Mrs. Mary Ham.
MOUNT OLIVET: Mrs. Fannie Kearney, Varner Kearney, Hilliard Kearney, Romie House, Mrs. Renie Tippett.
MOUNT VERNON: W. D. Honeycutt.
NEW BETHEL: Cedric Ray, W. S. Ray, Millard Coley.
NEW HOPE: D. H. Ward, Miss Lorene Watson, W. T. Crabtree.
NEW LIGHT: Robert Shearon, Deacon W. N. Ray.
OAK GROVE: J. Walter Pearce, John W. Pearce.
OAK RIDGE: Mrs. Leola Woodlief, G. C. Pully.
PEARCE: Mrs. Arthur Medlin, Mrs. Clyde Privett.
PERRY'S CHAPEL: W. G. Wilder.
RALEIGH, FIRST: Mrs. R. M. Chamblee, J. Hartwell Hunt, H. H. Hatch, Mrs. C. T. Brewn, Mrs. W. F. Marshall, Geo. W. Bradshaw, Harvey J. Johnson, W. W. Vass, S. J. Bushel, Dr. R .T. Vann, Mrs. George J. Dowell, Sr., Deacon Charles E. Brewer.
ROLESVILLE: Robert L. Underwood.
STONY HILL: Mrs. Hazel Burnett, Mrs. Lizize Bailey.
WAKEFIELD: Mrs. Johnnie George.
WAKE FOREST: Dr. John B. Powers, Paul Turlington, Rev. J. G. Blalock.
WAKE UNION: W. A. Jackson.
WAKE CROSS ROADS: Deacon W. D. O'Neal, Morris Clay.
WOODLAND: J. W. Andrews, Clerk C. W. Little, Miss Sid O'-Neal, Mrs. Mary Ray.
YOUNGSVILLE: Mrs. Anna J. Mitchell.

"I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: yea, saith the

Spirit, that they may rest from their labours; and their works do follow them." (Rev. 14:13).

"Why should we weep for those who sleep,
Our God doth comfort give;
Above the night in realms of light
Our dead in Christ still live.
Our God is God not of the dead
Who cease to see and know;
He is the God of saints who live
Where joys forever flow.

"Our dead are blest, from toil they rest
Beyond all pain and care;
No tear, no sigh, no wailing cry
Can touch their spirits there:
In safe retreat, in joy replete,
They dwell in peace at home;
They always wait at heaven's gate,
The hour that we shall come.

"Our Lord hath said, I'll bring your dead
When I come down from the skies ;
Then from the gloom, of dismal tomb
Their bodies shall arise:
Up in the air, some place up there,
We'll all be gathered home;
With Christ to dwell, where all is well,
Where death can never come."

W. R. CULLOM.

Dr. Cullom moved that a page in the Minutes be set aside in memory of Dr. C. E. Brewer, the Moderator and Clerk to select suitable inscription.

At this time the Moderator recognized Cale Burgess, who spoke on "The Church and the Liquor Situation." He declared liquor to be "God's worst enemy and the devil's best friend," adding that the liquor traffic would destroy the Church if it could, but that the Church could destroy the liquor traffic it it would.

Upon motion a collection was taken for this object, amounting to $14.54.

Committee on Place and Preacher recommended Rolesville Church with Fon Scofield as preacher.

Nominating Committe Report: Moderator, H. O. Baker; Vice-Moderator, J. D. Morris; Clerk-Treasurer, W. R. Powell; Historian, G. W. Paschal.

Executive Committee Report: 3 years—Mrs. T. M. Kimball, S. T. Davis, Geo. N. Stell; 2 years—S. L. Stealey, J. J. Hart; 1 year—Mrs. J. S. Farmer, J. T. Shearon.

The Association, standing, gave a hearty vote of thanks to the Pearce Church for its hospitality during the meeting of the body.

Upon motion the Clerk was authorized to have the Minutes printed, the usual fees to be paid.

After prayer by H. O. Baker, the Association adjourned to meet with the Rolesville Church on Thurday, September 24, 1942.

J. A. EASLEY, Moderator
W. R. POWELL, Clerk

STATISTICAL TABLES

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Village, Town, or Country	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Total Present Members	Weekly Prayer Meets	No. Revivals Held	Obs. Lord's Supper	Fam. Rec. Bap. Paper
					GAINS					LOSSES								
					Members Rep't'd Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Bay Leaf	C	1880	L. R. Jordon, Wake Forest	1 3	118	3	...	...	...	...	...	...	1	120	...	1	4	1
Bethany	C	1898	A. D. Parrish, Zebulon	2 4	283	15	2	...	1	6	3	...	2	290	...	1	2	4
Bethlehem	C	1895	W. B. Cone, Apex	2 4	168	...	...	...	...	1	...	...	...	167	...	1	2	...
Brassfield	C	1823	W. C. Francis, Creedmoor	2 3	84	2	...	...	...	1	...	...	2	83	...	1	2	4
Falls	V	1902	Paul Hester, Neuse	All	167	7	7	...	...	3	...	...	...	178	*	2	1	2
Flat Rock	C	1824	A. W. Icard, Raleigh	2 4	584	4	1	...	...	6	...	...	2	581	...	1	1	0
Forestville	V	1858	L. R. Jordon, Wake Forest	1 3	170	3	4	...	...	3	...	...	2	172	...	1	4	4
Franklinton	T	1893	D. D. Gross, Franklinton	All	316	11	5	...	...	6	...	...	3	323	*	1	4	15
Glen Royall	V	1901	R. L. Cannon, Wake Forest	All	194	2	2	...	...	3	27	...	...	168	*	2	2	...
Harris Chapel	C	1890	Chas. B. Howard, Buies Creek	All	348	...	2	...	...	2	...	...	...	348	...	1	4	...
Hayes-Barton	T	1926	C. M. Townsend, Raleigh	All	811	20	47	1	...	45	...	3	1	830	*	1	6	58
Hopkins Chapel	C	1851	A. D. Parrish, Zebulon	1 3	290	5	1	1	...	4	...	1	2	290	...	1	4	...
Mary's Chapel	C	1898	No Pastor	2 4	196	2	1	...	...	...	...	...	1	198	...	1	...	...
Millbrook	V	1922	J. A. Easley, Wake Forest	2 4	237	...	4	...	...	4	...	2	..	235	...	...	4	12
Mt. Olivet	C	1865	A. W. Icord, Raleigh	1 3	218	...	...	...	...	...	...	...	5	213	...	1	1	...
Mt. Vernon	C	1849	J. M. Blake, Raleigh, R. 1	2 3	178	10	4	3	...	...	...	...	1	194	*	2	2	4
New Bethel	C	1846	W. O. Foster, Chapel Hill	4	96	1	1	...	...	...	...	...	3	95	...	1	1	5
New Hope	C	1832	G. Norman Price Raleigh	All	280	3	8	1	...	5	...	4	3	280	*	1	3	20
New Light	C	1850	G. T. Liner Raleigh	2 4	82	4	2	...	3	2	...	...	2	87	...	3	4	...
North Street	T	1904	John L. Coley, Raleigh	All	497	11	16	4	...	29	25	...	5	469	*	1	12	10
Oak Grove	C	1875	A. W. Icard, Raleigh	1 3	248	3	1	...	...	7	...	...	2	243	*	2	4	...
Oak Ridge	C	1873	E. G. Usry, Oxford	4	233	5	...	...	...	1	...	...	2	235	...	1	4	...
Pearce	C	1914	Paul Childers, Zebulon, R. 3	All	320	14	12	...	1	4	...	...	2	341	...	1	4	4
Perrys Chapel	C	1844	M. F. Scott, Jr., Wake Forest	1 3	155	5	...	...	...	1	...	...	1	158	...	1	2	0
Raleigh, First	T	1812	S. L. Stealey, Raleigh	All	1587	34	79	3	1	45	...	7	12	1640	*	1	6	484
Rolesville	V	1834	H. O. Baker, Wake Forest, R. 2	All	608	11	12	2	...	15	...	27	1	569	*	1	4	6
Samaria	C	1878	G. T. Mills, Apex	2	174	5	1	...	...	1	...	...	...	179	...	1	1	3
Stony Hill	C	1884	Paul Hester, Neuse, R. 1	4	295	26	...	2	1	2	...	...	2	320	...	1	2	...
Wakefield	V	1904	Alvis Whitted, Fuquay Spgs	2 3 4	310	...	1	...	...	8	...	...	1	302	*	...	4	13
Wake Forest	T	1834	Eugene I. Olive, Wake Forest	All	643	2	52	...	...	35	...	...	3	659	*	1	3	25
Wake Union	C	1789	J. M. Blake, Raleigh	2 4	181	...	2	...	...	...	...	...	1	182	*	1	2	...
Wake X Roads	C	1793	A. D. Parrish, Zebulon	2 3 4	333	9	9	...	2	5	...	...	2	346	...	1	2	...
Woodland	C	1863	E. G. Usry, Oxford	3	309	2	1	...	...	4	...	...	4	304	...	1	1	2
Youngsville	T	1876	Fon H. Scofield, Youngsville	1 3	212	14	5	...	...	4	...	...	1	226	...	1	4	10

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and up	Extension Dept.	Departmental Officers	Total Enrollment	Average Attendance	Baptisms from S. S.	Is School Graded?	Is It Standard A-1?	Teachers Hold'g Dip.	Enrollment V. B. S.	Average V. C. S. Att.
Bay Leaf	O. L. Holliday, Raleigh, R. 1	...	4	5	8	7	6	12	25	9	70	32	3	...	...	...	...	...
Bethany	S. T. Davis, Wendell, R. 2	...	23	23	28	38	37	59	5	24	230	113	15	*	...	...	...	...
Bethlehem	Aubrey Baker, Youngsville, R. 1	...	...	30	...	25	35	60	...	...	158	80	...	...	...	...	...	...
Brassfield	T. W. Allen, Creedmoor, R. 1	...	...	14	...	16	21	19	...	10	80	42	...	...	...	...	...	...
Falls	Z. D. Ray, Neuse	4	...	4	20	30	24	39	...	3	124	94	...	*	...	...	...	...
Flat Rock	F. W. Justice, Louisburg, R. 1	...	9	8	14	18	50	52	...	2	153	82	2	...	...	...	...	...
Forestville	R. H. Branson, Wake Forest	...	10	...	10	...	12	15	...	6	53	30	3	*	...	...	...	...
Franklinton	P. H. Massey, Franklinton	15	18	21	45	50	20	60	...	12	241	145	...	*	...	...	...	...
Glen Royall	John B. Cole, Wake Forest	...	17	12	20	30	16	38	...	15	148	105	2	*	...	...	...	...
Harris Chapel	J. D. Morris, Youngsville	60	15	10	29	29	41	29	...	7	220	75	...	*	...	...	...	...
Hayes-Barton	T. Lacy Williams, Raleigh	35	36	50	78	80	60	211	18	3	571	307	13	*	...	9	145	120
Hopkins Chapel	W. H. Baker, Zebulon, R. 3	...	...	38	24	...	98	41	...	10	211	83	5	...	...	...	...	...
Mary's Chapel	E. H. Lloyd, Creedmoor, R. 1	...	...	9	14	...	20	...	...	5	48	30	1	...	...	...	...	...
Millbrook	C. J. Green Raleigh, R. 5	...	27	24	37	27	64	32	38	15	264	92	...	*	*	...	...	...
Mt. Olivet	Lonnie Blackley, Franklinton, R. 1	...	...	4	6	8	26	17	6	...	67	50	2	...	...	...	...	...
Mt. Vernon	Lonnie Deans, Neuse, R. 1	...	...	20	13	...	20	25	...	9	87	39	8	...	...	...	...	...
New Bethel	Coit Ray, Wake Forest, R. 1	...	7	...	8	6	17	12	...	7	57	26	...	...	...	...	33	28
New Hope	J. C. Lawrence Raleigh	16	20	17	42	31	67	79	...	13	285	133	3	*	...	...	...	...
New Light	C. A. Woodleif, North Side, R. 1	...	10	10	15	8	15	13	...	4	75	60	...	...	...	...	...	...
North Street	J. T. Byrd, Raleigh	9	24	31	56	54	48	53	26	29	330	170	11	*	...	1	84	70
Oak Grove	Richard Hunt, Wake Forest, R. 2	20	19	10	16	26	34	30	25	17	197	88	3	*	...	...	55	55
Oak Ridge	W. L. Moss, Kittrell	...	...	21	14	37	...	46	...	7	125	50	5	...	...	...	...	...
Pearce	H. K. Baker, Zebulon, R. 3	...	10	21	36	34	21	64	...	10	196	103	10	*	...	7	89	68
Perrys Chapel	J. E. Wilder, Franklinton, R. 2	...	10	10	13	12	8	25	...	9	87	45	1	...	...	...	...	...
Raleigh, First	Jas. M. Sapp Raleigh	32	55	70	112	115	289	561	20	11	1265	586	26	*	...	...	...	...
Rolesville	C. D. Matheny, Wake Forest	21	22	34	35	53	53	121	...	16	355	174	11	*	...	4	76	61
Samaria	J. M. Honnicutt, Raleigh, R. 2	...	8	...	3	23	32	46	...	9	121	78	5	...	...	...	40	35
Stony Hill	E. H. Harrison, Wake Forest, R. 1	...	17	...	24	...	24	22	...	3	90	45	16	*	...	...	...	...
Wakefield	D. D. Chamblee, Zebulon	...	20	15	25	21	40	47	...	4	172	125	...	*	...	3	75	63
Wake Forest	E. C. Cocke, Wake Forest	20	20	12	20	30	12	235	50	...	399	175	2	*	*	4	...	...
Wake Union	R. R. Pratt, Wake Forest	...	11	...	16	...	7	22	...	6	62	28	...	...	...	...	...	...
Wake X Roads	R. R. O'Neal, Neuse, R. 1	...	21	16	25	37	49	67	...	6	221	130	8	...	...	...	64	60
Woodland	A. E. Lowery, Wake Forest, R. 3	...	15	11	20	23	41	38	...	12	160	59	2	...	...	...	...	...
Youngsville	W. T. Moss, Youngsville	10	4	15	15	23	21	62	11	4	164	90	14	*	...	2	84	72

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	DIRECTOR OF TRAINING UNION	Adult Unions	Young Peoples Unions	Intermediate Unions	Junor Unions	Story Hours	Total Unions, St. Hrs.	Adults Enrolled	Y. People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Daily Bible Readers	No. Taking Study Co.	Systematic Givers	Has It Been A-1 for One Qtr.	Union A-1 for 1 Qtr.	Students in College
Bay Leaf	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
Bethany	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
Brassfield	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Falls	Miss Edna Johnson, Neuse	...	1	1	1	...	3	...	16	16	13	...	45	30	42	27	...	...	...
Flat Rock	Miss Stella V. Perry, Louisburg, R. 1	...	1	1	...	...	2	...	18	12	...	...	30	19	29	27	...	...	...
Franklinton	Ford Blunt, H. H. Atley, Franklinton	...	1	...	1	...	2	...	15	...	10	...	25	7	8	...	...	...	...
Hayes-Barton	Bennett Straughan, Raleigh	2	2	3	3	1	11	40	28	43	34	10	155	48	46	98	1	1	30
Hopkins Chapel	C. E. Duke, Zebulon, R. 3	1	...	1	1	...	3	15	...	11	9	...	35	7	25	16	...	...	1
Mary's Chapel	Mrs. E. H. Loyd, Creedmoor, R. 1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Millbrook	Wallace Perry Neuse, R. 1	...	1	1	1	...	3	...	15	20	15	...	50	32	...	28	...	...	5
Mt. Vernon	Dowd Honeycutt, Raleigh, R. 1	1	...	...	...	1	2	48	...	...	...	12	60	12	14	...	...	...	...
New Hope	Mrs. C. D. Adams, Raleigh, R. 5	1	1	1	1	1	5	18	22	24	28	12	104	...	...	55	...	...	3
North Street	W. B. Stephens, Raleigh	1	1	1	1	...	4	15	26	15	21	...	81	13	8	29	...	...	1
Oak Grove	J. W. Pearce, Youngsville	...	1	1	...	...	2	...	13	12	...	14	39	18	30	24	...	...	8
Pearce	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
Raleigh, First	I. E. Miles, Raleigh	...	2	2	1	...	5	...	59	35	15	...	109	28	31	53	...	...	20
Rolesville	Raymond Averett, Zebulon, R. 3	2	1	1	1	1	6	18	13	15	8	11	65	25	30	39	...	...	2
Samaria	Manley Honeycutt, Raleigh, R. 2	...	1	...	...	...	1	...	26	...	...	...	26	9	9	26	...	...	...
Stony Hill	Miss Lacy Morris, Wake Forest, R. 1	...	1	...	...	...	1	...	30	...	...	...	30	10	...	30	...	...	...
Wakefield	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3
Wake Forest	John Fletcher, Wake Forest	...	2	...	...	...	2	...	50	...	...	...	50	15	15	21	...	...	...
Woodland	J. B. Stephenson, Youngville, R. 1	1	...	...	...	...	1	26	...	...	...	...	26	13	20	24	...	...	...
Youngsville	C. E. Jeffreys, Youngville	1	1	1	1	...	4	7	7	10	12	...	36	8	16	33	...	...	...

TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Number of W. M. S.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W.M.U. Org'n.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled M.S.C.	Contributions to Local Work by W. M. U.	Mission Contributions by W. M. U.	Total Contributions by W. M. U.	No. Brotherhoods	Enrollment Brotherhds.
Bay Leaf	Mrs. J. R. Nipper, Raleigh, R. 1	1	...	...	...	...	1	23	...	...	...	...	23	13	.....	59.40	59.40	...	...
Bethany	Mrs. Etta Robertson, Wendell, R. 2	1	...	...	...	...	1	22	...	...	...	...	22	10	25.00	15.25	40.25	...	...
Bethlehem	Mrs. Kate Pulley, Youngsville, R. 1	1	...	...	...	...	1	13	...	...	...	...	13	...	.....	3.00	3.00	...	...
Brassfield	Mrs. T. W. Allen, Creedmoor, R. 1	1	...	...	...	1	2	13	...	...	...	20	33	...	.....	45.43	45.43	...	...
Flat Rock	Mrs. H. O. Hill, Youngsville, R. 1	1	1	1	...	1	4	40	12	8	...	10	70	...	25.00	79.39	104.39	...	...
Forestville	Mrs. Vivian P. Branson, Wake Forest	1	...	...	...	1	2	17	...	...	...	27	44	...	.....	46.55	46.55	...	...
Franklinton	Mrs. H. H. Utley, Franklinton	1	1	1	1	1	5	26	15	15	12	20	88	...	.....	145.36	145.36	...	...
Hayes-Barton	Mrs. H. A. Powell, Raleigh	1	1	2	1	1	6	168	13	33	6	65	285	100	41.21	1232.77	1273.98	1	25
Hopkins Chapel	Mrs. J. G. Bunn, Zebulon	1	...	...	...	...	1	28	...	...	...	...	28	17	.....	73.92	73.92	...	...
Millbrook	Mrs. J. S. Farmer, Raleigh, R. 1	1	1	1	2	1	6	42	22	21	30	27	142	95	.....	746.85	746.85	...	...
Mt. Olivet	Mrs. Shem Kearney, Franklinton, R. 1	1	...	...	...	...	1	14	...	...	...	...	14	14	.....	5.90	5.90	...	...
Mt. Vernon	Mrs. Ramon Keith, Wake Forest	1	...	...	...	...	1	23	...	...	...	...	23	12	37.00	57.00	94.00	...	...
New Bethel	Miss Lattye Arnold, Raleigh, R. 1	1	1	...	...	...	2	6	18	...	...	...	24	18	1.00	37.50	38.50	...	...
New Hope	Mrs. J. J. Buffaloe, Raleigh, R. 5	1	...	...	...	...	1	20	...	...	...	...	20	8	65.98	51.57	117.55	...	...
North Street	Mrs. F. D. Southern Raleigh	1	1	2	1	1	6	73	10	30	21	13	147	101	201.28	245.84	447.12	1	...
Oak Grove	Mrs. B. P. Daniel, Wake Forest, R. 2	1	...	...	...	1	...	25	...	...	...	25	50	25	36.00	.....	36.00	...	...
Pearce	Mrs. H. K. Privett, Zebulon, R. 3	1	1	...	...	...	2	20	14	...	...	...	34	14	2.50	35.60	38.10	...	...
Perrys Chapel	Mrs. S. O. Welder, Franklinton, R. 2	1	...	...	...	...	1	14	...	...	...	...	14	...	.....	11.01	11.01	...	...
Raleigh, First	Mrs. J. R. Weatherspoon, Raleigh	1	2	2	1	1	7	342	27	36	25	29	459	595	475.23	10475.71	10950.94	...	...
Rolesville	Mrs. C. L. Bowling, Wake Forest	1	...	...	...	...	...	62	...	...	...	...	62	25	17.00	131.34	152.78	...	...
Samaria	Mrs. A. C. Roberts, Raleigh, R. 2	1	1	...	...	...	2	21	14	...	...	...	35	...	9.52	42.56	52.08	...	...
Wakefield	Mrs. P. P. Pace, Zebulon	1	1	2	...	1	5	30	18	20	...	10	78	45	.....	53.07	53.07	...	...
Wake Forest	Mrs. J. R. Wiggins, Wake Forest	1	1	...	...	1	3	125	20	...	...	19	164	19	.....	1311.28	1311.28	...	...
Wake Union	Mrs. R. R. Pratt	1	...	...	...	...	1	13	...	...	...	...	13	13	.....	8.00	8.00	...	...
Wake X Roads	Mrs. C. C. Poole, Wendell, R. 2	1	...	1	...	1	3	28	...	16	20	20	84	28	.....	15.98	15.98	...	...
Youngsville	Mrs. E. M. Mitchell, Youngsville	1	1	1	1	1	5	21	8	9	12	17	67	23	236.30	106.63	342.93	...	...

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Miss Chapel if Any	Value Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
Bay Leaf	Mrs. S. D. Williams, Neuse	Yes	1887	Wood	300	1	...	...	2000	....	.....	2000	.....	.....
Bethany	D. F. Stell, Wake Forest, R. 2	Yes	1927	Wood	375	6	6	6	5500	....	.....	6000	.....	3000
Bethlehem	W. H. Baker, Zebulon, R. 3	Yes	1895	Wood	400	1	...	4	2000	....	.....	2000	.....	.....
Brassfield	Mrs. T. W. Allen Creedmoor, R. 1	Yes	1857	Wood	300	5	...	4	4000	....	.....	4000	.....	1800
Falls	J. A. Mangum, Neuse	Yes	1902	Wood	240	5	5	5	1500	....	.....	1500	.....	.....
Flat Rock	R. R. Hill, Youngsville, R. 1	Yes	1940	Wood	450	1	3	9	7000	....	.....	7000	256	5000
Forestville	A. E. Sorrell, Wake Forest	Yes	1858	Wood	300	1	1	1	4000	....	.....	4000	.....	.....
Franklinton	W. H. Green Franklinton	Yes	1893	Brick	400	5	...	4	10000	6000	3500	19500	.....	10000
Glen Royall	W. B. Pearce, Wake Forest	Yes	1907	Wood	400	1	1	1	2500	....	.....	2500	.....	.....
Harris Chapel	Audrey Young, Youngsville	Yes	1890	Wood	500	8	2	8	6000	....	.....	6000	.....	4000
Hayes-Barton	L. B. Hughes, Raleigh	Yes	1928	Brick	750	45	7	45	105000	....	.....	105000	21639	62500
Hopkins Chapel	Burbon Richards, Zebulon, R. 3	Yes	1851	Wood	300	3	...	...	4000	....	.....	5000	.....	1500
Mary's Chapel	E. H. Loyd, Creedmoor R. 1	Yes	1912	Wo d	375	...	...	4	2500	....	.....	2600	.....	.....
Millbrook	E. T. Beddingfield, Raleigh	Yes	1922	Wood	400	9	9	7	7500	....	.....	7800	.....	2500
Mt. Olivet	W. H. N. Pendleton, Franklinton, R. 1	Yes	1865	Wood	300	1	...	...	1000	....	.....	1000	.....	.....
Mt. Vernon	S. R. Clifton, Neuse, R. 1	Yes	1849	Wood	600	3	...	2	3000	....	.....	3000	.....	.....
New Bethel	G. W. Ray, Durham, R. 4	Yes	1881	Wood	500	1	...	4	1200	....	.....	1200	.....	.....
New Hope	H. I Baugh, Raleigh, R. 5	Yes	1920	Brick	460	9	1	8	11000	....	.....	11000	.....	5000
New Light	Bessie Ray, Wake Forest, R. 1	Yes	1871	Wood	400	1	...	...	1000	....	.....	1000	.....	.....
North Street	W. Frank Smith, Raleigh	Yes	1914	B - W	300	27	5	22	22800	....	5700	28500	3500	4500
Oak Grove	R. S. Keith, Youngsville, R. 1	Yes	1916	Wood	500	1	6	1	5000	....	.....	5000	.....	3000
Oak Ridge	W. L. Moss, Kittrell	Yes	1886	Wood	400	3	...	3	1500	....	.....	1500	.....	.....
Pearce	Mrs. L. F. Perry, Zebulon, R. 3	Yes	1937	Brick	500	7	1	6	12000	....	.....	14000	.....	.....
Perrys Chapel	J. E. Wilder, Franklinton R. 2	Yes	1886	Wood	300	1	...	...	3000	....	.....	3000	.....	.....
Raleigh, First	Earl H. Hostetler, Raleigh	Yes	1857	Brick	1200	51	14	43	175000	....	17500	192500	.....	85000
Rolesville	Mrs. W. J. Rogers, Wake Forest, R. 2	Yes	1870	B - W	600	43	6	37	22500	....	2500	25000	2000	7500
Samaria	H. B. William, Jr., Raleigh, R. 1	Yes	1930	Stone	500	9	...	8	25000	....	.....	25000	.....	11000
Stony Hill	Miss Helen Sykes, Wake Forest, R. 1	Yes	1885	Wood	500	...	...	6	2050	....	.....	2050	.....	.....
Wakefield	G. J. Joyner, Zebulon	Yes	1908	Wood	300	10	6	9	6000	....	.....	6000	.....	2000
Wake Forest	E. B. Earnshaw, Wake Forest	Yes	1914	Brick	1100	18	7	14	60000	....	12000	72000	.....	53000
Wake Union	T. V. Gressom, Youngsville	Yes	1789	Wood	500	1	1	4	1200	....	.....	1200	.....	.....
Wake X Roads	C. C. Massey, W. F., R. 2	Yes	1909	Wood	500	11	2	10	6500	....	.....	6500	.....	2500
Woodland	L. K. Stephenson, Youngsville, R. 1	Yes	1888	Wood	500	3	1	3	3000	....	.....	3000	.....	2000
Youngsville	C. E. Jeffreys Youngsville	Yes	1923	Brick	400	9	5	9	25000	....	2000	27000	750	4000

TABLE SIX — GIFTS FOR LOCAL AND CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S. and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Purposes from Church and All Orgs.
Bay Leaf	Miss Lucy Brassfield, Raleigh, R. 1	240.00	.....	.....	.....	.....	41.32	20.37	.....	2.25	45.00	348.94
Bethany	C. H. Horton, Wendell, R. 2	350.00	.....	50.00	125.50	.....	123.00	69.00	85.00	2.00	20.00	824.50
Bethlehem	Mrs. W. W. Perry Youngsville, R. 1	84.53	.....	37.00	.....	.....	62.99	30.00	.....	2.00	5.00	221.52
Brassfield	T. W. Allen, Creedmoor, R. 1	300.00	.....	.....	.....	.....	67.00	15.00	.....	2.00	8.40	392.40
Falls	Miss Nannie Mae Smith, Neuse	400.00	.....	71.04	596.50	.....	72.25	88.54	50.00	2.56	10.00	1290.89
Flat Rock	M. S. Perry, Louisburg, R. 1	250.00	.....	141.00	1407.00	.....	150.00	100.60	.....	10.00	.....	2058.60
Forestville	R. H. Branson, Wake Forest	240.00	.....	30.45	7.40	.....	61.12	20.06	.....	7.50	9.20	375.73
Franklinton	Fred Blount	715.00	.....	70.00	853.07	.....	165.30	200.00	109.64	3.00	28.87	2244.88
Glen Royall	Marvin Grice, Wake Forest	450.00	.....	115.15	469.64	.....	112.62	63.01	.....	4.00	54.80	1269.22
Harris Chapel	W. N. Timberlake, Youngsville	626.43	168.88	151.00	.....	.....	66.03	55.14	33.93	2.00	10.00	1213.41
Hayes-Barton	W. C. Fitzgerald, Raleigh	3600.00	1261.00	188.03	858.98	8825.02	1275.18	531.66	80.80	5.00	587.29	7212.96
Hopkins Chapel	C. E. Duke, Zebulon, R. 3	300.00	.....	33.31	.....	.....	45.00	77.45	.....	3.00	.....	458.76
Mary's Chapel	E. H. Loyd, Creedmoor, R. 1	185.44	.....	38.00	.....	.....	15.75	20.20	.....	3.00	.....	262.39
Millbrook	J. L. Harris Raleigh	500.00	.....	43.79	1037.68	.....	111.01	110.02	19.62	10.00	184.76	2016.74
Mt. Olivet	L. L. Preddy, Frankinton, R. 1	180.00	.....	52.87	.....	.....	46.54	32.36	.....	2.00	.....	313.77
Mt. Vernon	Y. B. Clifton, Neuse, R. 1	62.97	.....	.....	500.00	.....	38.82	.....	.....	3.00	.....	604.79
New Bethel	J. K. Ray, Raleigh, R. 6	120.00	.....	.....	5.00	.....	10.50	18.37	.....	.....	.....	143.87
New Hope	J. M. Wilburne, Raleigh	761.67	.....	110.00	15.00	.....	136.68	115.47	7.10	10.00	5.23	1161.15
New Light	Miss Elsie Jackson, Wake Forest, R. 1	125.00	.....	49.05	1.25	.....	.....	4.50	.....	1.74	.....	181.54
North Street	Ray Williams, Raleigh	1820.00	.....	40.00	76.13	825.88	304.08	302.96	90.00	3.00	.....	3462.05
Oak Grove	H. G. White, Wake Forest, R. 2	285.00	.....	95.25	86.17	.....	93.12	57.60	.....	3.00	34.78	654.92
Oak Ridge	R. T. Moss, Kittrell	150.00	.....	21.00	.....	.....	1.00	.....	11.70	.....	.....	183.70
Pearce	J. W. Perry, Zebulon, R. 3	397.53	.....	50.50	.....	.....	94.40	91.35	.....	10.00	.....	643.78
Perrys Chapel	T. J. Wilder, Franklinton, R. 2	300.00	.....	40.00	16.68	.....	30.00	55.67	.....	13.00	16.44	471.79
Raleigh, First	Wm. A. Yost, Raleigh	4675.00	3316.65	123.85	1035.24	.....	2758.86	540.60	665.98	10.00	4581.98	17708.11
Rolesville	F. H. Broughton, Zebulon, R. 3	1300.00	.....	42.43	19.70	1132.49	568.10	152.02	10.43	3.00	17.00	3245.17
Samaria	A. T. Munn, Raleigh, R. 2	360.00	.....	45.00	.....	.....	179.83	71.97	.....	3.00	.....	659.80
Stony Hill	Onnie Davis, Raleigh, R. 1	140.00	.....	40.00	242.77	.....	23.00	20.00	.....	1.50	.....	467.27
Wakefield	Miss Matoka Pace, Zebulon	566.05	.....	.....	50.89	.....	152.62	86.29	.....	2.50	70.45	928.80
Wake Forest	G. S. Patterson, Wake Forest	3124.94	580.00	20.00	729.74	.....	1038.30	15.00	117.58	5.00	135.00	4766.06
Wake Union	Mrs. R. R. Pratt, Wake Forest	127.50	.....	7.50	15.00	.....	.....	17.50	.....	1.00	7.00	168.53
Wake X Roads	J. C. Massey, Wake Forest, R. 2	350.00	.....	71.81	1838.63	.....	156.27	26.01	71.43	3.00	137.14	2724.29
Woodland	J. B. Stephenson, Youngsville, R. 1	206.75	.....	40.00	32.59	.....	26.35	40.28	5.00	2.12	138.45	491.45
Youngsville	Mrs. F. A. Chatham, Youngsville	600.00	.....	75.00	.....	357.40	129.41	128.26	.....	2.00	.....	1292.07

TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Total to Co-operative	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Red Cross and Foreign Relief	Total Given for Missions, Benevolences by Church and All Departments	Total All Purposes, Local Work and Missions, Given by the Church and all Orgs.
Bay Leaf	24.05	.....	7.50	12.10	12.00	28.80	.....	.....	12.00	.....	18.00	1.00	115.45	464.39
Bethany	.....	.....	.....	.....	.....	.....	.....	11.00	.....	.....	12.00	95.00	118.00	942.50
Bethlehem	.....	.....	.....	5.00	.....	.....	.....	7.00	5.00	.....	.....	.....	17.00	238.52
Brassfield	65.77	.....	2.45	3.10	5.05	1.00	3.62	106.43	7.10	.....	12.00	5.00	211.52	603.92
Falls	.....	5.00	.....	.....	.....	.....	.....	63.70	10.50	.....	.....	.....	79.20	1370.09
Flat Rock	52.17	.....	3.66	6.41	7.25	6.45	.....	38.82	18.82	.....	3.00	21.11	157.69	2216.29
Forestville	26.35	1.00	3.35	.....	5.50	8.65	.....	8.21	.....	.....	10.35	.....	63.41	439.14
Franklinton	145.36	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	145.36	2390.24
Glen Royall	85.40	27.10	129.80	14.38	.....	.....	.....	35.20	15.42	.....	.....	27.50	334.80	1269.22
Harris Chapel	120.68	.....	5.00	4.45	118.04	.....	.....	33.45	6.05	.....	.....	110.45	398.12	1511.53
Hayes-Barton	1150.00	35.00	190.09	259.11	983.57	192.04	.....	202.50	59.10	.....	100.50	85.53	3257.44	20470.40
Hopkins Chapel	73.92	.....	.....	.....	.....	.....	.....	5.00	5.00	.....	.....	.....	83.92	542.68
Mary's Chapel	4.40	.....	3.00	.....	.....	.....	.....	3.34	11.00	.....	.....	.....	21.74	284.13
Millbrook	356.08	.....	16.15	14.55	295.94	103.65	.....	103.40	.....	.....	67.81	88.50	1085.91	3103.65
Mt. Olivet	29.80	.....	.....	.....	.....	.....	.....	18.32	.....	.....	.....	.....	48.12	361.89
Mt. Vernon	50.00	40.00	.....	.....	.....	.....	.....	15.00	.....	.....	.....	.....	105.00	709.79
New Bethel	28.75	.....	1.00	4.50	8.45	.....	.....	.....	6.00	1.00	2.00	8.30	60.00	203.87
New Hope	56.94	.....	.....	5.00	.....	.....	.....	36.66	5.06	.....	3.00	10.00	116.66	1277.81
New Light	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	181.54
North Street	399.22	.....	.....	.....	.....	.....	.....	77.56	.....	30.00	67.50	92.33	666.61	4128.66
Oak Grove	122.81	5.93	.....	.....	.....	.....	.....	46.62	6.50	.....	.....	7.25	189.11	654.92
Oak Ridge	22.83	.....	.....	.....	.....	.....	.....	13.34	2.23	.....	.....	.....	38.40	222.10
Pearce	56.62	.....	.....	.....	.....	.....	.....	.....	.....	.....	15.00	23.10	94.72	738.50
Perrys Chapel	29.15	.....	.....	3.38	4.88	.....	.....	83.84	13.30	.....	.....	13.66	148.21	620.00
Raleigh First	2669.77	75.00	343.36	562.49	*	.....	.....	1093.98	394.40	.....	1460.28	2653.93	21575.01	39283.12
Rolesville	143.92	12.00	3.43	11.95	40.10	1.00	1.50	41.45	15.50	.....	23.00	4.44	298.29	3543.46
Samaria	80.00	.....	.....	.....	.....	.....	.....	80.00	15.00	.....	.....	90.70	265.70	925.50
Stony Hill	.....	.....	.....	.....	.....	.....	.....	11.41	.....	.....	.....	.....	11.41	478.68
Wakefield	50.80	.....	15.75	9.47	12.35	8.95	.....	76.20	6.00	.....	12.00	.....	191.58	1120.38
Wake Forest	1615.22	40.00	56.20	80.45	330.60	747.45	30.00	131.87	105.93	.....	76.50	.....	3225.22	7986.28
Wake Union	47.00	.....	.....	2.35	.....	.....	.....	10.00	5.00	.....	.....	.....	32.40	201.93
Wake X Roads	54.00	.....	4.81	4.16	3.35	1.45	2.26	54.08	15.58	.....	4.00	17.84	161.53	2835.82
Woodland	.....	.....	.....	.....	.....	.....	.....	19.67	3.60	.....	.....	5.20	28.47	519.92
Youngsville	102.69	2.00	.....	12.30	11.65	.....	.....	72.75	13.10	.....	12.00	6.39	232.88	1524.95

*$2321.80

Rev. Eugene Olive
W. F.

MINUTES

OF THE

EIGHTY-THIRD ANNUAL SESSION

OF THE

Central Baptist Association

NORTH CAROLINA

HELD WITH THE

ROLESVILLE BAPTIST CHURCH

September 24, 1942

★ ★ ★ ★ ★

The next session of the Association will be held with the North Street Baptist Church, Raleigh, North Carolina.

MINUTES

of the

EIGHTY-THIRD ANNUAL SESSION

of the

Central Baptist Association

Held With

ROLESVILLE BAPTIST CHURCH

September 24, 1942

★ ★ ★ ★ ★

The next session of the Association will be held with the North Street Baptist Church, Raleigh, North Carolina.

Index

ASSOCIATIONAL DIRECTORY 5

LIST OF MINISTERS 5

DELEGATES 6

PROCEEDINGS BEGIN 9

ORDER OF BUSINESS 9

REPORTS—

- Baptist Hospital 10
- Orphanage 10
- Biblical Recorder 11
- W. M. U. 12
- Home Missions 13
- Christian Education 17
- Christian Education in the Colleges 18
- Foreign Missions 15
- Finance Committee 21
- Treasurer's 22
- Resolutions 22

OUR BLESSED DEAD 20

ASSOCIATIONAL DIRECTORY

Moderator ---------- J. D. Morris

Vice Moderator ---------- Bruce Hartsell

Clerk-Treasurer ---------- W. R. Powell

Historian ---------- G. W. Paschal

Executive Committee:—

3 years Mrs. E. B. Haynes, J. T. Sherron; 2 years: Mrs. T. M. Kimball, S. T. Dones, Geo. N. Stell; 1 year: Eugene Olive, J. J. Hart.

Recorder Representative ---------- Dr. Norman Price

LIST OF MINISTERS

O. T. Binkley ---------- Wake Forest
J. M. Blake ---------- Raleigh
Paul Childress ---------- Zebulon, Rt. 3
J. L. Coley ---------- Raleigh
W. R. Cullom ---------- Wake Forest
C. L. Dowell ---------- Wake Forest
C. H. Durham ---------- Raleigh
J. A. Easley ---------- Wake Forest
R. L. Edwards ---------- Wake Forest, Rt. 2
Everett Gill ---------- Wake Forest
R. T. Green ---------- Wake Forest
D. D. Gross ---------- Franklinton
D. P. Harris ---------- Raleigh
B. V. Hartsell ---------- Youngsville
Paul Hester ---------- Neuse
C. B. Howard ---------- Buies Creek
A. W. Icard ---------- Wake Forest
L. D. Jenks ---------- Neuse, Rt.
O. M. Jones ---------- Raleigh
L. R. Jordan ---------- Wake Forest

A. S. Lamm ---------- Raleigh
J. F. Mitchiner ---------- Franklinton
T. H. King ---------- Wake Forest
S. L. Morgan ---------- Wake Forest
L. J. Morris ---------- Wilson, Rt. 1
Eugene Olive ---------- Wake Forest
J. M. Page ---------- Raleigh
A. D. Parrish ---------- Zebulon
Norman Price ---------- Raleigh
F. H. Scofield ---------- Wake Forest, Rt. 2
Carl M. Townsend ---------- Raleigh
M. M. Turner ---------- Zebulon, R. F. D.
E. G. Usry ---------- Oxford
Harold L. Weeks ---------- Chapel Hill
Paul West, Sr. ---------- Raleigh
E. C. Wilkie ---------- Raleigh

LIST OF DELEGATES

BAY LEAF—Miss Lucy Brassfield, Mrs. J. H. Norwood, Mrs. S. L. Williams.

BETHANY—S. T. Davis, C. H. Hinton, J. M. Jones, G. H. Cox.

BETHLEHEM—F. A. Baker, H. T. Rogers, Harold Richards.

BRASSFIELD—T. W. Allen, Mrs. T. W. Allen, M. E. Estes.

FALLS—D. P. Jenks, J. H. Johnson, Jr., Mrs. Florence Edwards, Mrs. Beatrice Fuller.

FLAT ROCK—Fred Holmes, F. L. Justice, Mrs. C. H. Roberts Mrs. H. O. Hill.

FORESTVILLE—Mr. and Mrs. K. S. Marshall, Mr. and Mrs. R. H. Branson, Mrs. A. E. Sorrell.

FRANKLINTON—J. O. Purnell, H. H. Utley, Mr. and Mrs. T. P. Barrett.

GLEN ROYALL—Mr. Lester Lee, Clarence Smith, E. D. Tippett.

HARRIS CHAPEL—J. D. Morris, Mrs. J. D. Morris, Jack Ferguson.

HAYES BARTON—J. A. Sheets, C. L. Goodwin, Leroy Martin.

HOPKINS CHAPEL—Mr. J. G. Bunn, Mrs. Pattie Hopkins, Mrs. Graham Brown, W. T. Gay.

MARYS CHAPEL—R. E. Dillard, J. W. Wheelous, E. H. Lloyd.

MILLBROOK—Mrs. J. S. Farmer, Mrs. E. B. Haynes, C. J. Green.

MT. OLIVET—Mrs. John Wright, Mrs. Richard Wright, Miss Cora Blackley, W. H. Pendleton, L. L. Preddy.

MT. VERNON—Robert Nichols, Arthur Lowery, Miss Lula Nichols.

NEW BETHEL—Curt Ray, J. K. Ray.

NEW HOPE—Mr. and Mrs. T. L. Stell, J. E. Green, Mr. and Mrs. J. C. Lawrence, J. J. Buffaloe, Mr. and Mrs. H. L. Baugh.

NORTH STREET—W. J. Horton, Mrs. F. D. Southern, Mrs. Mamie Haskins.

OAK GROVE—Mrs. B. P. Daniel, R. S. Keith, J. W. Daniel.

OAK RIDGE—W. L. Moss, E. O. Perkinson, Lee Hilliard.

PEARCE—Mr. and Mrs. L. F. Perry, Mr. and Mrs. H. K. Privette, Mrs. Paul Childress.

PERRY CHAPEL—Mrs. W. G. Wilder, Mrs. V. G. Woodley, J. E. Wilder.

RALEIGH FIRST—Mr. J. R. Weatherspoon, J. R. Hunter, N. A. Dunn, Mrs. T. S. Johnson.

ROLESVILLE—J. T. Sherron, C. D. Matheney, Mrs. M. Z. Pearce, Mrs. W. J. Rogers, Mrs. C. L. Bowling, Mrs. C. J. Stell.

SAMARIA—Mrs. R. C. Hodge, Mrs. A. T. Mume, Mrs. W. E. Mimms.

STONY HILL—Mr. and Mrs. O. M. Dew, Mr. and Mrs. E. H. Harrison, Miss Helen Sykes.

WAKE CROSS ROADS—W D.. Richards, R. R. O'Neal Mrs. R. S. Jones, C. C. Massey.

WAKEFIELD—Mr. and Mrs. J. T. Knott, D. D. Chamblee, Mrs. Leroy Bunn, L. A. Oakley, Mrs. Mamie Kimball, B. C. Baker.

WAKE FOREST—T. D. Kitchin, E. T. Farmer, Mrs. T. O. Jones,

Mrs. J. N. Freeman, Mrs. O. T. Binkley, D. B. Bryan.
WAKE UNION—Mrs. Roy Pratt, Mrs. L. L. Lee, I. V. Grissom, Mrs. B. P. Holden, Mr. and Mrs. C. Y. Holden.
WOODLAND—A. E. Lowery, J. B. Stephenson, J. C. Powell, J. G. Pearce, Mrs. J. A. Sandling, S. M. Bailey.
YOUNGSVILLE—Mrs. B. G. Pearce, Mrs. George Barnes, W. T. Moss, J. R. Pearce, Mr. C. B. Mullen, Geo. N. Stell.
UNION CHAPEL—Mrs. O. H. Brannon.

PROCEEDINGS

CENTRAL BAPTIST ASSOCIATION

The 83rd annual session of the Association, meeting with the Rolesville Baptist Church, was called to order by J. D. Morris, Vice-Moderator.

The following Order of Business was adopted.

ORDER OF BUSINESS

Morning Session

9:30—Praise and Worship. Led by Rev. A .D. Parrish, Bethany.
9:40—Organization and Order of Business
9:55—Report on Hospitals. Read by Mrs. J. N. Freeman, Wake Forest.
Report spoken to by representative of North Carolina Baptist Hospital.
10:15—Report on Orphanages. Read by Rev. T. H. King, Wake Forest.
Report spoken to by representative of one of our orphanages.
10:35—Report on Biblical Recorder. Dr. Carl Townsend, Hayes Barton.
10:50—W. M. U. Report. Mrs. C. F. Gaddy, Raleigh, First Baptist.
11:10—Mission Reports:
Home Missions. Mrs. J. S. Farmer, Millbrook.
Foreign Missions. Dr. Everett Gill, Wake Forest.
State Missions. Rev. L. R. Jordan, Bay Leaf.
11:25—Address: "Missions." Representative of N.C.Baptist Convention
11:55—Miscellaneous Business.
12:05—Sermon. Rev. Fon H. Scofield, Rolesville.
12:30—Lunch.

Afternoon Session

1:30—Praise and Worship. Led by Rev. Bruce Hartsell, Youngsville.
1:40—One Minute Reports from the Churches.
2:20—Christian Education in the Churches. Rev. John L. Coley, North Street. (Report and Address)
2:50—Christian Education in the Colleges. Dr. D. B. Bryan, Wake Forest. (Report and Address)
3:10—Miscellaneous Business.
3:30—Public Morals. An Address. Dr. H. M. Poteat, Wake Forest.

Report on Hospital read by Mrs. J. N. Freeman and adopted. Discussed by T. D. Kitchin.

THE BAPTIST HOSPITAL

The last three years have been eventful in the expansion of the hospital. Three years ago the hospital had a bed capacity of 100 and by overcrowding, we were caring for about 4,000 patients per year.

Today, we have a modernly constructed and equipped hospital with a bed capacity of almost 10,000 patients annually, and now caring for about 650 patients per month. Owing to a shortage of nurses caused by war conditions, the hospital has been unable to open a few rooms.

We shall have this year not less than 2,500 service or free patients. This will represent, including hospital and medical service, about $250,000 in free service for this year.

The hospital has a staff of 26 internes and about 100 doctors practicing in the hospital. In addition, it has the free service of the entire staff of the Medical School whenever desired for consultation and diagnosis. Every department is thoroughly organized to give most efficient service possible.

The equipment, as well as the building, is entirely modern. The hospital recently added $20,000 worth of new instruments to the operating rooms and $44,000 worth of new X-Ray equipment, making an X-Ray department "None better in the South."

The hospital, in conjunction with the Medical School, has a floor-space of four acres and represents a value to the denomination of $2,000,000 with only a very small amount of indebtedness.

The purpose of the hospital shall remain as ever—to give hospital treatment to those who are unable to pay for same, educate nurses with Christian ideals, and at the same time, maintain a standard of scientific efficiency "second to none in the country". It is the abiding purpose of the management that it shall be definitely a Christian Insitution with all that it implies.

This greatly expanded service which is growing more and more into every section of the state, of course, requires an increased support. This, we are glad to report, is growing year by year. In addition to the Mother's Day offering by the churches and Sunday Schools, which has increased in the last few years from $11,500 to about $38,000 this year, the hospital linens contributed by the W. M. U.'s and other church agencies has increased year by year.

Report on Orphanages was read by T. H. King and adopted. Discussed by J. A. McMillan.

REPORT ON THE ORPHANAGE

Our orphanage work is now in its 56th year. During these years, it has cared for and trained 3100 boys and girls. There are now two

homes. The Mills Home at Thomasville has 424 children, and the Kennedy Home, near Kinston, has 136, a total of 560 in both homes. Through Mother's Aid, we are caring for 104. 32 of these children are from Wake County. The average cost per child is $29. The total cost for caring for the children from Wake County is $11,136. 11 of our 34 churches are not in Wake County, and several churches in the Raleigh Association are not in Wake County. There are, doubtless, children frm the constituency of these churches in our Orphanage. The combined contribution to the Orphanage from these two Associations last year were $.....

The Orphanage is supported from the once-a-month offerings from the Sunday schools, and the Thanksgiving offering. The Orphanage made no special appeals.

The Orphanage makes a fine contribution to the State and to society. Many of the finest citizens in the State, and in other states, are Orphanage-trained men and women.

The Orphanage continues to be one of the favorite children of the Convention.

We urge every church to take a once-a-month offering for the Orphanage, to make a great Thanksgiving offering, and to take a club of Charity and Children. In view of the high cost of living, the needs of the Orphanage are unusually great this year.

Respectfully, submitted,
T. H. King.

Report on Biblical Recorder read by Carl M. Townsend. Spoken to by Carl M. Townsend, Eugene Olive and adopted.

Upon motion of R. N. Simms, Jr., adopted by rising vote in honor of Eugene Olive, who acted as Editor in time of great need.

BIBLICAL RECORDER

The *Biblical Recorder* is the journal of the Baptist State Convention of North Carolina, owned and operated by the Baptists of our State. It is recognized as one of the best, and in many respects the best Baptist state paper in the Southland.

For many good reasons our Baptist paper should be in every Baptist home in North Carolina. We are happy to report the circulation is definitely on the increase—our total circulation now is 11,296, which is a gain of 537 over last month. The management of the *Biblical Recorder* has encouraged a wider circulation of the paper by offering club rates to any Church that secures as many as five or more subscriptions within its membership. Churches are urged to set a goal and secure a number equal to at least 6% of their resident

membership. The individual subscription rate is $2.00 per year. The Club Rate is $1.50 per year.

Since our annual meeting last year Dr. John C. Slemp resigned as Editor. North Carolina Baptists owe a deep debt of gratitude to Rev. Eugene Olive, Pastor of the Wake Forest Baptist Church in our own Central Association, for his splendid work as Acting Editor until a new Editor could be secured. The Directors of the *Biblical Recorder* are happy to announce that we now have an Editor who comes to work this wek. He is Dr. L. L. Carpenter, a native of Wake County and a man well qualified for the position. We hope, and confidently believe, there is a new day ahead for the *Biblical Recorder.* If you do not have a Club in your church now is the time to start it. .... is the *Recorder* Representative in our Association. It is highly important that each church appoint a local representative to be responsible for promoting the Recorder in the local church. If you are not now receiving the *Recorder* make definite plans now whereby you and other members of your church will receive this helpful religious journal. Any assistance you may need from our Associational Representative or from the *Recorder* Office, located at 121 West Hargett Street, in Raleigh, will be gladly given.

Respectfully submitted,
Carl M. Townsend.

Report on W.M.U. offered by Mrs. C. F. Gaddy. Mrs. J. S. Johnson and Mrs. C. M. Townsend spoke to it. Adopted.

W. M. U. REPORT OF CENTRAL ASSOCIATION

This has been a good year for the women have earnestly tried to improve their Societies by more study of the Bible, of Missions and needs of our Denomination. We have not made much progress in *new* organizations but the 24 that are active have given more and actually accomplished more than ever before. More reached the highest grade on the Standard of Excellence A-1, of which we are proud. I truly believe the women who are members of W.M.S. have enjoyed a richer, fuller Christian life and experienc than those who are not members. I wish the joy that comes in Study of God's word and the pleasure in trying to follow in His steps day by day could be the experience of *all* women everywhere.

In 1941 we gave a total of $16,539.36. Seven W.M.S. made grade of A-1: Forestville, Franklinton, Hayes Barton, Millbrook, North St., Wake Forest, Wake Cross Roads. Millbrok has made that record for 5 or 6 years with a full graded Union. 4 made grade B: Oak Grove, Raleigh 1st, Wakefield, Youngsville. 2 made grade of C: Hopkins' Chapel, Pearce's. 9 Jr. organizations made A-1; 8 made B;

6 made C. This proves that our organizations are working and that is the most encouraging part of it all.

Our chairman of Community Missions, Mrs. W. V. Green, has done a splendid service in creating among the women a better understanding of the service they can render to their communities. Our new officers, Mrs. T. S. Johnson, Mission Study Chairman and Associate Supt., Mrs. Carl M. Townsend, Stewardship Chairman, and Mrs. Gordon Maddrey as Young People's Supt., are already working on plans to improve our work. There is always room for improvement for our goal is high and we must not be satisfied to accept anything but the best.

We have enjoyed Miss Neale Young of Africa and Mrs. Phil White of China and Mrs. George Carver formerly of China as speakers in the Association.

I am sorry to say our Association has failed so far in reaching the goal given us for the Hundred Thousand Club. Maybe by 1945 we can reach it and go beyond.

Most of the Societies make their 5% increase in the Co-operative program, however.

Even though we face difficulties this year in all phases of our living, we have wonderful opportunities to show what we can do with Faith, Prayer and Love in our hearts. This is a testing time and we must not and will not fail or lower our Standard if we depend on God for strength and wisdom in all our undertakings.

Respectfully submitted,

Mrs. C. F. Gaddy, Supt. W.M.U.

Mission Reports:

1. Home Missions — read by Mrs. J. S. Farmer.

REPORT ON HOME MISSIONS — 1942

"If there ever was a period in world history when we needed light—spiritual light—it is today. The world is in spiritual darkness. It seems to be moving backward toward the tyranny and oppression and slavery and paganism of the past ages.

"Our task as a denomination in America is to prepare our homeland spiritually to meet its obligation to the world with the gospel of Christ when peace has been declared and order in the world established. Whatever else we do, the evangelization of our land and the mobilization of our homeland for the world's evangelization must not be side-tracked. This is the task to which the Home Mission Board has set itself and for this task it is girding its strength." From report of Home Mission Board.

Those who were privileged to attend the meeting of the Southern Baptist Convetion in San Antonio last May had ample

proof of the far-reaching work of our Home Mission Board, and gave thanks afresh for this channel through which we may witness for our Lord in our "Samaria." It was fascinating to have persons and places hitherto known only in books and reports "come alive" before our very eyes! How clearly the complexities of the various phases of the work fell into place!

When the Southern Baptist Convention was organized in 1845 it immediately set up two Boards—the Foreign Mission Board and the Board of Domestic Missions, later called Home Mission Board. There were three changes to this Board:

1. Preaching the Gospel to slaves.
2. Evangelizing the Indians.
3. Winning the city of New Orleans.

This three fold, comparatively simple, program has expanded to one that is fifteen-fold; for today the Home Board is preaching the gospel to the Indians, Mexicans, Spanish, Jews, Italians, French, Cubans, Chinese, the underprivileged in crowded industrial sections, in the slums of the cities, in the neglected mountain areas, to the millions of Negroes in the homeland, and is carrying Christ to camps in our service to and with the chaplains. A City Mission Department has been established which will be enlarged to reach not only New Orleans and Atlanta, but many large cities; and work looking toward the revitalization of the country church has been begun.

The debt on the Home Mission Board, which in 1929 amounted to more than $2,500,000, has been consistently reduced so that at the end of August the balance was only $275,000, and this has been refinanced at a low rate of interest, 2 1-2 per cent.

There are in all 424 workers for the Board; the monthly magazine, *Southern Baptist Home Fields,* had last year an average subscription of $53,673; and some 60,000 Mission Study books were sold.

No country can be better than its citizens, but if Christianity is to become effective in changing the national life, then it must root itself in the lives of the citizens who compose the nation. In replying to the question "Don't you long to see America a *Christian* nation?" Dr. Broadus, of honored memory, is quoted as saying, "No, I long to see America a nation of Christians." The Home Board is working toward that end, that Christ may reign supreme in the hearts of men and women, that we may indeed be a "nation of Christians."

Respectfully submitted,

Foy Johnson Farmer

2. Foreign Missions — read by Everett Gill.

FOREIGN MISSION REPORT TO THE CENTRAL ASSOCIATION

meeting with the Rolesville Baptist Church, September 24, 1942

By Everett Gill

This is a tragic day for the world. The world of men for whom Christ died, as regards their souls, are "dead in trespasses and sins." As regards their bodies, men are dying in multitudes in war. The world of material things may be said to be in flames, and on a scale never hitherto known material wealth is being destroyed. To such depths have the sins of greed and lust of power brought us.

It is a comfort to the Christian to know that God has not been taken by surprise by this turn of events of horror. He foresaw it all when He purposed to create men with free wills. When He so created them and foresaw all this sin and ruin there was born in the heart of the Eternal that which we call "the plan of salvation." Just as in the case of the train-dispatcher when he realizes that through the mistake or carelessness of some one a collision is inevitable, with all its accompanying horrors, he orders out the wrecking-crew, the ambulance department with the doctors and first-aid materials, so God when He knew, even in the day of the creation of personal being, the woe that would come into the world through sin and rebellion against Him, planned for it. That was when God put Himself into the process of saving the unborn generations. That was the beginning of that divine event o fthe ages, revealed to the Seer of Patmos, when he spoke of the "Lamb slain from the foundation of the world." From that point in duration till now God has been suffering with and for the sins of men. So from the beginning God has foreseen all wars, including this most horrible of all, into which the world is plunged.

These observations are made in answer to the irrational exclamations of some who cry out, "Why doesn't God do something about this war?" He has been doing something about it all through the ages. Through the prophets he has warned men against sin and selfishness and the consequences. In His revelation, made complete in the incarnation of Himself in Jesus of Nazareth, He has shown men the way of safe and happy living. But men have not hearkened. Instead of crying out against God, it is man who should do something about it. Men's crown of sinning is to pull down upon themselves the whole world in ruin and death and see their sons die by millions and their civilization go up in smoke, then shout to the heavens, "Why doesn't God do something about this?"

Among the wonderful things that God is constantly doing there is nothing more wondrous than the way in which he overrules men's sins and follies to their good. Out on our western plains the master

cow-boys, when their herds of cattle are stampeded and are rushing to their death, adroitly guide from the precipice the maddened beasts in ever narrowing circles till exhaustion brings them to a stop. God is just like that. He does not by a super-miracle stop humanity in its rush toward destruction through greed and brutal love of power, but so guides their thoughts through reason, His Word and the words of His prophets, ancient and living, till the warring nations will come to a stop. In time the nations, as in the case of slavery and other evils, will learn by experience the better way marked out and foretold by the prophets of old. This is the darkest hour of the night just before the dawn. The prediction of a warless world must be fulfilled, and we may be nearer to its realization than we think.

Because of this war our foreign mission work has already suffered many and terrible set-backs. It is at a stand-still in some lands, so far as our cooperation is concerned, but the work goes gloriously forward among the native brethren. This is no time for discouragement or near despair. Only the faint-hearted and short-sighted are discouraged. God remains serene, for He sees the end from the beginning. Over the graves of our dead the poppies will bloom again and the larks sing. The cries of fighting men will give way to the songs of the children of God. There will be heard, in a new way, the Anvil Chorus, when on the Anvil of History there will be hammered out the ringing notes of men beating their swords into plowshares and their spears into pruning-hooks. The Song of the Factory will be echoed by the Singing of the Harvesters.

The ships are bringing back our missionaries from far lands to the homeland. But not for always. This is only a pause. They, in due time, will be returning to their harvest fields with joy and singing. The new harvests will be superabundent. New and greater fields will be sown and harvested. Thousands of laborers will go out into the ever increasing harvest field of the Lorld with their scythes on their shoulders.

For the present Europe is closed to us. A large part of China and all Japan also are closed; but new and vast fields in Western China are opening. Our work in Africa still goes on. Recently our Secretary to the Orient, Dr. Rankin, returned from China and imprisonment. In due time he and all the others will return. Tomorrow, if God wills, the new Secretary to Latin America, Dr. Everett Gill Jr., will reach his home in Richmond, Virginia, after one of the most strenuous missionary journeys in recent times. For six months he has traveled by airplane, train and ship 26,000 miles. He returns home ablaze with hope and enthusiasm for the cause of the gospel in the lands of the Southern Cross.

We are glad to report that the prospects are bright for our Foreign Mission Board being out of debt by 1945. So, as the ancient

Latins used to cry to the discouraged, "Sursum corda," so let us lift up our hearts in faith; let us plan nobly with our intellects; and let us undertake grandly with our wills.

Browning, in never dying lines, spoke of his own faith and future. Let his words be our happy slogan, our glad harvest-hymn. As a retired missionary, after more than a third of a century in foreign service, I too, in paraphrase, would exhort us all:

"Grow old along with me·
The best is yet to be;
The last of all for which the first was made.
Our times are in His hands,
Who said, 'A Whole I planned . . .
See all, trust God, nor be afraid."

3. State Missions — no report.

Address: Missions. A great message by M. A. Huggins. Reports and address adopted.

The Moderator appointed the following Committees:

Place and Preacher: D. D. Chamblee, Robert Nichols, L. L. Preddy.

Nominations: J. T. Shearon, Mrs. J. S. Farmer, T. W. Allen.

Obituaries: Fon Scofield, C. L. Dowell, J. Rufus Hunter.

Resolutions: R. S. Keith, Helen Sykes, J. E. Wilder.

The Moderator recognized the new pastors: C. H. Durham, Bruce Hartsell, Cleveland Wilkie, and M. M. Turner.

The time having arrived for the sermon, Fon Scofield chose for his subject, "Victorious Christians."

After prayer by Fon Scofield, the Association adjourned for lunch, to meet again at 1:30.

Afternoon Session

Praise and worship led by Bruce Hartsell.

One minute talks made by the churches were very interesting and helpful.

Report on Christian Education in the Churches was given by John L. Coley. Addressed by J. L. Coley and adopted.

REPORT ON CHRISTIAN EDUCATION IN THE CHURCHES

The term, Christian Education, simply means education in the things, or teachings, of Christ Jesus our Lord. To teach any thing else is not Christian Education.

It ought to be superfluous to even think of such a subject as

Christian Education in the churches, as any thing that is taught in a local church should be christian. Even the Israelites were commanded to teach the laws of God to their children, "That they should make them known to their children: that the generation to come might know them, even the children that should be born; who should arise and declare them to their children: that they might set their hope in God."

The Apostles were to disciple all nations, and then teach those that believed all things whatsoever Christ had commanded them. Then that generation of believers were to teach the same things in the churches, and all generations following were to keep up the same things, or teachings, in the local churches. And that is our complete program today.

The two agencies that are looked upon today to do the job of teaching and training in the things of Christ in the local churches are the Sunday School, and the B.T.U. In many churches it is getting to be a tough job getting teachers and leaders for all the classes, groups, and organizations.

The churches at present are finding a powerful competitor in the world. It is noted that even the theatres are becoming right churchy. They are beginning to sing even old time gospel hymns, I am told, in the movies. Preachers and others who have the burden of the churches on them are finding that about everything that is going on militates against the church.

The best thing we can do is to gird ourselves for a real war against the world, the flesh, and the devil, and pray for the Holy Spirit to take complete possession of our people, and save them from the terrible whirlpools of worldliness that are sucking them down by the multitudes.

Respectfully submitted,
John L. Coley

Report on Christian Education in the Colleges read by D. B. Bryan.

REPORT TO THE CENTRAL ASSOCIATION ON CHRISTIAN EDUCATION IN THE COLLEGES OF THE STATE BAPTIST CONVENTION

It is my obligation and pleasure to present a brief report on the church related colleges of our Convention.

Enrollment in the Past Academic Year

The enrollment of the past year in our colleges is in some cases exact and in others approximated because it was difficult to get an exact record:

Wake Forest College	1061
Meredith College	497

Mars Hill College	800
Campbell College	350
Wingate College	170
Boiling Springs College	160
Chowan College	70

Adding to this a total enrollment of nearly 1,000 students in the summer sesions operated by these institutions makes a total of more than 3,000 students taught in your institutions during the last academic year.

Some Achievements During the Past Academic Year

1. Campbell College was admitted to the Southern Association of Colleges and Secondary Schools as a standard junior college during the past year.
2. Chowan College, under new administration, develops a new enthusiasm.
3. Boiling Springs Juniior College has, since the close of the last year, reorganized under a new name—the Gardner-Webb College. Well equipped new buildings are nearly completed and substantial financial backing is guaranteed.
4. Wingate College seems well related to its local constituency which it serves well.
5. Mars Hill College lately entered its well appointed science build- and and added modern dormitory facilities to its plant.
6. Meredith College has modified its curriculum in esential points.
7. Wake Forest College has about completed one building to house the departments of Religion and Music and has the chapel building under construction. The Government Finance School is now located on the campus for the accommodation of some 350 specially selected soldiers. By permission of the Board of Trustees there are 47 young women enrolled in the college, generally of junior-senior standing, including pre-medical, pre-legal, and M.A. candidates. They come from 15 institutions including: Brenau College, Campbell College, Coker College, East Carolina Teachers College, Greensboro College, Lenoir-Rhyne College, Louisburg College, Mary Washington College, Mars Hill College. Meredith College, Salem College, St. Mary's College, West Hampden College, Wingate Junior College, and Woman's College of University of N. C.

Your colleges, all of them, take pride in acknowledging their relationship to our State Convention. They gladly serve you in the cause of Christ to the end that Christian Education may be made more effective. All of your institutions are facing immediately trying problems made more acute by the war. Your cordial support in every way known to you is needed in the days ahead.

Addressed by Miss Lois Johnson, D. B. Bryan, and R. H. Satterfield. Adopted.

Miscellaneous Business:

Place and Preacher, D. D. Chamblee, reporter: North Street Church, Place; M. M. Turner, Preacher.

Nomination Committee report adopted as follows: J. D. Morris, Moderator; Bruce Hartsell, Vice-Moderator; W. R. Prince, Clerk-Treasurer; G. W. Paschal, Historian. Executive Committee: For 3 years: Mrs. E. B. Haynes, J. T. Sherron; 2 years: Mrs. T. M. Kimball, S. T. Davis, Geo. N. Stell; 1 year: Eugene Olive, J. J. Hart. Recorder Representative: Dr. Norman Price.

Obituary Report read by Fon Scofield and adopted.

OBITUARY COMMITTEES

Fon H. Scofield, Jr., C. L. Dowell, J. Rufus Hunter.

OUR BLESSED DEAD

The following brothers and sisters have fallen at their respective posts in life's battle during the past year. We feel to thank God for their fellowship with us in the spirit and in the work of our common Lord.

BAY LEAF: G. H. Ball.
BETHANY: C. R. Weathers (Deacon); W. A. Upchurch.
FALLS: Mrs. Dora Lassiter; J. A. Chapell; Stephen S. Holmes.
FLAT ROCK: Mrs. J. W. Hill; Mrs. Green Wiggins; Mrs. Lydia May; Henry O. Hill.
HARRIS CHAPEL: Mrs. J. J. S. Timberlake; Mrs. Otis Perry.
HAYES BARTON: T. F. Drew; Mrs. A. E. Beddingfield; Mrs. C. J. Caudle, Jr.
HOPKIN'S CHAPEL: Sid Bunn; Mrs. Rosa Bunn; Miss Pernett Joyner.
MARY'S CHAPEL: Mrs. Norphie Allen.
MILLBROOK: Mr. P. H. Lynn; T. P. Weathers; Kenneth Wilkins.
MT. OLIVET: Morris Cooke; Mrs. F. F. Overton.
MT. VERNON: Mrs. W. H. Nichols.
NEW HOPE: C. M. Frazier; Miss Betty Doris Hill.
OAK GROVE: W. E. Hall; Mrs. J. C. Satterwhite.
OAK RIDGE: Deacon A. S. Alford.

PERRY'S CHAPEL: Deacon A. J. Mitchener.
RALEIGH FIRST CHURCH: T. B. Mosely; S. J. Busbee; W. C. Riddick; Liegh Parker, Jr.; C. L. Sams; J. W. Trent; Mrs. L. R. Wyatt; Mrs. L. H. Ellison; Mrs. R. E. Ray; Mrs. W. C. Riddick.
ROLESVILLE: J. H. Lassiter; H. H. Williams; Mrs. Nancy Scarboro; Mrs. T. W. Underwood.
SAMARIA: Basil Womble; Millard Gattis; Eugene Jones; Mrs. Jocie Bunch; Miss Nellie Lassiter.
WAKE CROSS ROADS: E. D. Perry; Mrs. R. L. Miles.
WAKEFIELD: Mrs. S. A. Keith.
WAKE FOREST: J. P. Middleton; P. E. Fowler; Dr. J. H. Gorrell; J. S. Harrison; J. B. Saintsing, Jr.; W. R. Timberlake; Miss Omie Harris; Mrs. Victoria Turner; Mrs. J. A. Easley; Mrs. P. E. Fowler.
WOODLAND: J. H. Stephen; Mrs. Leal Woodlief; Mrs. Joseph Barlow.
YOUNGSVILLE: Mrs. E. L. Green; C. C. Winston; W. Clyde Perry.
NORTH ST.: Mrs. W. G. Goodwin; Mrs. C. H. Allen.
FRANKLINTON: J. W. Daniel (Deacon); H. F. Fuller, Sr.; Mrs. Walker Winston.

"Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit that they may rest from their labours; and their works do follow them." (Rev. 14:13).

Clerk authorized to print minutes at once even if some has to be left out. Usual compensation to be paid Clerk. Motion by Carl M. Townsend and adopted.

REPORT OF FINANCE COMMITTEE

Bay Leaf	$ 2.50	New Light	
Bethany	5.00	North St.	3.00
Bethlehem	2.00	Oak Grove	5.00
Brassfield	3.00	Oak Ridge	2.00
Falls	2.50	Pearce	3.00
Flat Rock		Perrys Chapel	3.00
Forestville	4.00	Raleigh First	10.00
Franklinton	3.00	Rolesville	5.00
Glen Royall	3.00	Samaria	3.00
Harris Chapel	5.00	Stoney Hill	2.00
Hayes-Barton	10.00	Union Chapel	
Hopkins Chapel	3.00	Wake Cross Roads	3.00
Marys Chapel	2.25	Wakefield	2.50
Millbrook	5.00	Wake Forest	5.00
Mt. Olivet	2.00	Wake Union	1.00
Mt. Vernon	4.00	Woodland	2.00
New Bethel	1.00	Youngsville	2.00
New Hope	10.00	Total	$118.75

TREASURER'S REPORT

Disbursements:			Receipts:		
Minutes	$79.60		Bal. in Treas.	$ 33.41	
Clerk	20.00		Finance Report	118.75	$152.16
Postage	2.50	$102.10	Bal in Treas.		$ 50.06

Public Morals. H. M. Poteat spoke to this with his usual happy and convincing manner.

REPORT ON RESOLUTIONS

We, the committee on Resolutions, wish to express for the association our gratitude to the Heavenly Father for the beauty of this day, and for the privilege of meeting to worship undisturbed.

We express to the Rolesville church our hearty appreciation for the use of their beautiful auditorium and for the abundant delicious dinner.

Be it resolved that we go on record as an association to request of the government officials to grant sufficient gasoline for all religious workers to carry on their work sufficiently.

Respectfully submitted,
Helen Sykes
J. E. Wilder
Committee on Resolutions

Upon motion the Convention adjourned to meet with North Street Baptist Church on Thursday, September 23, 1943. Dismissed by Carl M. Townsend.

W. R. Powell, Clerk J. D. Morris, Moderator

STATISTICAL TABLES

TABLE ONE—CHURCH MEMBERSHIP

CHURCHES	Village, Town, City or Country	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meets.	Revivals Held, Year	Obs. Lord's Supper	Fam. Rec. Bap. Paper
					Mem. Last Year	GAINS				LOSSES				Tot. Pres. Mem.				
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Bay Leaf	C	1880	L. R. Jordan, Creedmore	1 3	120	...	2	...	...	...	...	...	1	121	...	1	4	2
Bethany	C	1898	A. D. Parrish, Zebulon	2 4	283	9	6	...	...	10	...	...	2	288	...	1	3	...
Bethlehem	C	1895	W. B. Cone, Apex	All	168	12	3	...	...	...	...	...	...	183	...	2	4	...
Brassfield	C	1823	L. R. Jordan, Creedmore	1 3	83	...	...	...	...	1	...	...	...	82	...	1	2	1
Falls	V	1902	Paul Hester, Neuse	All	178	12	4	...	1	8	...	...	3	184	*	2	3	1
Flat Rock	C	1824	A. W. Icard, Wake Forest	2 4	581	14	2	...	...	9	...	...	4	584	...	1	1	...
Forestville	V	1858	L. J. Morriss, R.2, Wilson	2 4	172	5	7	...	...	1	...	...	...	183	...	2	4	4
Franklinton	T	1893	D. D. Gross, Franklinton	All	323	5	4	...	...	3	...	...	3	326	...	1	4	15
Glen Royall	V	1901	A. W. Icard, Wake Forest	All	168	4	6	...	...	10	...	...	...	168	*	2	2	5
Harris Chapel	C	1890	Chas. B. Howard, Buie's Creek	1 3	348	8	1	...	...	5	...	...	2	350	...	1	4	...
Hayes-Barton	T	1926	Carl M. Townsend, Raleigh	All	830	29	61	4	...	39	...	2	3	880	*	1	6	58
Hopkins Chapel	C	1851	A. D. Parrish, Zebulon	1 3	290	11	10	...	...	2	...	2	3	304	*	1	4	5
Mary's Chapel	C	1898	R. T. Green, Wake Forest	2 4	198	2	...	...	...	3	...	...	1	196	...	1	...	...
Millbrook	V	1922	J. Allen Easley, Wake Forest	2 4	235	10	4	1	...	6	...	...	3	241	...	1	3	14
Mt. Olivet	C	1865	A. W. Icard, Wake Forest	1 3	213	3	...	...	...	...	...	...	2	214	...	1	2	...
Mt. Vernon	C	1849	J. M. Blake, R.1, Raleigh	1 3	194	10	2	...	...	10	...	...	1	195	*	1	4	4
New Bethel	C	1846	Howard L. Weeks, Chapel Hill	4	98	14	4	...	...	1	...	...	...	115	...	1	3	5
New Hope	C	1832	G. Norman Price, Raleigh	All	280	2	5	2	...	8	...	1	2	278	*	1	4	7
New Light	C	1850	G. T. Liner, Raleigh	2 4	82	4	2	...	3	2	...	...	...	87	...	1	4	5
North Street	T	1904	John L. Coley, Raleigh	All	469	16	5	1	3	5	...	3	4	483	*	2	4	...
Oak Grove	C	1875	A. W. Icard, Wake Forest	1 3	243	10	3	...	...	6	...	...	2	248	*	1	4	16
Oak Ridge	C	1873	E. G. Usry, Oxford	4	235	3	...	...	...	...	...	...	1	237	...	1	4	1
Pearce	C	1914	Paul Childress, Zebulon, R.3	All	341	21	...	...	...	7	...	...	...	355	*	1	4	17
Perry's Chapel	C	1844	M. M. Turner, Wake Forest	1 3	158	2	...	...	...	1	...	...	1	158	...	1	2	...
Raleigh, First	T	1812	Chas. H. Durham, Raleigh	All	1640	30	92	6	2	64	...	4	9	1693	*	1	12	83
Rolesville	V	1834	Fon H. Scofield, Jr., Wake Forest, R.2	All	569	7	9	...	...	12	3	51	4	515	*	2	4	26
Samaria	C	1878	E. C. Wilkie, Raleigh	1 3	174	12	8	1	...	5	...	...	5	185	...	1	2	8
Stony Hill	C	1885	Paul Hester, Neuse	4	318	9	5	5	...	1	...	...	...	336	*	2	3	...
Wake Cross Roads	C	1793	A. D. Parrish, Zebulon	2 4	336	17	8	...	2	8	...	...	2	353	...	1	...	...
Wakefield	C	1904	M. M. Turner, Wake Forest	2 4	310	5	...	...	...	12	...	...	1	302	...	1	2	15
Wake Forest	T	1834	Eugene I. Olive, Wake Forest	All	644	10	53	1	...	55	...	2	10	641	*	1	4	50
Wake Union	C	1789	J. M. Blake, Raleigh	2 4	182	...	...	...	...	2	...	...	...	180	...	...	2	...
Woodland	C	1863	E. T. Usry, Oxford	3	298	6	...	...	...	3	...	...	3	298	...	1	1	2
Youngsville	V	1876	Bruce Hartsell, Youngsville	All	226	22	8	...	...	6	...	...	3	247	...	1	4	13
Union Chapel	C	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll, Under 3	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16	Young People, 17-24	Adults, 25 Years Up	Extension Dept.	Gen., Dept. Officers	Tot. Enrollment, Officers, Teachers, Pu	What is Av. Attend	Baptisms from SS	Is School Graded?	Teachers Holding Di	Enrollment Vac. Sch	Av. Att. Vac. School
Bay Leaf	Andrew Bailey, Raleigh, R.1	...	5	6	8	6	10	30	...	10	75	35	...	...	...	...	...
Bethany	S. T. Davis, Wendell, R.2	37	20	19	34	35	38	58	...	5	256	135	9	*	...	...	...
Bethlehem	F. A. Baker, Youngsville, R.1	...	...	20	...	31	40	41	...	8	140	60	12	...	...	...	...
Brassfield	T. W. Allen, Creedmoor, R.1	...	...	7	5	23	...	13	...	9	57	35	...	...	...	...	...
Falls	D. P. Jenks, Neuse	3	7	3	24	26	18	35	7	3	126	74	12	...	...	...	...
Flat Rock	Claude C. Frazier, Louisburg, R.1	...	11	6	21	33	38	56	...	2	167	88	12	...	...	...	...
Forestville	R. H. Branson, Wake Forest	...	5	5	10	...	12	15	...	6	52	35	5	...	...	...	...
Franklinton	J. O. Purnell, Franklinton	15	...	20	30	29	12	43	...	12	161	100	...	*	...	...	...
Glen Royall	John B. Cole, Wake Forest	...	22	26	10	13	10	35	...	9	125	80	4	...	...	...	...
Harris Chapel	J. D. Morris, Youngsville, R.1	16	8	8	16	14	42	29	...	7	140	80	4	*	...	...	...
Hayes-Barton	T. Lacy Williams, Raleigh	40	42	58	90	89	62	244	14	3	642	336	24	*	11	198	154
Hopkins Chapel	Burbon Richards, Zebulon, R.3	...	44	...	37	...	112	35	...	...	228	87	11	...	...	...	...
Mary's Chapel	E. H. Lloyd, Creedmoor	...	9	...	12	...	24	...	...	...	45	20	1	...	...	...	...
Millbrook	C. J. Green, Raleigh, R.5	16	11	6	29	28	67	32	38	15	242	145	8	*	...	91	78
Mt. Olivet	Lonnie Blackley, Franklinton, R.1	...	9	...	...	...	15	12	7	...	43	30	3	...	...	...	...
Mt. Vernon	Lonnie Deans, Neuse	...	...	14	9	...	9	18	8	...	58	30	...	...	...	...	...
New Bethel	Coit Ray, Wake Forest, R.1	...	...	7	...	13	10	12	...	...	42	22	11	...	...	...	...
New Hope	I. L. Stell, Raleigh, R.5	...	22	22	34	32	21	79	...	11	221	122	2	*	...	...	...
New Light	C. A. Woodlief, Northside, R.1	...	10	10	15	8	15	13	...	4	75	60	...	...	...	...	...
North Street	W. B. Stevens, Raleigh	8	17	28	44	39	30	71	22	14	273	149	13	*	...	67	52
Oak Grove	J. W. Daniel, Wake Forest, R.2	21	...	17	22	30	25	63	26	17	212	80	6	...	...	...	...
Oak Ridge	W. L. Moss, Kittrell	...	...	21	20	...	29	27	...	...	97	60	3	...	...	...	...
Pearce	H. K. Baker, Zebulon, R.3	...	15	22	35	35	21	53	...	...	181	100	11	*	...	...	...
Perry's Chapel	J. E. Wilder, Franklinton, R.2	...	8	12	17	11	...	25	...	2	75	46	2	...	...	...	...
Raleigh, First	R. N. Simms, Jr., Raleigh	48	48	78	108	96	164	518	20	11	1091	551	24	*	...	...	...
Rolesville	C. B. Matheny, Wake Forest	26	11	28	46	53	43	39	...	16	318	186	7	*	4	107	87
Samaria	T. M. Honeycutt, Raleigh, R.2	8	10	9	14	17	26	57	8	8	157	88	12	*	...	40	35
Stony Hill	E. H. Harrison, Wake Forest, R.1	...	15	...	18	...	25	24	..	9	91	55	2	*	...	...	...
Wake Cross Roads	C. C. Poole, Wendell, R.2	...	19	18	30	32	42	67	...	3	211	130	8	...	...	...	...
Wakefield	D. D. Chamblee, Zebulon	10	21	16	23	18	31	45	...	4	213	100	...	...	...	...	...
Wake Forest	E. C. Cocke, Wake Forest	40	20	22	33	40	12	250	55	10	482	225	9	*	4	...	...
Wake Union	Roy Pratt, Wake Forest	...	14	...	9	...	9	17	...	6	55	19	...	...	...	...	...
Woodland	A. E. Lowery, Wake Forest, R.3	...	15	18	14	25	47	38	...	6	163	75	3	...	...	...	...
Youngsville	W. T. Moss, Youngsville	5	11	12	24	24	18	52	9	5	160	82	20	*	5	77	64
Union Chapel	Zollie G. Woodlief, Wake Forest	...	...	...	...	...	...	...	...	3	67	40	...	...	...	...	...

TABLE THREE—BAPTIST TRAINING UNION

CHURCHES	DIRECTOR OF TRAINING UNION	Adult Unions	Yng. People's Unions	Intermediate Unions	Junior Unions	Story Hours	Tot. Unions, Sto. Hrs.	Adults Enrolled	Young People Enrol'd.	Intermediates Enrol'd	Juniors Enrolled	Story Hours Enrolled	Tot. Enrolled, Unions and Story Hours	Daily Bible Readers	No. Taking St. Course	Tot. Systematic Givers	No. Unions A-1, 1 Qr.	Students in College	No. Gen. Dept. O'cers.
Bay Leaf	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...
Bethlehem	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...
Falls	....	...	1	1	1	1	4	...	14	15	10	8	47	25	31	23	...	...	8
Flat Rock	Joseph J. Hart, Youngsville	...	1	1	...	...	2	...	18	14	...	...	32	18	19	18	...	...	...
Franklinton	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	8
Glen Royall	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...
Hayes-Barton	L. M. Agnew, Raleigh	1	1	3	1	1	7	10	21	47	23	8	109	45	44	65	1	38	...
Millbrook	Miss Mabel Penny, Raleigh, R.1	...	1	1	1	...	3	...	16	20	10	...	46	38	...	33	...	3	24
Oak Grove	Zollie Woodlief, Wake Forest, R.2	...	1	...	...	...	1	...	25	...	...	...	25	10	11	25	...	2	...
Pearce	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...
Raleigh, First	J. David Taylor, Raleigh	...	2	2	1	...	5	...	35	27	20	...	82	36	29	51	...	...	15
Rolesville	R. L. Edwards, Wake Forest, R.2	2	1	1	1	1	6	15	8	8	15	2	48	25	28	33	1	11	5
Samaria	Mrs. Cary H. Poole, Raleigh, R.2	...	1	...	1	...	2	...	22	...	15	...	37	15	20	37	...	...	17
Stony Hill	O. H. Harrison, Wake Forest, R.1	...	1	...	...	...	1	...	40	...	...	...	40	10	...	40	...	...	5
Woodland	J. B. Stephenson, Youngsville, R.1	...	1	...	...	...	1	...	37	...	...	...	37	10	...	37	...	...	...

TABLE FOUR—WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Number W. M. S.	Number Y. W. A.'s	Number G. A.'s	Number R. A.'s	Number Sunbeams	Total W. M. S. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Enrol'd	Tot. Enr. Mis. St. Cse.	Contributions (Local Work) By W. M. U.	Contributions (Missions) By W. M. U.	No. Brotherhoods	Enrollment B'hoods.
Bay Leaf	Mrs. O. L. Holliday, Raleigh, R.1	1	...	...	...	...	1	24	...	...	...	...	24	12	75.30	99.30	...	...
Bethany	Mrs. D. G. Hart, Wendell, R.2	1	...	...	...	...	1	22	...	...	...	...	22	15	88.64	38.70	...	...
Bethlehem	Mrs. Kate Pulley, Youngsville, R.1	1	...	...	...	...	1	13	...	...	...	...	13	...	.....	.....	...	...
Brassfield	Mrs. T. W. Allen, Creedmoor, R.1	1	...	...	...	1	2	12	...	...	...	18	30	...	.....	34.00	...	...
Flat Rock	Mrs. N. B. Layton, Franklinton, R.2	1	1	2	...	1	5	26	12	25	...	15	78	11	89.85	125.75	...	...
Forestville	Mrs. Vivian P. Branson, Wake Forest	1	...	...	...	1	2	20	...	...	...	20	40	17	45.00	56.00	...	...
Franklinton	Miss Claire Kearney, Franklinton	1	1	1	1	1	5	29	15	10	10	15	79	27	125.00	55.12	...	...
Hayes-Barton	Mrs. H. A. Correll, Raleigh	1	1	2	1	1	6	162	10	35	12	67	286	256	91.39	1543.00	1	20
Hopkins Chapel	Mrs. J. G. Bunn, Zebulon, R.3	1	...	...	...	...	1	25	...	...	...	...	25	13	81.03	90.81	...	...
Millbrook	Mrs. J. S. Farmer, Raleigh, R.1	1	1	1	2	1	6	45	12	17	20	25	119	144	91.00	892.14	...	...
Mt. Olivet	Mrs. Richard Wright, Franklinton, R.1	1	...	...	...	...	1	16	...	...	...	...	16	...	.....	14.38	...	...
Mt. Vernon	Miss Lula Nichols, Neuse	1	...	...	...	...	1	13	...	...	...	...	13	...	.....	9.00	...	...
New Bethel	Miss Lattye Arnold, Raleigh, R.1	1	1	...	...	...	2	4	13	...	...	...	17	8	1.15	149.50	...	...
North Street	Mrs. F. D. Southern, Raleigh	1	1	2	1	1	6	67	6	24	10	27	124	43	158.60	163.73	...	...
Oak Grove	Mrs. B. P. Daniel, Wake Forest, R.2	1	...	...	...	...	1	28	...	...	...	...	28	13	9.92	70.02	...	...
Pearce	Mrs. H. K. Privette, Zebulon, R.3	1	1	1	1	...	4	18	22	21	10	...	71	13	4.00	15.46	...	...
Perry's Chapel	Mrs. W. A Eaton, Franklinton	1	...	1	...	...	2	12	...	12	...	...	24	12	16.32	36.86	...	...
Raleigh First	Mrs J. R. Weatherspoon, Raleigh	1	2	2	1	1	7	310	46	34	17	28	435	328	575.10	11525.66	...	...
Rolesville	Mrs. C. L. Bowling, Wake Forest, R.2	1	1	2	1	1	6	71	11	28	15	15	140	50	.....	164.70	1	22
Samaria	Mrs. A. T. Munn, Raleigh, R.2	1	1	...	...	1	3	23	12	...	...	32	67	25	.....	46.44	...	...
Wake Cross Roads	Mrs. Lillie Liles, Wake Forest, R.2	1	1	1	1	1	5	32	15	18	17	22	104	82	.....	61.05	...	...
Wakefield	Mrs. P. P. Pace, Zebulon	1	1	2	...	1	5	28	18	20	...	15	81	34	.....	79.80	...	...
Wake Forest	Mrs. Eugene I. Olive, Wake Forest	1	2	1	...	1	5	91	35	...	...	24	150	...	.....	1380.67	...	...
Wake Union	Mrs. Roy Pratt, Wake Forest	1	...	...	...	...	1	13	...	...	...	...	13	...	.....	.....	...	...
Youngsville	Mrs. E. M. Mitchell, Youngsville	1	...	1	...	1	3	22	...	9	...	21	52	21	.....	.....	...	...

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assem. Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Mission Chapel, if Any	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Bay Leaf	Mrs. Sion D. Williams, Neuse, R.1	Yes	1887	Wood	300	1	...	...	2000	....	.....	2000	.....	.....
Bethany	D. F. Snell, Wake Forest, R.2	Yes	1927	Wood	375	6	6	6	6000	....	.....	6000	.....	3000
Bethlehem	W. Horace Baker, Zebulon, R.3	Yes	1868	Wood	400	5	...	2	2000	....	.....	2000	.....	.....
Brassfield	Mrs. L. W. Allen, Creedmoor, R.1	Yes	1857	Wood	300	5	4	...	4000	....	.....	4000	.....	1800
Falls	Mrs. J. A. Mangum, Neuse	Yes	1902	W-B	250	6	...	5	2000	....	.....	2000	.....	.....
Flat Rock	Richard R. Hill, Youngsville, R.1	Yes	1940	Wood	450	1	4	9	7000	....	.....	7000	587.25	5000
Forestville	A. E. Sorrel, Wake Forest	Yes	1858	Wood	300	1	1	1	4000	....	.....	4000	.....	.....
Franklinton	Wallace H. Green, Franklinton	Yes	1893	Brick	400	5	...	4	10000	6000	3500	19500	.....	10000
Glen Royall	W. B. Pearce, Wake Forest	Yes	1907	Wood	400	...	...	7	3500	....	.....	3500	.....	4000
Harris Chapel	Audrey Young, Youngsville, R.1	Yes	1880	Wood	500	8	2	8	6000	....	.....	6000	.....	4000
Hayes-Barton	L. B. Hughes, Raleigh	Yes	1923	Brick	750	45	7	45	100000	....	.....	100000	16133.00	62500
Hopkins Chapel	Burbon Richards, Zebulon, R.3	Yes	1851	Wood	300	8	...	6	4500	....	.....	5500	.....	.....
Mary's Chapel	E. H. Lloyd, Creedmoor	Yes	1912	Wood	375	...	...	4	2500	....	.....	2800	.....	1500
Millbrook	E. T. Beddingfield, Raleigh	Yes	1922	Wood	400	9	9	7	7500	....	.....	7800	.....	2500
Mt. Olivet	W. H. N. Pendleton, Franklinton, R.1	Yes	1865	Wood	300	1	1	1	1000	....	.....	1000	.....	.....
Mt. Vernon	S. R. Clifton, Neuse	Yes	1849	Wood	600	3	...	2	3000	....	.....	3000	.....	.....
New Bethel	G. W. Ray, Durham, R.4	Yes	1881	Wood	500	1	...	4	1000	....	.....	1000	.....	.....
New Hope	H. I. Baugh, Raleigh, R.5	Yes	1926	Brick	450	9	1	8	11000	....	.....	11000	.....	5000
New Light	Bessie Ray, Wake Forest, R.1	Yes	1871	Wood	400	1	1	1	1000	....	.....	1000	.....	.....
North Street	Carlton Jones, Raleigh	Yes	1914	Brick	500	30	6	30	35000	....	5000	40000	8900.00	18500
Oak Grove	R. S. Keith, Youngsville, R.1	Yes	1916	Wood	500	1	3	7	5000	....	.....	5000	.....	3000
Oak Ridge	W. L. Moss, Kittrell	Yes	1886	Wood	400	3	...	3	1500	....	.....	1500	.....	.....
Pearce	Mrs. L. F. Perry, Zebulon, R.3	Yes	1937	Brick	500	7	...	6	10000	....	.....	10000	.....	.....
Perry's Chapel	M. D. Wilder, Franklinton, R.2	Yes	1884	Wood	300	1	1	1	3000	....	.....	3000	.....	.....
Raleigh, First	L. R. Harrill, Raleigh	Yes	1857	Brick	1200	21	14	43	175000	....	17500	192500	.....	85000
Rolesville	Mrs. W. J. Rogers, Wake Forest, R.2	Yes	1878	Brick	600	43	6	37	22500	....	2500	25000	3038.30	7500
Samaria	Mrs. A. C. Roberts, Raleigh, R.2	Yes	1930	Stone	500	9	...	8	25000	....	.....	25000	.....	10000
Stony Hill	Miss Helen Sykes, Wake Forest, R.1	Yes	1885	Wood	500	1	...	6	3000	....	.....	3000	.....	3000
Wake Cross Roads	C. C. Massey, Wake Forest, R.2	Yes	1909	Wood	500	11	2	10	6500	....	.....	6500	.....	2500
Wakefield	B. C. Baker, Zebulon, R.3	Yes	1908	Wood	300	10	12	12	5500	....	.....	5500	.....	3500
Wake Forest	E. B. Earnshaw, Wake Forest	Yes	1914	Brick	1100	18	7	14	60000	....	12000	72000	.....	53000
Wake Union	I. V. Grissom, Youngsville, R.1	Yes	1789	Wood	500	1	1	4	1200	....	.....	1200	.....	.....
Woodland	L. K. Stephenson, Youngsville, R.1	Yes	1888	Wood	500	3	1	3	3000	....	.....	4000	.....	2000
Youngsville	C. E. Jeffreys, Youngsville	Yes	1923	Brick	400	8	2	9	25000	....	2000	27000	600.00	3000
Union Chapel	Miss Lila Grissom, Wake Forest, R.2	Yes	....	.....	....	..	..	...	.....	....	.....	.....	.....	.....

TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S., B. Y. P. U., W. M. S.	Help Given to Local Poor	For Printing Minutes and Clerk of Assn.	Other Objects	Total for Local Purposes Given By Church and its Orgs.	Pledged to Cooperative Program	Number of Tithers
Bay Leaf	Miss Lucy Brassfield, Raleigh, Rt. 1	240.00	.....	73.70	259.00	.....	24.00	29.00	.....	2.50	38.50	666.70	150	...
Bethany	C. H. Horton, Wendell, Rt. 2	350.00	.....	.....	.....	.....	98.00	65.00	20.00	5.00	40.00	615.00	...	...
Bethlehem	H. T. Rogers, Youngsville, Rt. 1	230.00	.....	45.01	229.76	.....	48.00	44.96	.....	2.00	.....	599.73	...	...
Brassfield	C. W. Allen, Creedmoor	300.00	.....	35.00	.....	.....	57.00	16.00	.....	2.00	8.40	418.40	...	...
Falls	Miss Nannie Mae Smith, Neuse	400.00	.....	100.00	94.67	.....	87.00	54.69	20.00	2.50	.....	758.86	...	10
Flat Rock	Millard S. Perry, Louisburg, Rt. 1	600.00	35.00	165.00	102.00	256.00	239.14	75.92	.....	.....	.....	1473.06	...	3
Forestville	R. H. Branson, Wake Forest	240.00	.....	69.54	79.82	.....	33.25	46.35	.....	4.00	56.35	527.96	...	2
Franklinton	Fred Blount, Franklinton	900.00	.....	80.00	600.00	.....	200.00	200.00	100.00	3.00	22.50	2105.50	...	...
Glen Royall	Clarence Smith, Wake Forest	480.00	.....	109.79	775.21	.....	111.93	40.22	.....	3.00	53.81	1673.97	...	...
Harris Chapel	W. N. Timberlake, Youngsville, Rt. 1	958.22	.....	110.21	111.50	.....	16.28	59.54	14.85	5.00	32.40	1308.00	...	...
Hayes-Barton	W. C. Fitzgerald, Raleigh	3915.00	1350.00	175.00	1056.32	6457.33	1160.59	450.97	75.37	10.00	937.31	15587.89	...	47
Hopkins Chapel	C. E. Duke, Zebulon	388.07	.....	84.53	1500.00	.....	122.11	52.81	39.39	3.00	156.90	2346.81	...	...
Mary's Chapel	E. H. Lloyd, Creedmoor	229.85	.....	.....	.....	.....	16.10	13.00	.....	2.25	.....	264.20	...	...
Millbrook	F. A. Jewett, Raleigh, Rt. 1	541.69	.....	50.19	.....	.....	134.43	98.43	107.27	5.00	60.54	997.55	...	48
Mt. Olivet	L. L. Preddy, Franklinton, Rt. 1	180.00	14.01	119.94	.....	.....	14.00	10.44	58.68	2.00	.....	399.07	...	...
Mt. Vernon	Y. B. Clifton, Neuse	153.14	.....	56.20	.....	.....	40.00	.....	.....	4.00	3.00	256.34	...	4
New Bethel	J. K. Ray, Raleigh, Rt. 6	178.00	.....	23.35	.....	.....	22.00	19.63	.....	1.00	3.64	247.62	...	1
New Hope	J. M. Wilburn, Raleigh, Rt. 5	720.00	.....	50.00	105.00	.....	101.35	121.58	.....	10.00	55.86	1163.79	150	...
New Light	Miss Elsie Jackson, Wake Forest, Rt. 1	125.00	.....	49.05	1.25	.....	.....	4.50	.....	.....	.....	179.80	...	...
North Street	Roy T. Williams, Raleigh	1820.00	.....	286.11	.....	2875.43	461.75	184.44	33.01	3.00	131.84	5795.58	...	15
Oak Grove	Howard White, Wake Forest, Rt. 2	300.00	.....	165.05	417.87	.....	95.87	55.39	.....	5.00	8.75	1047.85	200	5
Oak Ridge	R. T. Moss, Kittrell	150.00	.....	41.43	.....	.....	.....	25.00	18.00	2.00	.....	236.43	...	...
Pearce	J. W. Perry, Zebulon, Rt. 3	536.00	.....	51.70	.....	.....	89.79	79.43	.....	3.00	.....	699.33	...	3
Perry's Chapel	T. J. Wilder, Franklinton, Rt. 2	300.00	.....	50.00	.....	.....	30.00	41.20	.....	3.00	18.65	442.85	...	...
Raleigh, First	William A. Yost, Raleigh	4916.66	3551.71	492.54	1951.77	.....	5867.57	676.12	759.04	10.00	1582.16	19807.57	...	80
Rolesville	F. H. Broughton, Zebulon, Rt. 3	1665.00	.....	91.10	3388.52	958.24	651.59	215.68	5.00	5.00	93.28	7273.41	500	16
Samaria	A. T. Munn, Raleigh, Rt. 2	402.00	17.00	50.00	700.80	.....	283.44	80.08	.....	3.00	14.85	1551.17	...	...
Stony Hill	O. C. Davis, Wake Forest, Rt. 1	140.00	.....	85.89	204.00	.....	38.56	28.84	.....	2.00	.....	499.19	...	2
Wake Cross Roads	C. C. Massey, Wake Forest, Rt. 2	385.00	.....	72.03	256.08	.....	136.57	110.34	18.40	3.00	37.53	1018.95	...	5
Wakefield	Miss Matoka Pace, Zebulon	455.15	.....	107.56	.....	.....	127.25	92.34	.....	2.50	8.70	793.50	...	...
Wake Forest	G. S. Patterson, Wake Forest	3500.00	630.00	175.00	384.84	.....	830.61	112.83	113.31	5.00	150.00	5896.59	...	...
Wake Union	Mrs. R. R. Pratt, Wake Forest	120.00	.....	15.00	.....	.....	5.60	24.47	.....	1.00	.....	165.07	...	...
Woodland	J. B. Stephenson, Youngsville, Rt. 1	232.21	.....	51.17	.....	.....	32.38	56.95	.....	2.00	2.58	417.29	...	...
Youngsville	Mrs. F. A. Cheatham, Youngsville	586.00	.....	95.00	54.48	.....	141.77	98.42	.....	2.00	198.88	1176.55	...	5
Union Chapel	Zollie G. Woodlief, Wake Forest, Rt. 2	163.46	.....	.....	1.50	.....	.....	60.86	.....	.....	.....	225.82	...	...

TABLE SEVEN—MISSIONS, EDUCATION, ALL BENEVOLENCES

CHURCHES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Red Cross and Foreign Relief	Other Objects	Total Given for Missions and Benevolences by Church and All Depts.	Grand Total, All Purposes, Given By the Church and All Orgs.
Bay Leaf	26.95	.....	9.55	12.36	19.50	.....	7.68	25.00	16.65	.....	24.00	.....	15.00	156.69	823.39
Bethany	100.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100.00	715.00
Bethlehem	25.00	.....	.....	.....	.....	.....	.....	15.00	3.47	.....	.....	.....	.....	43.47	643.20
Brassfield	75.50	.....	1.31	1.00	6.64	1.28	4.67	119.44	10.25	.....	8.00	.....	.....	228.09	646.49
Falls	.....	.....	.....	2.70	.....	.....	.....	67.73	9.00	.....	.....	.....	10.00	89.43	858.29
Flat Rock	80.96	10.00	2.45	35.09	113.58	.....	.....	88.96	33.00	.....	11.00	.....	10.46	307.50	1789.66
Forestville	27.00	1.00	.50	3.00	5.00	.....	.....	10.00	23.47	.....	18.00	.....	1.50	89.47	617.43
Franklinton	75.92	55.12	.....	.....	.....	.....	.....	.....	25.00	.....	.....	.....	146.26	302.30	2407.80
Glen Royall	69.66	.....	16.17	87.95	6.48	.....	.....	30.63	11.67	.....	.....	.....	48.57	261.13	1935.10
Harris Chapel	417.75	.....	7.15	26.60	50.50	.....	.....	47.45	17.62	.....	.....	.....	159.23	726.30	2034.30
Hayes Barton	1200.00	.....	275.54	256.35	909.48	100.00	.....	300.00	60.00	.....	252.00	.....	334.85	3688.22	19276.11
Hopkins Chapel	21.00	3.15	3.00	5.00	5.00	.....	.....	10.25	13.00	.....	12.00	.....	81.03	153.43	2500.24
Mary's Chapel	7.45	.....	.....	.....	.....	.....	.....	5.00	8.60	.....	.....	.....	.....	21.05	285.25
Millbrook	414.05	.....	58.75	108.39	223.79	5.00	.....	87.55	15.61	23.00	123.88	.....	65.00	1125.02	2122.57
Mt. Olivet	72.00	.....	.....	.....	14.35	.....	.....	11.34	.....	.....	.....	.....	.....	97.72	496.79
Mt. Vernon	67.00	.....	.....	.....	.....	.....	.....	40.05	12.42	.....	.....	.....	.....	119.47	375.81
New Bethel	48.80	.....	2.00	8.55	10.00	.....	.....	4.50	10.51	.....	104.00	.....	22.45	210.81	458.43
New Hope	135.70	.....	.....	.....	.....	.....	.....	65.68	7.73	.....	9.00	.....	10.00	228.11	1391.90
New Light	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	181.54
North Street	144.21	.....	.....	.....	163.73	.....	.....	52.57	.....	36.00	.....	.....	8.56	405.07	6200.65
Oak Grove	148.85	.....	.....	16.90	.....	.....	.....	46.14	.....	.....	17.76	.....	9.30	238.95	1286.80
Oak Ridge	10.13	.....	.....	.....	.....	.....	.....	17.25	9.08	.....	.....	.....	.....	36.46	272.89
Pearce	24.11	.....	.....	.....	.....	.....	.....	.....	9.71	.....	24.00	.....	.....	57.82	756.15
Perry's Chapel	37.60	.....	.....	12.18	.....	.....	.....	118.94	16.90	.....	3.00	.....	15.18	203.80	646.65
Raleigh, First	14547.91	.....	607.76	532.62	3026.41	1139.35	.....	1219.86	558.49	.....	1960.77	.....	1680.10	25273.27	45080.84
Rolesville	134.05	.....	36.68	6.01	49.41	1.50	.....	35.55	20.00	36.00	44.50	.....	32.54	380.23	7653.64
Samaria	119.47	.....	17.25	.....	25.71	.....	.....	110.00	16.00	.....	34.00	.....	.....	322.43	1873.60
Stony Hill	7.25	.....	.....	.....	.....	.....	.....	7.25	.....	.....	.....	.....	.....	14.50	513.79
Wake Cross Roads	68.00	.....	12.00	9.63	6.44	.....	7.32	111.45	28.77	.....	12.00	.....	.....	255.61	1274.56
Wakefield	43.50	1.25	7.60	11.92	15.00	.....	.....	66.71	4.70	.....	24.00	.....	25.00	199.68	993.18
Wake Forest	2016.26	40.00	81.16	99.60	193.33	351.75	18.80	220.30	101.97	.....	78.83	.....	229.80	3431.80	9328.39
Wake Union	5.00	.....	.....	.....	.....	.....	.....	10.00	5.00	.....	.....	.....	.....	20.00	185.07
Woodland	11.25	.....	.....	.....	.....	.....	.....	23.95	.....	.....	.....	.....	.....	35.20	452.49
Youngsville	104.70	.....	.....	11.25	20.09	.....	.....	73.76	19.49	.....	12.00	16.75	15.30	273.34	1449.89
Union Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Theo B Davis
Zebulon N. C.

Minutes
of the
Eighty-Fourth Annual Session
of the
Central Baptist Association
North Carolina
held with the
North Street Baptist Church
Raleigh
August 23, 1943

The next session of the Association will be held with the Wakefield Baptist Church on Oct. 25, 1944.

Dedicated to William Royall Powell, who served as Clerk from 1916 to 1942.

Minutes
of the
Eighty-Fourth Annual Session
of the
Central Baptist Association
North Carolina
held with the
North Street Baptist Church
Raleigh
August 23, 1943

The next session of the Association will be held with the Wakefield Baptist Church on Oct. 25, 1944.

Dedicated to William Royall Powell, who served as Clerk from 1916 to 1942.

—Index—

ASSOCIATIONAL DIRECTORY ---------- 5

DELEGATES ---------- 7

LIST OF MESSENGERS ---------- 5

PROCEEDINGS BEGIN ---------- 9

REPORTS—

- Christian Education ---------- 10
- Biblical Recorder ---------- 19
- Finance ---------- 12
- Hospital ---------- 17
- Missions ---------- 14
- Obituary ---------- 21
- Orphanage ---------- 18
- Relief and Annuity ---------- 15
- Resolutions ---------- 24
- Superintendents ---------- 12
- Treasurer's ---------- 22

STATISTICAL TABLES BEGIN ---------- 26

ASSOCIATIONAL DIRECTORY

Moderator ---------- Bruce Hartsell

Vice-Moderator ---------- F. H. Scofield

Clerk-Treasurer ---------- W. L. Royall

Historian ---------- G. W. Paschal

Executive Committee: 3 years—Mr. Eugene Olive, Dr. Broadus E. Jones; 2 years—Mrs. E. B. Haynes, Mr. J. T. Shearon; 1 year—Mrs. T. M. Kimball, Mr. S. T. Dones, Mr. Geo. Stell.

Recorder Representative ---------- Mrs. E. B. Haynes

LIST OF MINISTERS

J. L. Atkins ---------- Raleigh

H. W. Baucom ---------- Wake Forest

O. T. Binkley ---------- Wake Forest

J. M. Blake ---------- Raleigh

L. L. Carpenter ---------- Raleigh

H. E. Cherry ---------- Raleigh

John L. Coley ---------- Raleigh

W. R. Cullom ---------- Wake Forest

C. L. Dowell ---------- Forestville

J. A. Easley ---------- Wake Forest

Everett Gill ---------- Wake Forest

D. P. Harris ---------- Raleigh

Bruce V. Hartsell ---------- Franklinton

Paul Hester ---------- Wake Forest, Rt. 3

Chas. B. Howard ---------- Buie's Creek

R. L. Hughes ---------- Youngsville

A. W. Icard ---------- Wake Forest
L. D. Jenks ---------- Neuse
Broadus E. Jones ---------- Raleigh
L. R. Jordan ---------- Creedmoor
T. H. King ---------- Wake Forest
A. S. Lamm ---------- Wake Forest, Rt. 2
R. S. Lennon ---------- Wake Forest
G. T. Liner ---------- Raleigh
V. L. Mabrey ---------- Wake Forest
J. F. Mitchiner ---------- Franklinton
W. H. Moore ---------- Raleigh
S. L. Morgan ---------- Wake Forest
L. J. Morris ---------- Raleigh
Eugene I. Olive ---------- Wake Forest
M. R. Osborne ---------- Zebulon
J. M. Page ---------- Raleigh
Wilson W. Pagette ---------- Wake Forest
A. D. Parrish ---------- Zebulon
Frank Robinson ---------- Raleigh
W. A. Roberts ---------- Raleigh
R. H. Satterfield ---------- Raleigh
Fon H. Scofield ---------- Wake Forest, Rt. 2
D. F. Stamps ---------- Raleigh
E. P. Stroud ---------- Wake Forest
M. T. Tanner ---------- Wake Forest
Carl M. Townsend ---------- Raleigh
M. M. Turner ---------- Zebulon
E. G. Usry ---------- Oxford
Chas. F. Vaden ---------- Raleigh
Howard L. Weeks ---------- Chapel Hill
E. Paul West ---------- Raleigh

LIST OF DELEGATES

BAY LEAF—Mrs. Andrew Bailey, Miss Lucy Brassfield, Mrs. Sion D. Williams.

BETHANY—Mrs. D. F. Stell, Ray Weathers, Mr. S. T. Davis, Mr. D. G. Hart.

BETHLEHEM—Mr. and Mrs. Aubrey Baker, Mr. and Mrs. Harold Richards, H. G. Rogers.

BRASSFIELD—T. W. Allen, Mrs. T. W. Allen, Mrs. C. M. Lawrence.

FALLS—J. L. Johnson, A. G. Chandler, J. A. Mangum, L. W. Barham.

FLAT ROCK—Mr. and Mrs. H. B. Layton, Mr. and Mrs. S. V. Hill.

FORESTVILLE—C. L. Dowell, Mrs. K. S. Marshall, Mrs. A. E. Sorrell, Mrs. H. L. Little.

FRANKLINTON—J. O. Purnell, Mrs. T. P. Burnett, Mrs. H. H. Utley, Mrs. J. F. Gonells

GLEN ROYAL—G. L. Alford, Clarence Smith, J. W. Catlett.

HARRIS CHAPEL—Charlie Fuller, Mr. and Mrs. Jack Furgerson.

HAYES-BARTON—Dr. Carl M. Townsend, C. R. Boone, J. A. Sheets, C. I. Godwin.

HOPKINS CHAPEL—Mrs. Graham Bunn, Mrs. W. I. Hopkins, Mrs. Albert Bunn, Mrs. Milton Brannan.

MILLBROOK—Cary J. Green, Mrs. C. H. Beddingfield, Mrs. Norwood.

MT. OLIVET—Miss Alberta Preddy, L. L. Preddy.

MT. VERNON—Robert Nichols, Arthur Lowery, Miss Lula Nichols.

NEW BETHEL—Mrs. Albert Ray, Miss Lattye Arnold, Miss Audrey Arnold, Mrs. Henry Arnold.

NEW HOPE—Mr. and Mrs. J. O. Buffaloe, Mr. and Mrs. E. H. Haithcock, Mr. and Mrs. I. L. Stell, J. M. Wilburn.

NEW LIGHT—G. T. Liner, Ervin Barnett.

NORTH STREET—W. J. Horton, Mrs. W. B. Barrow, Mrs. R. L. Crotts.

OAK GROVE—Mr. and Mrs. B. P. Daniel, Mrs. J. W. Pearce.

OAK RIDGE—Leon Perkinson, William Moss, E. H. Perkinson.

PEARCE—H. K. Baker, Mrs. H. K. Baker, Mrs. B. K. Gay.

PERRY'S CHAPEL—M. D. Wilder, J. E. Wilder, Mrs. H. G. Jones.

RALEIGH FIRST—Miss Ora Alford, Dr. J. Rufus Hunter, Dr. Claude Gaddy.

ROLESVILLE—W. T. Shearon, Mrs. W. O. Rogers, Mrs. F. H. Scofield, Jr.

SAMARIA—Mrs. A. C. Roberts, Mrs. Carey Poole, Mrs. R. C. Hodge, Mrs. W. E. Mimms.

STONY HILL—L. D. Chappell, Mrs. Helen Chappell, Mrs. J. A. Ray, O. H. Harrison.

WAKE CROSS ROADS—C. C. Massey, C. R. Blackley, Mrs. C. R. Blackley, W. D. Richard.

WAKEFIELD—D. D. Chamblee, Mrs. Tom Kimball, Mrs. T. C. Pippin, Mrs. P. P. Pace.

WAKE FOREST—Dr. Everett Gill, Mrs. Eugene Olive, Mr. and Mrs. W. H. Baucom.

WAKE UNION—J. A. Phillips, E. A. Grissom, Mr. and Mrs. Jinadus Ray.

WOODLAND—W. S. Mangum, S. M. Bailey, W. A. Powell.

YOUNGSVILLE—Geo. N. Stell, Mrs. J. E .Hart, Mrs. C. E. Jeffreys.

UNION CHAPEL—Mrs. B. B. Richards, Mr. and Mrs. Heber Creech, Mrs. Jasper Oakley, Mrs. Otha Brannan.

Proceedings

Central Baptist Association

The 84th annual session of the Association, meeting with the North Street Baptist Church, Raleigh, was called to order by J. D. Morris, Moderator.

The following Order of Business was adopted:

ORDER OF BUSINESS

Morning Session

9:45—Praise and Worship.
Music led by Rev. and Mrs. Bruce Hartsell, Franklinton.
Devotional thought led by Brother W. J. Horton. Subject: "Sin and Liquor."
Prayer by Rev. Eugene I. Olive.

10:00—Organization and Order of Business.

10:20—The Churches At Work in Central Association
Report on Sunday Schools and Training Unions. Read and spoken to by Rev. Fon H. Scofield, Rolesville.
Report on W. M. U. Activities. Read and spoken to by Mrs. Claude Gaddy, Raleigh First. Spoken to also by Mrs. J. S. Farmer.

11:00—Special Music—Rev. and Mrs. Bruce Hartsell, Franklinton.

11:05—Our Mission Enterprises.
Report read by Dr. Carl M. Townsend, Hayes-Barton.
Spoken to by Bro. M. A. Huggins, First Church, Raleigh, and Dr. Chas. Maddry.

11:40—Ministerial Relief and Annuity
Report read and spoken to by R. N. Simms, Jr., Raleigh First.

11:50—Miscellaneous Business.

12:10—Sermon—Rev. M. M. Turner, Wakefield.

Afternoon Session

1:45—Praise and Worship
Music led by Rev. and Mrs. Bruce Hartsell, Franklinton.
Devotional thought—Dr. Broadus Jones, Raleigh First.
2:00—One Minute Reports from the Churches.
2:25—Hospitals and Orphanages
Report read by Rev. Charles Howard, Harris Chapel.
Spoken to by Rev. Charles E. Parker, representing Hospitals. Spoken to by Dr. I. G. Greer, representing Orphanages.
2:50—Special Music—Led by Rev. L. J. Morris, Forestville and Bay Leaf. Presenting "The King's Messengers" of Radio Station WRAL.
3:00—Baptist Colleges
Report read and spoken to by Dr. Carlyle Campbell.
3:15—The Biblical Recorder.
Report read and spoken to by Dr. L. L. Carpenter, editor.
3:30—Miscellaneous Business
3:30—Address—Rev. R. T. Stancil, member of Convention Committee for ,'Study of Rural Churches."
4:00—Adjourn.

Report on Sunday Schools and Training Unions read and spoken to by Brother Fon H. Scofield, Rolesville, and adopted.

Report on Baptist Colleges read and spoken to by Dr. Carlyle Campbell and adopted.

REPORT ON CHRISTIAN EDUCATION IN THE LOCAL CHURCHES

There are 35 churches in Central Association; 30 of these churches are in the open country or in villages. There are 9 pastors living on the field they serve. The following report is encouraging when considered with the facts just mentioned in mind.

Every church has a Sunday School meeting every Sunday. 7 of the rural churches have Training Unions. 3 of the town churches have Training Unions. The Churches of our Association have approximately 11,500 members but only 6,700 are even enrolled in the Sunday Schools and 513 are enrolled in the Training Union. Less than 60 per cent of the enrolled members of the Sunday School are present over a period of a year, when the attendance is averaged.

We hear on every hand that our young people have left us. That gasoline rationing has ruined our opportunities to grow, and that if we can just hold on we will be doing fine. Not so. Every church that has taken a religious census has found plenty of prospects for every phase of church activities. The people are around us, young and old alike. Every church that has trained workers for the task and then worked out a plan of enlistment has known growth in the past year.

Two associational organizations are attempting to furnish leadership in enlistment: 1) The Associational Sunday School with Fon Scofield of Rolesville as Superintendent, 2) The Associational Training Union with E. P. Russell as Superintendent. Both of these groups have had and will continue to have inspiring and informing programs directed toward the improvement of every church's educational program.

The educational program of the churches will always rest fully upon the shoulders of all who should be serving through the churches. Spiritual anemia will ultimately kill any church. Let those who can see the need and accept the responsibility launch ambitious programs in Sunday School and Training Union activities. God is not dead; He will bless us as we do His will. "Launch out into the deep," "Lengthen your cords," "Ye have compassed this mountain long enough," 'Prove me now herewith saith the Lord of hosts and see," these are still words of God. We do not even have the privilege of arguing the point when the Commission plainly states: "Go ye therefore . . . and teach"

The educational program of the churches is the training ground; it is the foundation stone of Christian Character; it is the evangelistical agency of the church. Every church is committed; the duty is plain. "Go ye therefore . . and teach."

Respectfully submitted,

Fon H. Scofield, Jr.

Report on W. M. U. activities read and spoken to by Mrs. Claude Gaddy, Raleigh First. Also spoken to by Mrs. J. S. Farmer. Reports adopted.

CENTRAL ASSOCIATION

SUPERINTENDENT'S ANNUAL REPORT

Number of subscribers to denominational publications:

Biblical Recorder	261
Royal Service	358
WorldComrades	55
Window of Y. W. A.	60
	734

W. M. U. organizations making Honor Rolls:

Grade A-1

W. M. S.: Forestville, Perry's Chapel, Raleigh, Hales-Barton, Wake Forest.

Y. W. A.: Franklinton, Pearce, Raleigh, 1st. Jr., Raleigh, Hayes Barton, Wake Forest.

G. A.: Millbrook, Raleigh, 1st. Int.

R. A.: Millbrook, Wake Cross Roads.

S. B.: Flat Rock, Franklinton, Millbrook, Raleigh First, Raleigh, Hayes Barton.

Grade B

W. M. S.: Hopkin's Chapel, Millbrook, New Hope, Oak Grove, Raleigh First, Rolesville.

Y. W. A.: Millbrook

G. A.: Raleigh Ist. Jr., Wake Cross Roards.

R. A.: Raleigh 1st.

S. B.: Wake Forest.

Grade C

W. M. S.: Bayleaf, Bethany, Franklinton, Samaria, Youngsville.

Y. W. A.: Flat Rock, New Bethel, Raleigh 1st. Blanche B., Wakefield.

G. A.: Raleigh N. St. Jr. Wakefield Int.

S. B.: Wake Cross Roads.

Churches with full graded Unions (W. M. S., Y. W. A., G. A., R. A. and Sunbeams: North St., Hayes Barton, Raleigh 1st, Wake Cross Roads, Millbrook, Flat Rock, Rolesville.

Wakefield, Peace and Wake Forest need only one more organization each to be full graded. 8 W. M. S. making no grade on Standard of Excellence. The Executive Committee met four times.

(1) Planning meetings for groups in January and three meetings held in groups at Millbrook, Wakefield and Youngsville. The

year book was studied and plans made for the year's work. All except four of the churches were represented at these meetings.

1942 Financial Report

Totals For All Objects

Totals for all objects: W. M. S. $16,296.44; Y. W. A. $1.090.53; G. A. $309.83; R. A. $184.08; S. B. $179.50.

TOTAL—$18,060.38.

Of the 35 churches in Central Association we have at present only 23 active W. M. S. and 47 Jr. Organizations counting Meredith College and Wake Forest College Y. W. A..

22 W. M. S. contributed through the Cooperative Program.

19 have one or more memberships in the Hundred Thousand Club.

23 are active in Community Missions.

19 held one or more Mission Study Classes.

19 observed weeks of prayer and offering for State Missions.

21 observed weeks of prayer and offering for Foreign Missions.

23 observed weeks of prayer and offering for Home Missions.

266 tithers in W. M. S. and Junior organizations.

Revised Associational Standard of Excellence requires:

1. Ten per cent increase in the total enrollment in the W. M. U. organizations during the year.

2. A net increase of ten per cent in number of organizations during the year.

3. Every Associational officer and chairman a subscriber to at least one missionary magazine and the *Biblical Recorder*.

"Bring all your powers into the best service of the best King."

—Miss Fannie E. S. Heck.

Respectfully submitted,

Mrs. Claude F. Gaddy, Supt.

The Moderator appointed the following Committees:

Place and Preacher: D. D. Chamblee, Geo. N. Stell, M. M. Turner.

Nominations: J. T. Shearon, Mrs. J. S. Farmer, W. J. Horton.

Obituaries: Fon Scofield, Eugene Olive, Lacy Williams.

Resolutions: J. E. Wilder, Dr. Rufus Hunter, Mrs. Claude Gaddy.

Report on "Our Mission Enterprises" read by Dr. Carl M. Townsend, Hayes-Barton, and adopted. Spoken to by Brother M. A. Huggins, Raleigh First.

OUR MISSION ENTERPRISES

It is proper and profitable that at times we think of all our mission work as one. Because, after all, our State, Home, and Foreign Mission work are only different phases of the same work.

In spite of some difficulties, and maybe because of some others, this has been one of the greatest years in the history of our missionary endeavors. Some doors have been closed, particularly in our Foreign Mission work, but other doors have been opened, both at home and abroad.

Occasion for universal rejoicing among Southern Baptists is that this year, for the first time in nearly a quarter of a century, the Foreign Mission Board and the Home Mission Board are out of debt. More than $4,000,000, indebtedness has been paid by these boards, thus maintaining the honor and integrity of Southern Baptists all over the world. We have also made great progress in the payment of the indebtedness against our State Mission work. However, there still remains a debt of approximately $350,000.00 for which the Baptists of North Carolina are responsible.

The Foreign Mission Board, with headquarters in Richmond, Virginia, under the leadership of Secretary Charles E. Maddry, has maintained a progressive program of missions with nearly 500 missionaries supporting the work of its churches and hospitals, its schools and publication houses, its evangelists and colporteurs, and attending to the upkeep of its property in its widely scattered mission lands. The monthly journal of the Foreign Mission Board is *THE COMMISSION,* costing only 50 cents a year.

The Home Mission Board, with headquarters in Atlanta, Georgia, under the leadership of Secretary J. B. Lawrence, has enlarged its program of work in the homeland. This board now has a total of 435 workers on all fields. During the year thirteen new missionaries have been added, forty-three mission stations opened and six churches constituted. Notable in this program of enlargement was the beginning of the city mission department of which Dr. S. F. Dowis is the superintendent. The board is also planning to create a department for the revitalization of the country church. The Home Board's monthly magazine, *SOUTHERN BAPTIST HOME MISSIONS,* costs only 25 cents per year.

The State Mission Program is sponsored by our Baptist State Convention under the direction of Secretary M. A. Huggins, with headquarters in the Biblical Recorder Building in Raleigh. Through our State Mission program we are attempting to develop a better teachng and training program in churches throughout our State. At the same time, through aid to missionary pastors, through help

to growing churches in needy and strategic places, and in other ways, the State Mission program is seeking to win the lost souls of our State to Christ and to develop them in the Christian way of life.

What can the individual or the church do about all this? The answer is:

(1) Support the Baptist Cooperative Program, for this money is divided among the various missionary agencies of our Convention.

(2 Remember that each year on the last Sunday in October we are to make a generous offering through our church for the whole State Mission program.

(3) Subscribe individually and as groups to the 100,000 Club and thus help to finish paying our State and Southwide debts.

(4) Subscribe to *The Commission, Southern Baptist Home Missions,* and *The Biblical Recorder.*

(5) Pray and plan for, and immediately now help provide for, an even greater and greater missionary program in our own churches and through our boards and missionary agencies, to enlarge our facilities and increase our personnel in order that we may adequately meet our ever increasing opportunities and responsibilities.

Respectfully submitted,

Carl M. Townsend

The Association was glad at this time to recognize Dr. Chas. E. Maddrey who spoke on "World Now Brought to Southern Baptists."

Report on Ministerial Relief and Annuity read and spoken to by R. N. Simms, Jr., Raleigh First, and adopted.

REPORT ON RELIEF AND ANNUITY

Last March, the Southern Baptist Relief and Annuity Board observed its twenty-fifth anniversary. Those 25 years have witnessed the growth of this effort from a mere idea or theory to a going concern with total assets of over six million dollars. During the time those assets have been accumulated, 5 1-2 million dollars have been paid through relief and annuity benefits.

In recent years the growth of the Board has been rapid. For instance, in 1942 the income was almost $1,400,000 while in 1938 that figure was about $540,000; Membership has increased from 3,163 in 1938 to 9,172 in 1942; the number of Boards and churches

contributing have increased from 1,525 to 10,243 over the same four years, while benefits grew from $324,000 to 628,000.

At present, over 2600 persons are receiving benefits from the Board, this being about 1-4 of those participating.

Of the twenty states in the plan, the percentage of pastors enlisted ranges from 97 per cent in Maryland to 23 per cent in California. Virginia has 96 per cent, South Carolina has 91 per cent, North Carolina is fifth from the bottom with 47 per cent of its pastors enrolled as of April 30, 1943.

While these figures just given show North Carolina to be in an apparently very low rank compared to the other Southern Baptist states, it must be remembered that we have only been working under our plan for about 2 1-2 years in this state. And the figures on our state are very interesting. As of December 31, 1941, the total income for 1940 and 1941 was $80,256, while during 1942 alone the figure was $54,738. Total payments to beneficiaries in this state in 1942 were about $6,730. December 31, 1941, the Reserve was $72,687, while on December 31, 1942, it was $118,975.

Our North Carolina fund is in most excellent condition. Payments to members for age and disability have been only about 40 per cent of the amount estimated by the actuary for 1941 and 1942. This difference has strengthened the financial condition in this state. Brother W. H. Moore, a member of this Association, now, has been working on enlisting new pastors and churches.

The last Advance Report of the North Carolina General Board lists the pastors and pastor's widows receiving benefits as of October, 1942, with amounts ranging from $50.00 to $2.34. That Report states that employees of our State Convention will be glad to visit any church at any time to explain the plan and to enlist churches and pastors. Only about 460 pastors and workers are now enlisted. There should be at least 1,000, by this time.

Respectfully submitted,
R. N. Simms, Jr.

Miscellaneous business.

After discussing a change of time of the meeting of this Association, upon motion, Bro. Chas. Howard was asked to appoint a committee and ask them to submit their report at the afternoon session. Bro. Howard appointed Fon Scofield, Bruce Hartsell and Dr. Carl Townsend.

Dr. L. L. Carpenter urged the churches to organize clubs for subscribers to the **Biblical Recorder.**

The Moderator recognized the new pastors: Dr. Broadus E.

Jones, J. L. Atkins, H. E. Cherry, R. L. Hughes and Frank Robinson.

The following visitors were recognized: Mr. R. N. Simms, Sr., and Dr. Campbell of the Raleigh Association, Mrs. Middleton, Penna., Mr. Chas. E. Parker, Pilot Mountain Association, and H. W. Baucom, Central Association.

The sermon on "God's Vision" was preached by Rev. M. M. Turner.

The Association adjourned for lunch, to meet again at 1:45.

Afternoon Session

Praise and worship. Music led by Rev. and Mrs. Bruce Hartsell, Franklinton. Devotional thought, Dr. Broadus Jones, Raleigh First.

The one minute reports from 28 of the churches were encouraging.

Report on Hospitals and Orphanages read by Rev. Charles Howard, Harris Chapel, and adopted. Spoken to by Rev. Chas. E. Parker, representing the Hospitals, and Dr. I. G. Greer, representing the Orphanage.

REPORT ON HOSPITAL

Ous hospital has now completed a full year with its enlarged facilities. We used to care for 4,000 patients a year. Last year we cared for 12,000. Of this number, 4,000 were unable to pay their bills. Our Mother's Day offering took care of these. There were in the number 4,000 mothers with 12,000 children waiting for them to come home. We all rejoice to know that our hospital treated 175 sick ministers, missionaries, ministerial students, and children from our Orphanage, for whom no charge was made.

There is a staff of about 75 doctors, almost all of whom are specialists in the various fields of medicine and surgery. We have 157 student nurses, 51 staff and graduate nurses, 22 Red Cross nurses and Aides, making a total nursing staff of 230. Student nurses, selected to represent as nearly as possible all sections of the state, are being educated with the Christian ideal of service.

With deep pleasure and gratitude to God we report to you that the American Medical Association has given our hospital in Winston-Salem the highest rating of all the hospitals in the entire South, except one. Our people will be glad to know also, that the

value of the Hospital and Medical College together now amounts to $2,000,000.

Our hospital has been operated now for 20 years with the definite purpose of rendering service in the Name of Christ to sick and suffering humanity, who could not in most instances have hospital treatment otherwise. We can further this good work by making our Mother's Day offerings as large as possible, supporting the Cooperative Program, and through earnest prayer to God that these two great institutions in Winston-Salem may ever go forward under His guidance and blessing.

Seven of our churches report no hospital offering for last year.

Respectfully submitted,

Chas. B. Howard

REPORT ON ORPHANAGE

Our Orphanage maintains two homes, the Mills Home in Thomasville, and the Kennedy Home near Kinston. They are not two orphanages, but are the two homes of the orphanage. Serving with Brother Greer, General Superintendent, are Miss Sarah Elmore, superintendent of Mills Home, and Rev. W. C. Reed, superintendent of Kennedy Home.

During 1942 we cared for 687 children in the two homes, 35 in boarding homes, and 74 in their own homes. In each of the homes there is a graded Sunday School, B. T. U., and W .M. U. In each of the homes there is a thriving Baptist Church, whose programs, along with other religious activities, are bringing the children to Christ and training them for effective witnessing for the Lord in our denomination and in the whole world.

The health of the children is far above that of outside population. Contagious diseases are almost absent. Attendance in school last year reached 99 per cent. There is a splendid physical education program going on the year round with trained directors in charge. Each child receives a quart of whole milk each day, and an abundance of fresh vegetables, pork, beef, eggs, etc. Friends of the orphanage sent in 50,000 gallons of canned fruits and vegetables last year.

The children, under competent supervision, make most of their clothing, do most of their laundry, do much farm work, and publish the Charity and Children every week, along with operating a profitable commercial printing shop. It is easy to see what splendid vocational training is offered in these varied and useful activities. And, all the while, the chief purpose is the mak-

ing of worthy Christian men and women out of our boys and girls

We would earnestly urge that all the churches in our association undertake to have a worthy offering in Sunday School each month for the Orphanage and that we all make the Thanksgiving offering this fall the greatest in our history. We are well able to do it, and there is no better investment. Five of our churches reported no offering for the Orphanage during the entire year of 1942. Let us see that every church has a worthy part in this great work.

Respectfully submitted,

Chas. B. Howard

Report on **Biblical Recorder** read and spoken to by Dr. L. L. Carpenter and adopted.

REPORT ON BIBLICAL RECORDER

We are very happy to be able to give a good report on the BIBLICAL RECORDER this year. The circulation of the paper since August, 1942, has increased rapidly. The present circulation approximates 18,000, which means a net gain since last August of more than 7,000. For this increase we are profoundly grateful to God and to the pastors and leaders of North Carolina Baptists who have supported the paper enthusiastically and have done what they could to get it into the homes of the people. We want to express our appreciation to General Secretary M. A. Huggins and all the State workers for the great help which they have rendered.

The paper has also shown good progress financially. The State Convention very generously agreed to grant to the RECORDER a thousand dollars a month, but we are happy to report that we have had to call on the Convention for not more than fifty per cent of this amount, practically all of which has been used to pay for paper on which the RECORDER is printed. We should like very much for the RECORDER to be entirely self supporting; but we are getting out such a high quality paper, and in many cases sending it to the people for less than cost, that it is rather difficult to do this. However, the important thing is to get out a good wholesome paper and to get it into the homes of our Baptist people.

The RECORDER has three simple subscription plans: $2.00 a year for individual subscriptions; $1.50 a year for clubs—a minimum of at least three subscriptions is required for every church reporting less than a hundred members, and five subscriptions for every church reporting more than a hundred members; $1.20 a

year for the budget or family plan—one subscription for each active, resident church family is required. We hope that pastors, superintendents, deacons, Training Union, and W. M. U. leaders will do what they can to encourage a good club in every Baptist church or, better still, to persuade the churches to inaugurate the budget plan.

Our aim is to make the BIBLICAL RECORDER both a good, wholesome, attractive weekly that will be of interest and help to the whole family circle and a solid, substantial denominational journal; and we feel, since it is the organ of our Baptist State Convention and because of the service it will render, that it ought to be in every North Carolina Baptist home. We hope our Baptist people will remember us constantly in prayer and let us hear from them if they have any material or suggestions for the good of the paper, or if we can be of any service to them. One of the great needs for our people is that they be informed, trained, and enlisted in the whole program of the church and the Kingdom of God; and we feel that the BIBLICAL RECORDER is of immense value in this great cause. We want to be a comrade and helper to every Baptist home and church in North Carolina and do what we can for the support of every cause dear to the hearts of our people. We would follow the injunction of Paul to Timothy: "Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth."

L. L. Carpenter

Editor and Business Manager

The following committee was appointed to consult with a like committee from the Raleigh Association about the feasibility of the Central and Raleigh Associations combining: Carl M. Townsend, Chas. B. Howard, Eugene I. Olive, J. A. Easley and Bruce V. Hartsell.

Greetings from Dr. W. R. Cullom were brought to the Association by Dr. J. A. Easley. Dr. Easley was instructed, by rising vote, to convey to Dr. Cullom the love and sympathy of the Association, with regrets that he could not be present.

Obituary Report read by Fon Scofield and adopted. Obituary Committee: Fon Scofield, Eugene Olive, Lacy Williams.

OUR BLESSED DEAD

The following brothers and sisters in Christ have fallen at their respective posts and been caught up to their heavenly home. We are grateful for their lives and memories of them will inspire us through all of our years ahead. We thank God for them and commit them in good faith to His loving care.

BETHLEHEM—
Mrs. Ella Clements
FLAT ROCK—
Calvin Holmes
FORRESTVILLE—
Miss Bettie R. Dunn
FRANKLINTON—
Mrs. Ed Godfrey
HARRIS CHAPEL—
Mrs. Crudup Fuller
Mr. Rufus A. Strickland
HAYES BARTON—
Mr. Ben P. Terrell
Mr. W. G. Upchurch
Mrs. Lelie Poole
Mr. R. W. Woodard
Mr. A. E. Beddingfield
Mrs. Martha D. Holloway
Mrs. R. C. McInnes
Mr. Harry E. Poole
HOPKINS CHAPEL—
Mrs. Melia Perry
Mrs. Pennie Mitchell
MT. OLIVET—
Mrs. Ettie Preddy
Mrs. Joe Preddy
Mrs. Ray Preddy
Mrs. Alma Hayes
MT. VERNON—
Mrs. H. G. Holding
Mrs. Kate D. Perry
NEW BETHEL—
Mrs. J. K. Ray
Mrs. J. C. Ross

NEW HOPE—
Mr. H. A. Medlin (Deacon)
R. L. Baugh (Deacon)
J. T. Long

OAK GROVE—
R. P. Hunt (Deacon)
Mrs. D. W. Pearce

OAK RIDGE—
Mrs. Louana Staunton
Mrs. Sallie Woodlief

PEARCE'S—
Mrs. Jane Pearce
Mrs. Lula Pearce

PERRY'S CHAPEL—
Mrs. M. M. Canady

RALEIGH FIRST—
Mrs. S. E. Herring
Mr. Wm. S. Hicks
Mr. Charles W. Newcomb
Miss Bessie Currin
Mr. Fuller B. Hamrick
(Deacon)
Miss Bettie Lancaster
Mr. Howard Lyon
Mrs. C. L. Sams
Mrs. Betsy Rodwell Hunter
Mr. R. M. Bynum
Mrs. Paul D. Allen
Mrs. Eustace L. Womble
Mr. Herbert S. Gill
Mr. B. R. Crabtree

ROLESVILLE—
Mr. H. J. Wall
Mr. H. E. Perry, Sr.
Mrs. M. Z. Pearce (Deaconess)
Mrs. Mary Riley Jones
Miss Mary Alice Williams
Mrs. B. J. Coley
SAMARIA—
Mrs. W. A. Hunnicutt
Mrs. John Gattis
Mr. R. H. Griffin (Deacon)
STONY HILL—
Mr. M. R. Sykes
Mrs. Annie Keith
UNION CHAPEL—
Mrs. Lillie Grissom
Mrs. Edwin Cunningham
YOUNGSVILLE—
Dr. R. E. Timberlake
WAKEFIELD—
Mrs. W. H. Chamblee
Mr. J. B. Ferrell
WAKE FOREST—
Mr. W. R. Powell, Clerk of Asso.
Mrs. E. W. Timberlake
Mr. W. H. Beddingfield
Mrs. J. B. Powers
WAKE UNION—
Mrs. Fannie Lee Phillips
Mr. Grover Bailey
WOODLAND—
Mr. B. E. Davis (Deacon)
Mr. S. G. Mangum (Deacon)
Mr. H. H. O'Neal
Mr. W. H. Morris
Mrs. Alice Andrews
Mrs. H. H. O'Neal
Mr. J. T. Powell

Motion—Association to stand and bow in prayer.

Respectfully submitted

Fon Scofield, Chm.,

Eugene Olive,

Lacy Williams.

Clerk instructed to print minutes. Usual compensation to be paid Clerk. The Treasurer made the following report:

TREASURER'S REPORT

Amount collected from Churches for Asso. Expenses	$115.60
Balance shown in Report of late Treasurer W. R. Powell on Sept. 24, 1942	$50.06
Paid for 1942 Minutes by Mrs. W. R. Powell on March 11, 1943, per receipt from Record Pub. Co.,	68.58
	$18.52

Envelopes and postage Aug. and Sept. 1943	5.92	
	$24.44	24.44
((Clerk instructed to pay above bills (($24.44)		
Balance in Treasury		$91.16

Amounts Collected from Churches for Associational Expenses

Bay Leaf	2.50	New Light	2.00
Bethany	6.00	North Street	3.00
Bethlehem		Oak Grove	5.00
Brassfield		Oak Ridge	2.00
Falls	2.00	Pearce	3.00
Flat Rock	10.00	Perry's Chapel	3.00
Forestville	4.00	Raleigh First	10.00
Franklinton		Rolesville	5.00
Glen Royal	3.00	Samaria	3.00
Harris Chapel	5.00	Stony Hill	1.50
Hayes-Barton	10.00	Wake CrossRoads	3.00
Hopkins Chapel	3.00	Wakefield	2.50
Mary's Chapel	2.50	Wake Forest	
Millbrook	5.00	Wake Union	1.00
Mt. Olivet	5.60	Woodland	4.60
Mt. Vernon		Youngsville	2.00
New Bethel		Union Chapel	2.00
New Hope	5.00		
			$115.60

Miscellaneous business.

Place and Preacher, D. D. Chamblee, reporter: Wakefield, place; Robert Lee Hughes, preacher.

Nomination Committee report adopted as follows: Bruce Hartsell, Miderator; Fon Scofield, Vice-Moderator; W. L. Royall, Clerk-Treasurer; G. W. Paschal, Historian; Mrs. E. B. Haynes, Recorder Representative. Executive Committee: For 3 years: Dr. Eugene Olive, Dr. Broadus Jones; 2 years: Mrs. E. B. Haynes, Mr. J. T. Shearon; 1 year: Mrs. T. M. Kimball, Mr. S. T. Dones, Mr. Geo. Stell.

Upon motion of Bro. Chas. Howard, the Association voted that the Minutes of this session be dedicated to Mr. W. R. Powell, who served as Clerk for 16 years—1916 to 1942.

The report of the Special Committee to study new date of meet-

ing is, as follows: Your committee has considered the several angles involved in changing the date of meeting of our Association. In cooperation with our State Secretary and in an attempt to meet the expressed needs of our churches, we recommend that the date of meeting be Wednesday (and Thursday) following the fourth Sunday in October.

Respectfully submitted

Fon Scofield, Chm.
Bruce Hartsell
Carl Townsend

Above report unanimously adopted.

The following resolutions, upon motion of Eugene Olive, were adopted:

First, that it is the desire of the Central Association to join with the Raleigh Association in forming a combination of the two associations, and that a special committee be appointed to convey this desire to the next meeting of the Raleigh Association;

Second, that in case the proposed combination is approved by the Raleigh Association, the executive committee of the Central Association is hereby authorized to ascertain from the churches forming the association whether they approve the proposed combination, as recommended by the association;

Third, that authority be given to the executive committee to determine whether the proposed combination, if approved by the majority of the churches of the Central Association and by the Raleigh Association, shall become effective with the session of 1944.

A motion was passed instructing the Treasurer, in case of insufficient funds on hand to meet the necessary expenses, to pro-rate among the churches the amount needed and request them to pay it.

Address by Rev. R. T. Stancil on "Study of Rural Churches."

REPORT ON RESOLUTIONS

We, the Committee on Resolutions, wish to express for the Association our gratitude to the Heavenly Father for the privilege of worshipping undisturbed.

We express to the North Street Church our hearty appreciation for the use of their beautiful and well equipped church and for the abundant delicious dinner, given with the cooperation of the other churches of the Association.

We appreciate also the messages of inspiration given to us by all who took part on program.

Respectfully submitted

J. Rufus Hunter,
Mrs. Claude Gaddy,
J. E. Wilder.
Committee on Resolutions

Upon motion, the Convention adjourned to meet with Wakefield Baptist Church on October 25, 1944.

W. L. Royall, Clerk,

J. D. Morris, Moderator.

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	City, Town, Village Or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Mem. Last Year	CHURCH MEMBERSHIP GAINS				LOSSES				Tot Present Members	Weekly Prayer Meetg.	Revivals Held, Year	Obs. Lords Supper	No. Rec. Bapt. Paper	Enr. Min. Ret. Fund
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths						
Bay Leaf	C	1880	Rev. L. J. Morriss, Raleigh	1 3	121	...	4	...	...	...	...	...	...	125	...	1	4	3	...
Bethany	C	1898	A. D. Parrish, Zebulon	1 4	286	9	4	...	...	5	...	...	...	294	...	1	4	6	...
Bethlehem	C	1895	J. L. Atkins, Raleigh	2 4	183	1	...	...	...	4	...	...	1	179	...	1	3	...	...
Brassfield	C	1823	J. R. Jordan, Creedmoor	1 3	82	3	...	...	...	2	...	...	...	83	...	1	2	...	...
Falls	V	1902	J. E. Cherry, 105 N. East St., Raleigh	All	184	8	8	...	...	2	...	...	...	198	*	1	3	1	...
Flat Rock	C	1932	A. W. Icard, Wake Forest	2 4	586	10	3	...	...	2	...	...	1	596	...	1	...	3	...
Forestville	V	1858	Rev. L. J. Morriss, Raleigh	2 4	183	...	...	...	1	4	...	...	1	179	...	1	4	4	...
Franklinton	T	1853	Bruce V. Hartsell, Franklinton	All	326	12	14	1	...	...	...	1	...	352	...	1	...	6	...
Glen Royal	V	1907	No Pastor	All	168	4	4	...	...	...	...	...	...	176	*	2	...	...	...
Harris Chapel	C	1890	Chas. B. Howard, Buie's Creek	1 3	350	...	5	...	...	6	...	...	2	347	...	2	4	...	*
Hayes-Barton	T	1926	Dr. Carl M. Townsend, Raleigh	All	880	35	119	4	...	40	...	1	8	989	*	1	6	66	*
Hopkins Chapel	C	1851	J. L. Atkins, Raleigh, R.4	2 4	304	20	6	1	1	5	...	1	2	324	...	1	4	...	...
Mary's Chapel	C	1898	G. T. Liner, Raleigh	2 4	196	...	...	...	...	5	...	...	...	191	...	1	...	1	...
Millbrook	V	1922	J. A. Easley, Wake Forest	2 4	241	7	5	1	...	10	...	...	...	244	...	1	4	13	...
Mt. Olivet	C	1865	A. W. Icard, Wake Forest	1 3	214	2	1	2	1	...	...	...	4	214	...	1	2	1	...
Mt. Vernon	C	1849	J. M. Blake, Neuse	1 3	195	25	2	5	1	5	...	...	2	221	...	2	4	4	...
New Bethel	C	1846	Howard L. Weeks, Chapel Hill	4	115	...	...	...	...	...	...	...	2	113	...	1	1	5	...
New Hope	C	1832	R. H. Satterfield, Raleigh	All	280	15	9	1	...	4	...	...	3	298	*	1	4	...	...
New Light	C	1800	Rev. G. T. Liner, Raleigh	All	82	3	1	1	9	...	...	...	...	96	...	2	4	7	...
North Street	T	1904	John L. Coley, 614 W. North St., Ral.	All	483	14	12	4	5	6	...	...	4	508	*	2	4	12	*
Oak Grove	C	1875	A. W. Icard, Wake Forest	1 3	248	10	8	...	...	4	...	...	2	260	*	1	4	9	...
Oak Ridge	C	1872	E. G. Usry, Oxford	4	237	4	3	...	...	4	...	...	2	238	...	1	4	...	...
Pearce	C	1915	Mark R. Osborne, Zebulon	1 3	355	11	3	...	1	7	...	...	2	361	...	1	3	25	...
Perry's Chapel	C	1844	Without Pastor	1 3	158	5	1	...	...	1	...	2	1	160	...	1	2	...	...
First Baptist, Raleigh	T	1812	Broadus E. Jones, Raleigh	All	1693	8	59	3	1	57	...	4	14	1689	*	...	12	76	*
Rolesville	V	1834	Fon H. Scofield, Wake Forest, R.2	All	515	26	5	...	...	8	...	...	6	532	*	...	4	26	*
Samaria	C	1878	Wilson W. Pagette, Wake Forest	1 3	174	3	7	...	...	7	...	...	3	174	*	1	4	6	...
Stony Hill	C	1884	Paul Hester, Wake Forest, R.3	2 4	333	3	1	...	1	...	...	...	2	336	...	1	3	...	...
Wake Cross Roads	C	1793	A. D. Parrish, Zebulon	2 4	353	20	7	1	...	11	12	...	...	358	...	1	3	2	...
Wakefield	V	1904	M. M. Turner, Zebulon	1 3	310	14	1	...	...	19	...	...	2	304	...	1	4	12	...
Wake Forest	V	1834	Eugene I. Olive, Wake Forest	All	641	11	66	...	...	85	...	1	4	628	*	1	6	50	*
Wake Union	C	1786	J. M. Blake, Raleigh	2 4	180	17	1	1	6	1	...	14	2	188	...	1	3	...	...
Woodland	C	1863	E. G. Usry, Oxford	3	298	10	1	...	...	8	...	...	7	294	...	1	...	...	...
Youngsville	V	1886	R. L. Hughes, Youngsville	1 3	247	1	3	...	...	3	...	...	1	247	...	1	2	6	...
Union Chapel	C	....	Frank Robinson, 611 W. Peace St., Ral.	2 4	50	8	9	...	...	...	...	...	2	65	*	...	...	...	...

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll, Under	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16	Young People, 17-24	Adults, 25 and Up	Extension Dept.	Gen., Dept. Officers	Tot. Enrollment, Officers, Teachers, Pu	What is Av. Attend	Baptisms from S. S.	Is School Graded?	Teachers Holding D	Enrollment Vac. Sch	Av. Att. Vac. School
Bay Leaf	W. Andrew Bailey, Raleigh, R.1	...	8	...	10	15	22	25	...	5	85	40	...	...	...	...	...
Bethany	F. A. Baker, Youngsville, R.1	...	...	17	...	27	40	50	...	8	142	60	...	...	...	...	...
Bethlehem	S. T. Davis, Wendell, R.2	...	42	26	24	31	30	56	...	5	214	125	9	*	...	...	...
Brassfield	T. W. Allen, Creedmoor	...	10	...	6	...	12	14	...	...	42	30	3	...	...	...	...
Falls	D. P. Jenks, Neuse, R.1	3	10	10	15	12	8	51	...	2	111	70	8	...	...	...	...
Flat Rock	Claude Frazier, Louisburg, R.1	...	8	8	15	29	18	54	...	1	133	76	2	...	...	...	...
Forestville	Roy H. Benson, Wake Forest	...	12	...	8	8	12	14	...	...	54	30	...	*	...	...	...
Franklinton	P. P. Purnell, Franklinton	...	16	...	38	...	33	57	...	18	162	95	...	*	...	...	...
Glen Royal	W. B. Pearce, Wake Forest, Box 9	...	35	19	12	16	12	65	...	11	170	80	4	...	...	...	...
Harris Chapel	J. D. Morris, Youngsville, R.1	...	12	17	19	10	43	29	...	7	137	102	...	*	...	...	...
Hayes-Barton	T. Lacy Williams, Raleigh	38	44	82	101	95	65	229	19	3	676	372	31	*	19	210	150
Hopkins Chapel	Burbon Richards, Zebulon, R.3	...	34	...	41	...	127	30	...	...	232	113	20	...	...	...	...
Mary's Chapel	Not reported	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Millbrook	Cary J. Green, Raleigh, R.5	...	17	19	26	23	12	53	30	...	180	90	7	*	...	65	61
Mt. Olivet	Lonnie Blackley, Franklinton, R.1	...	...	6	...	...	...	8	...	...	...	...	2	...	...	...	...
Mt. Vernon	Lonnie Deans, Neuse, R.1	...	27	...	22	...	19	33	...	5	106	54	...	...	...	...	...
New Bethel	Coit Ray, Wake Forest, R.1	...	...	5	...	11	10	12	...	2	40	23	...	...	...	...	...
New Hope	J. H. Wood, Raleigh, R.5	...	...	44	35	24	13	77	...	14	207	130	15	*	...	...	...
New Light	C. A. Woodlief, Northside, R.1	...	...	...	...	...	...	...	...	...	...	60	...	...	...	...	...
North Street	W. B. Stevens, 609 W. North St., Ral.	12	20	30	47	28	27	94	...	3	261	129	14	*	...	61	49
Oak Grove	J. W. Daniel, Wake Forest, R.2	20	...	20	28	33	18	61	25	...	205	50	10	...	...	...	...
Oak Ridge	W. L. Moss, Kittrell	...	...	14	13	...	25	24	...	...	76	45	4	...	...	...	...
Pearce	H. K. Baker, Zebulon, R.3	...	14	20	34	57	21	57	...	...	203	123	10	*	...	...	...
Perry's Chapel	J. E. Wilder, Franklinton, R.2	...	...	11	12	11	6	26	...	2	68	41	4	...	...	...	...
Samaria	T. M. Honeycutt, Raleigh, R.2	8	5	15	18	14	28	58	10	...	156	91	3	*	1	16	8
Rolesville	C. D. Matheny, Wake Forest	28	26	36	58	52	62	150	...	16	428	192	26	*	4	240	210
First Baptist, Raleigh	R. N. Simms, Jr., Raleigh	20	47	65	102	101	23	437	...	6	801	500	6	...	...	...	...
Stony Hill	E. H. Harrison, Wake Forest, R.1	...	15	...	18	...	34	24	...	...	91	45	3	*	...	...	...
Wake Cross Roads	C. C. Poole, Wendell, R.2	...	20	17	27	33	43	70	...	...	210	130	12	...	...	...	...
Wakefield	D. D. Chamblee, Zebulon	14	18	17	31	21	42	45	20	4	212	110	14	*	...	50	35
Wake Forest	E. C. Cocke, Wake Forest	36	25	23	35	30	12	114	50	6	331	225	10	*	5	...	...
Wake Union	I. V. Grissom, Youngsville, Rt.	...	15	...	8	...	11	22	...	...	56	18	...	...	...	...	...
Woodland	A. E. Lowery, Wake Forest Rt. 3	...	17	25	11	29	41	35	...	6	164	85	6	...	...	...	...
Youngsville	W. T. Moss, Youngsville	5	...	9	20	23	11	51	9	5	133	83	...	*	5	...	...
Union Chapel	Zollie Woodlief, Wake Forest	...	16	...	18	...	15	52	...	...	101	40	...	...	...	...	...

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	DIRECTOR OF TRAINING UNION	Adult Unions	Yng. People's Unions	Intermediate Unions	Junior Unions	Story Hours	Tot. Unions, Sto. Hrs.	Adults Enrolled	Young People Enrol'd.	Intermediates Enrol'd	Juniors Enrolled	Story Hours Enrolled	Tot. Enrolled, Unions and Story Hours	Daily Bible Readers	No. Taking St. Course	Tot. Systematic Givers	No. Unions A-1 1 Qr.	Students in College	No. Gen. Dept. Ofcrs.	Students in Bapt. Col.
Falls	Miss Edna Johnson, Neuse, R.1	1	...	...	1	...	2	12	...	...	20	...	...	...	...	...	1	...	6	...
Franklinton	... ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	8	...	3
Hayes-Barton	R. E. Gaddy, 1604 Scales St., Raleigh.	2	1	3	1	1	8	45	15	48	18	8	134	36	35	80	...	27	9	8
Mary's Chapel	Blanche Dillard, Wake Forest, R.3	...	17	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4	...
New Hope	Mrs. J. H. Wood, Raleigh, R.5	...	...	20	24	6	50	...	...	...	...	...	...	...	...	...	...	4	4	3
Oak Grove	Zollie Woodlief, Wake Forest, R.2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
First Baptist, Raleigh	... ...	...	20	10	...	...	30	...	...	...	...	...	...	20	...	30	...	...	10	...
Rolesville	Robert Lee Edwards, Wake Forest	1	...	1	1	...	3	19	...	12	15	...	46	20	...	23	2	8	...	5
Samaria	Mrs. Carey Poole, Raleigh, R.2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Wake Forest	Calvin Knight, Wake Forest	...	3	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...
Woodland	J. B. Stephenson, Youngsville	...	1	...	...	...	1	...	25	...	...	...	25	7	...	25	...	...	...	...
Youngsville	S. E. Tharrington, Youngsville	1	1	...	1	...	3	11	15	...	22	...	48	12	44	...	48	3	...	2

TABLE FOUR—WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Number W. M. S.	Number Y. W. A.'s	Number G. A.'s	Number R. A.'s	Number Sunbeams	Total W. M. S. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Enrol'd	Tot. Enr. Mis. St. Cse.	Contributions (Local Work) By W. M. U.	Contributions (Missions) By W. M. U.
Bay Leaf	Miss Lucy Brassfield, Raleigh, R.1	1	...	...	...	...	1	20	...	...	...	...	20	16	.....	116.85
Bethany	Mrs. D. G. Hart, Wendell, R.2	1	...	...	...	...	...	22	...	...	...	...	...	18	.....	190.53
Brassfield	Mrs. T. W. Allen, Creedmoor	1	...	...	...	1	2	...	...	...	...	...	...	...	.....	44.42
Flat Rock	Mrs. R. B. Layton, Franklinton, R.2	1	1	1	...	1	4	25	22	5	...	21	73	39	.....	203.60
Forestville	Mrs. Vivian P. Branson, Wake Forest	1	...	...	...	1	2	22	...	...	...	20	42	...	.....	79.24
Franklinton	Mrs. L. P. Peterson, Franklinton	1	1	...	...	1	3	26	16	...	...	13	55	46	81.75	180.14
Hayes_Barton	Mrs. D. R. Johnson, 1800 Sun. Dr. Ral.	1	1	2	1	1	6	178	14	22	14	61	289	271	100.00	1830.64
Hopkins Chapel	Mrs. J. G. Bunn, Zebulon, R.3	1	...	1	1	1	4	37	...	13	12	16	78	20	7.98	137.43
Millbrook	Mrs J. S. Farmer, Raleigh	1	1	1	1	1	5	35	6	8	8	25	82	74	60.00	551.59
Mt. Vernon	Mrs. Herman Deans, Nense	1	...	...	...	...	1	14	...	...	...	...	...	...	.....	5.00
New Bethel	Miss Lattya Arnold, Raleigh, R.1	1	...	1	...	...	2	4	12	...	...	...	16	...	.....	38.00
New Hope	Mrs. E. H. Haithcock	1	...	...	...	...	1	25	...	...	...	...	25	20	70.38	.....
North Street	Mrs. F. D. Southern, Raleigh	1	1	2	...	1	5	55	10	22	...	25	112	47	.....	264.42
Oak Grove	Mrs. B. P. Daniel, Wake Forest, R.2	1	...	...	...	...	1	27	...	...	...	...	27	17	9.25	88.17
Pearce	Mrs. H. K. Privette, Zebulon, R.3	1	1	1	1	1	5	24	15	15	10	24	88	27	42.47	45.78
Perry's Chapel	Mrs. W. A. Eaton, Franklinton	1	...	1	1	...	3	12	...	6	10	...	28	12	.....	23.75
First Baptist, Raleigh	Mrs. K. R. Smith, Raleigh	1	2	2	1	1	7	275	25	34	15	43	392	158	422.17	*
Rolesville	Mrs. C. L. Bowling, Wake Forest, R.2	6	1	2	1	1	11	79	5	12	9	18	123	65	.....	314.72
Samaria	Mrs. Erwin Wall, Raleigh, R.2	1	1	...	...	...	2	22	16	...	...	...	38	22	.....	80.64
Wake Cross Roads	Mrs. Levi Watkins, Neuse, R.1	1	1	1	1	1	5	23	18	17	18	22	98	75	45.81	65.52
Wakefield	Mrs. P. P. Pace, Zebulon	1	1	2	...	1	5	28	18	20	...	15	81	24	.....	66.48
Wake Forest	Mrs. Ecgene I. Olive, Wake Forest	1	2	2	...	1	6	85	30	36	...	25	176	111	2382.97	1673.07
Wake Union	Mrs. B. P. Holden, Youngsville, R.1	1	...	...	...	...	1	12	...	...	...	...	12	...	.....	7.28
Youngsville	Mrs. E. M. Mitchell, Youngsville	1	...	1	...	1	3	22	...	7	...	7	36	20	.....	.....

* Raleigh First Baptist's Total Contr ibution to Missions by W. M. U. Amounted to $12,296.37.

TABLE V. CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own Its House of Worship?	When Was It Built?	What Materials Were Used?	No. Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Amount of Insurance Carried
Bay Leaf	Mrs. Sion D. Williams, Neuse, R.1	Yes	1887	Wood	300	1	...	...	4000	.....	4000	.....	.....
Bethlehem	W. Horace Baker, Zebulon, R.3	Yes	1895	Wood	400	5	...	2	3000	.....	3000	.....	.....
Bethany	W. F. Stell, Wake Forest, R.2	Yes	1927	Wood	375	6	6	6	6000	.....	6500	.....	3000
Brassfield	Mrs. T. W. Allen, Creedmoor	Yes	1857	Wood	300	5	5	4	4000	.....	4000	.....	1800
Falls	J. A. Mangum, Wake Forest, R.3	Yes	1902	B-W	250	6	...	5	2000	.....	2000	.....	.....
Flat Rock	Richard R. Hill, Youngsville, R.1	Yes	1940	Wood	450	1	4	9	7000	.....	7000	.....	5000
Forestville	A. E. Sorrell, Wake Forest	Yes	1858	Wood	300	1	1	...	4000	.....	4000	.....	.....
Franklinton	Vance C. Estes, Franklinton	Yes	1893	B-V	400	5	...	4	16000	3500	19500	.....	10000
Glen Royal	W. B. Pearce, Wake Forest, Box 7	Yes	1907	Wood	400	1	...	7	5000	.....	5000	.....	4000
Hayes-Barton	L. B. Hughes, 2111 Ridgecrest St., Ral.	Yes	1928	Brick	750	45	7	45	100000	.....	100000	8880.00	100000
Harris Chapel	MissAudrey Young, Youngsville, R.1	Yes	1890	Wood	500	8	2	8	8000	.....	8000	.....	6000
Hopkins Chapel	Burbon Richards, Zebulon, R.3	Yes	1851	Wood	300	8	...	6	5000	.....	6000	.....	.....
Mary's Chapel	E. H. Lloyd, Creedmoor, R.1	Yes	1912	Wood	375	...	...	4	2500	.....	2800	.....	1500
Millbrook	Ralph M. Moore, Box 255, Raleigh	Yes	1922	Wood	400	9	9	7	7500	.....	7800	.....	5000
Mt. Olivet	W. H. N. Pendleton, Franklinton, R.1.	Yes	1865	Wood	300	1	...	...	1000	.....	1000	.....	.....
Mt. Vernon	S. R. Clifton, Neuse, R.1	Yes	1849	Wood	600	3	2	...	3000	.....	3000	.....	.....
New Bethel	G. W. Ray, Durham, R.4	Yes	1881	Wood	500	1	...	4	1000	.....	1000	.....	.....
New Hope	L. C. Allen, Asst., Raleigh, R.5	Yes	1926	Brick	400	9	1	8	12000	.....	12000	.....	6500
New Light	J. L. Mitchell, Wake Forest, R.1	Yes	1871	Wood	400	1	...	...	1500	.....	1500	.....	.....
North Street	James T. Byrd, 308 St. Mary's St., Ral.	Yes	1914	Brick	500	30	6	30	35000	5000	40000	7899.50	18500
Oak Grove	R. S. Keith, Youngsville, R.1	Yes	1916	Wood	500	3	3	4	5000	.....	5000	.....	3000
Oak Ridge	W. L. Moss, Kittrell	Yes	1873	Wood	400	...	3	...	1500	.....	1500	.....	.....
Pearce	Mrs. L. F. Perry, Zebulon, R.3	Yes	1937	Brick	500	8	...	7	10000	.....	10000	.....	.....
Perry's Chapel	M. D. Wilder, Franklinton, R.2	Yes	1884	Wood	300	1	...	...	3000	.....	3000	.....	.....
First Baptist, Raleigh	L. R. Harrill, 1607 Iredell Dr., Raleigh	Yes	1857	Brick	1200	52	14	43	175000	17500	192500	.....	85000
Rolesville	Mrs. W. J. Rogers, Wake Forest, R.2	Yes	1938	Brick	600	43	6	37	22500	2500	25000	.....	15500
Samaria	Mrs. A. C. Roberts, Raleigh, R.2	Yes	1930	Stone	500	9	...	8	25000	.....	25000	.....	10000
Stony Hill	Mrs. Helen Chappell, Wake Forest, R.1	Yes	1885	Wood	500	...	...	6	2050	.....	2050	.....	2000
Wake Cross Roads	C. C. Massey, Wake Forest, R.2	Yes	1909	Wood	500	11	2	10	6500	.....	6500	.....	2500
Wakefield	B. C. Baker, Zebulon, R.3	Yes	1908	Wood	300	10	9	9	7000	.....	7000	.....	3500
Wake Forest	E. B. Earnshaw, Wake Forest	Yes	1914	B-S	1100	18	7	14	60000	12000	72000	.....	53000
Wake Union	I. V. Grissom, Youngsville, R.1	Yes	1786	Wood	500	1	1	4	1200	.....	1200	.....	.....
Woodland	Trubell Powell, Asst., Youngsville	Yes	1888	Wood	500	8	1	8	3000		4000		2000

TABLE VI. GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary Paid This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for S. S., B.Y.P.U and W.M.S.	Help Given Local Poor	For Printing Minutes and Clerk of Assn.	Other Objects	Total for Local Purposes Given By Church and All Orgs.
Bay Leaf	Miss Lucy Brassfield, Raleigh, R.1	205.75	70.00	45.75	330.00	.....	56.25	22.06	.....	2.50	33.53	765.84
Bethany	C. H. Horton, Zebulon, R.2	385.02	.....	91.10	892.97	.....	125.00	76.50	93.34	.....	.....	1663.93
Bethlehem	H. G. Rogers, Youngsville, R.1	240.00	.....	30.00	.....	.....	49.75	42.00	4.66	2.00	4.64	373.05
Brassfield	Mrs. C. W. Allen, Creedmoor	300.00	.....	65.00	.....	.....	57.00	16.00	.....	3.00	8.40	449.40
Falls	Miss Nannie Mae Smith, Neuse, R.1	500.00	.....	94.48	327.00	.....	119.75	56.50	84.69	2.50	128.10	1313.02
Flat Rock	M. S. Perry, Louisburg, R.1	670.00	.....	204.93	999.00	612.25	239.32	66.63	.....	10.00	84.63	2886.76
Forestville	R. H. Brenson, Wake Forest	240.00	50.00	35.00	249.25	.....	17.90	32.80	30.00	4.00	15.35	674.30
Franklinton	Fred Blount, Franklinton	550.00	.....	455.57	1024.15	.....	168.14	.....	.....	3.00	3.50	2204.36
Glen Royal	Clarence Smith, Wake Forest	475.00	.....	184.98	176.30	.....	158.66	60.06	.....	3.00	76.64	1134.64
Harris Chapel	W. N. Timberlake, Youngsville, R.1	1000.00	.....	354.65	.....	22.00	141.50	52.06	.....	5.00	67.00	1642.21
Hayes-Barton	W. C. Fitzgerald, 1802 Arl'ton. St., Ral.	4470.00	2298.00	290.00	1564.55	7989.57	1589.21	816.98	37.81	10.00	599.57	19665.60
Hopkins Chapel	W. I. Hopkins, Zebulon, R.3	537.45	.....	.....	1039.11	.....	103.25	74.21	7.80	3.00	51.96	1816.78
Mary's Chapel	E. H. Lloyd, Creedmoor, R.1	252.07	.....	.....	.....	.....	7.50	40.87	.....	.....	.....	300.44
Millbrook	F. A. Jewett, Raleigh, R.1	600.00	.....	82.21	624.27	.....	274.83	75.56	.....	5.00	15.37	1677.24
Mt. Olivet	L. L. Preddy, Franklinton, R.1	240.00	.....	61.63	.....	.....	23.75	3.99	.....	5.00	.....	334.37
Mt. Vernon	Y. B. Clifton, Neuse	78.00	.....	60.00	.....	.....	54.50	.....	78.69	4.00	18.70	293.89
New Bethel	J. K. Ray, Raleigh, R.6	180.00	.....	24.00	.....	.....	12.50	18.17	.....	.....	.....	234.67
New Hope	J. M. Wilburn	760.00	140.00	75.75	1027.27	.....	278.42	117.15	85.00	5.00	.....	2488.59
New Light	Mrs. R. F. Johnson, Wake Forest, R.1.	300.00	.....	51.25	210.57	.....	7.85	1.50	.....	2.00	17.50	590.67
North Street	Roy T. Williams, 614 N. Boylan Ave.	1935.00	.....	180.43	.....	1900.50	548.85	129.33	12.00	3.00	308.36	5017.47
Oak Grove	Howard White, Youngsville, R.1	400.00	.....	124.47	346.00	.....	99.52	53.04	12.65	5.00	73.82	1114.50
Oak Ridge	R. T. Moss, Kittrell	200.00	.....	50.00	350.20	.....	10.00	25.00	.....	2.00	.....	637.20
Pearce	J. W. Perry, Zebulon, R.3	535.59	.....	106.70	114.50	.....	116.00	82.35	5.52	3.00	61.95	1025.61
Perry's Chapel	T. J. Wilder, Franklinton, R.2	360.00	.....	68.00	.....	.....	30.00	65.35	.....	3.00	32.38	558.73
First Baptist, Raleigh	Wm. A. Yost, 120 N. Boylan Ave., Ral.	3975.00	840.00	220.00	2559.35	.....	4437.12	458.68	582.21	10.00	4042.77	17125.13
Rolesville	F. H. Broughton, Zebulon, R.3	1933.00	.....	17.50	909.38	3104.60	760.43	201.31	.....	5.00	153.35	7084.57
Samaria	A. T. Munn, Raleigh, R.2	590.50	20.00	50.00	.....	100.00	299.42	80.49	.....	3.00	.....	1143.41
Stony Hill	O. C. Davis, Wake Forest, R.1	300.00	.....	112.00	.....	.....	512.25	28.50	.....	1.50	.....	954.25
Wake Cross Roads	C. C. Murray, Wake Forest, R.2	450.00	.....	82.38	.....	.....	138.00	116.35	15.51	3.00	60.32	865.56
Wakefield	Miss Matoka Pace, Zebulon	460.18	.....	110.00	327.27	.....	155.36	70.42	.....	2.50	38.96	1164.69
Wake Forest	G. S. Patterson, Wake Forest	3500.00	605.00	170.00	195.75	.....	1044.44	241.46	170.90	5.00	70.00	6002.55
Wake Union	Mrs. R. R. Pratt, Wake Forest	120.00	.....	63.00	.....	.....	1.25	10.75	5.00	1.00	3.00	204.00
Woodland	J. B. Stephenson, Youngsville	225.43	.....	.....	75.61	.....	30.80	58.30	.....	.....	14.00	404.19
Youngsville	Mrs. F. A. Cheatham, Youngsville	583.33	.....	40.00	66.18	224.00	416.73	141.93	.....	2.00	.....	1474.17
Union Chapel	O. N. Brannan, Zebulon, R.1	105.00	.....	.....	260.74	.....	18.00	.....	.....	2.00	.....	385.74

TABLE SEVEN—GIFTS FOR MISSIONS, EDUCATION, AND ALL BENEVOLENCES

CHURCHES	Special to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries.	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Red Cross and Foreign Relief	Other Objects	Total Given for Missions and Benevolences by Church and all Departments	Grand Total, All Purposes, Given by the Church and All Orgs.
Bay Leaf	54.66		11.80		22.00			20.81	13.26		36.00		10.00	168.53	934.37
Bethany	120.00		14.75					21.00	15.00				3.61	174.36	1838.29
Bethlehem	25.00							15.00						40.00	413.05
Brassfield	87.27		1.60	2.90	7.76	3.26		133.07	17.05		9.00		27.90	287.81	737.21
Falls								70.76	23.68				11.50	105.94	1418.96
Flat Rock	396.68		56.90	54.78	27.25	32.50		161.17	85.61		42.45		100.76	958.10	3844.86
Forestville	30.25	2.00	5.35	1.50	6.75	5.25		10.64			24.00		4.14	89.88	764.18
Franklinton								35.00			3.00		50.00	88.00	2292.36
Glen Royal	98.83		19.81	36.31				68.82	9.11				25.17	258.05	1392.69
Harris Chapel	478.42		50.36	40.60	283.04			124.00	31.83		29.00		96.24	1133.49	2775.70
Hayes-Barton	1653.00		458.12	386.88	861.45	314.18		450.00	133.36		314.75		272.50	4844.24	24509.84
Hopkins Chapel	31.00				16.45			31.86	12.70					92.01	1908.79
Mary's Chapel	5.55							4.16	8.00					17.71	318.15
Millbrook	191.14	3.00	36.85	55.50	176.46	5.00		52.25	24.07	24.00	71.35			639.62	2316.86
Mt. Olivet					172.00			48.90	5.00					225.90	560.27
Mt. Vernon	63.50							27.50	7.00					98.00	391.89
New Bethel	41.80		4.00	7.20	22.00			5.00			9.00		10.15	99.15	333.82
New Hope	173.14							75.00	8.07					256.21	2744.80
New Light								26.00						26.00	616.67
North Street	249.60		21.81		53.66						53.00		40.00	418.07	5435.54
Oak Grove	217.92		12.85	88.17				73.45	15.00		24.00		9.25	440.64	1555.14
Oak Ridge	54.58	13.25						36.09	10.33				7.86	122.11	759.31
Pearce	56.25		4.00	3.20				21.34	4.58					89.37	1114.98
Perry's Chapel	63.90			7.50				155.90	33.07		12.00		9.50	281.87	840.60
First Baptist, Raleigh	15099.74		1537.86	658.04	2667.12	4156.60		1240.71	578.55		2239.90		322.50	28501.02	45626.15
Rolesville	351.03		96.00	39.31	81.26	2.39		201.55	48.14		107.36		76.51	1003.55	8088.12
Samaria	132.38		52.50	6.61	56.65	10.88		145.00	15.00		24.00		25.00	462.02	1605.43
Stony Hill	9.81							9.81						19.62	973.87
Wake Cross Roads	109.20		13.07	14.34	9.47	8.47		159.30	67.32		12.00			393.17	1258.73
Wakefield	81.14	1.50	15.25	24.74				85.00	17.00		24.00			248.63	1413.32
Wake Forest	2378.60		84.24	97.10	279.50	778.85	23.75	529.00	160.21		179.00	5.00	473.37	4988.62	10991.17
Wake Union	5.00			4.50				10.00	7.86					27.36	231.36
Woodland								47.52	8.30					55.82	460.01
Youngsville	137.81			9.45	30.00			95.85	20.00		12.00		6.57	311.68	1785.85
Union Chapel								11.74						11.74	297.48